



VILLAGE OF ASHVILLE

LEXINGTON AVENUE & GRIGGS

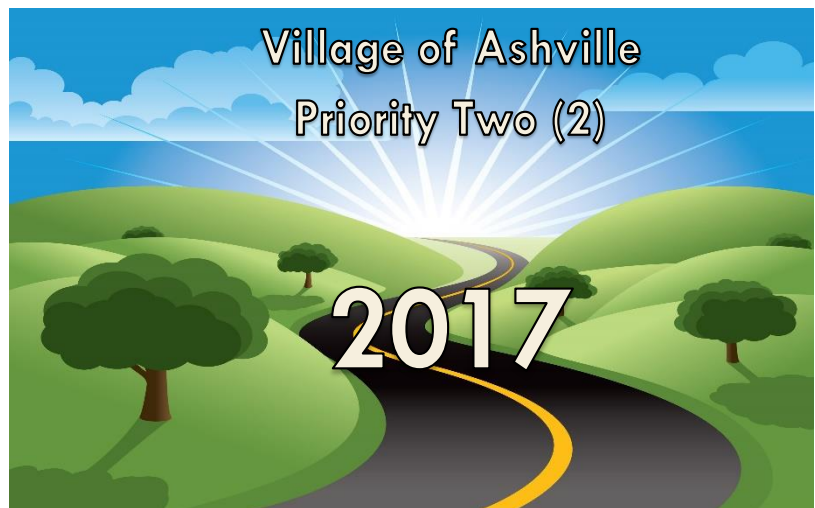
INTERSECTION RESURFACING, ADA SIDEWALK & STORMWATER IMPROVEMENT PROJECT

LEXINGTON TO JEFFERSON AVENUE

Vision Statement

Remembering our rural heritage, Ashville will be a vibrant and friendly community, offering an enhanced quality of life achieved through planning, progress and collaboration.

It will be a welcoming place where people want to live and businesses prosper.



5/28/2017

PICKAWAY COUNTY FY2017
CDBG COMMUNITY DEVELOPMENT
PROGRAM AND COMPETITIVE SET
– ASIDE PROGRAMS

Ashville's CDBG Lexington & Griggs Intersection Project

This webpage contains information on the Resurfacing, Stormwater, & Sidewalk Project between west of Jefferson Avenue

Village of Ashville Service Department
 200 East Station Street
 Ashville, OH 43103
 Phone: (740) 983-6307
 Charles K. Wise,
 Mayor of Ashville

The intent of this intersection project is to resurface a roadway, enhance stormwater, and add ADA sidewalks connecting to past CDBG Projects (West Long Street Sidewalk and West Station Street Resurfacing Project) for residents and business in this LMI area

COMPLETE AND RETURN THE FOLLOWING APPLICATION PAGES WITH THE REQUIRED ATTACHMENTS

**THANK YOU FOR YOUR COOPERATION! GOOD LUCK!!
APPLICATIONS DUE NO LATER THAN 4:00 p.m. ON April 28, 2017 IN
THE PICKAWAY COUNTY COMMISSIONER OFFICE**

**PICKAWAY COUNTY
FY2016 CDBG COMMUNITY DEVELOPMENT PROGRAM AND
COMPETITIVE SET – ASIDE PROGRAMS**

Please read Section 5 if you are applying for a Competitive Set – Aside Program

PROGRAM APPLYING FOR: [Community Development Program](#)

1. APPLICANT INFORMATION:

a. Name of Applicant: [Village of Ashville](#) Phone # [740 983 7132](#)
E-mail Address: fchristman@ashvilleohio.gov Fax # [740 983 4703](#)

Address: [200 East Station Street, P.O. Box 195, Ashville, Ohio 43103](#)

b. Contact Person: [Franklin Christman or David Ballard](#) Phone # [740 983 7132](#)
E-mail Address: fchristman@ashvilleohio.gov Fax # [740 983 4703](#)
Office Phone # [740 983 6367](#) E-mail Address: dballard@ashvilleohio.gov

Address: [200 East Station Street, P.O. Box 195, Ashville, Ohio 43103](#)

c. Are you a public service group or a non-profit entity? Check: ___Yes___X___No

IF YES, attach a copy of: (1) constitution and by-laws, (2) year-end income and expense report, and (3) 501(c) (3) designation form.

2. PROJECT INFORMATION:

a. Describe project Activity. Specify Outcome measurements.
Photographs and letters of support helpful.

Exhibit A

>Activity Name: [Village of Ashville Griggs, Lexington Street & ADA Improvement Project \(Resurfacing, ADA Compliant Sidewalks, & Stormwater\) Priority Two \(2\)](#)

>Measurable Outcome: [Street = 347 LF of roadway resurfacing, 22.5 LF average pavement width. ADA Sidewalk 401 LF.](#)

(Please use LF for streets/sidewalks. State does not use CY or SF)

>Activity meets which National Objective? [Yes LMI](#)

Exhibit B

>Describe what your activity is and **why** it is needed. Attached sheet if necessary.

[This project will correct serious paving and elevations issues. This section of pavement is deteriorated \(see attached photos, Exhibit A\) and will require some full-depth pavement replacement if it is allowed to continue to deteriorate. The milling and overlay of this pavement will increase vehicular safety. Water runoff will be managed. Sidewalks will be added in compliance with ADA requirements.](#)

b. Will you need to acquire easements or property to complete this project?

YES_____ NO__X___ If yes, please explain:

Is this property occupied residents/tenants? YES_____ NO__X___

c. Who provided the Project Cost Estimate?

Agency/Company: Pomeroy & Associates, Ltd.
Contact Name: Christopher M. Tebbe, P.E.
2550 Corporate Exchange Drive, Suite 10
Columbus, Ohio 43231
Phone: 614-885-2498 Fax: 614-885-2886
E-mail: ctebbe@pomeroyassoc.com

Exhibit C

Labor: (Use Federal Prevailing Wage Rates)	\$20,670.54
Materials:	\$31,005.81
Subtotal	\$51,676.35
Cost of Project:	\$51,676.35
Engineering or Architectural Fees:	\$2,583.82
**Total cost of Project with A/E Fees:	** \$54,260.17

(ATTACH AN ORIGINAL SIGNED, CERTIFIED COST ESTIMATE FROM ENGINEER/ARCHITECT/CONTRACTOR/SUPPLIER ON THEIR LETTERHEAD. PUT ON THE CONSTRUCTION/REHAB ESTIMATES: "PROPOSED PROJECT TO MEET OR EXCEED STATE BUILDING CODE. DAVIS-BACON PREVAILING WAGE RATES TAKEN INTO CONSIDERATION." STREET ESTIMATES MUST HAVE USEFUL LIFE CERTIFICATION.)

d. Please identify all funds to be committed to this project:

1. What is your CDBG grant Request?	\$45,000.00
1. Are you providing any matching funds? If so, how much and from where?	\$9,260.17
2. Source 1: 1000-670-399-0000	\$ ***
Source 2: 1000-670-690-0000	\$ ***
Source 3: 2101-610-396-0000	\$ ***
Source 4: 1000-930-930-5001	\$ ***
**Total:	**\$54,260.17

**These totals must be the same!!

***These Fund Accounts would be used as part of the \$9,260.17 Total

(ATTACH COMMITMENT LETTERS FOR MATCHING FUNDS.)

Commitment Resolution and Certification of Funds

Exhibit D

- e. Will City, Village, Township, or County employees perform work on this project?
 YES NO

If yes, will the employees be paid from the CDBG grant? YES NO

Describe the work to be performed by City, Village, Township, or County employees:
Inspection of project value \$10,000.00

3. PROJECT BENEFIT INFORMATION:

- a. What is the (or nearest) STREET ADDRESS of the project?
 (Attach LEGIBLE project site map.) 200, 201, 221, 241, & 270 Lexington Avenue 195
 Griggs, 179, 185, & 203 Jefferson Avenue

Exhibit A

- b. What is the project service area?
 Station Street between Long Street and Station Street West.
 (Attach map indicating location of proposed project beneficiaries).

Exhibit A

- c. Who will benefit from this project?
 Directly residents located on or use this section of Station Street.
 Indirectly all residents that are on the Westside of Asheville which are all LMI.

Exhibit B & E

- d. What are the number of households and number of persons to benefit?

OH1290212 Census Block			OH1290212				
Project Area Census	Households	Population	Project Area Asheville		Households	Population	
003	12	28	001	003	004	1,398	4,130
004	17	33					
005	7	19					
006	53	73					
008	17	41					
019	14	35					
20	20	55					
021	19	52					
022	30	53					
023	12	24					
Total	201	413					
			Project Area Block Group		Households	Population	
			021200-3		458	988	

See attached 2010-2014 Population and 2010-2014 Households

Exhibit B & E

- e. Has an income survey been done for the project area: YES NO
(SUBMIT SURVEYS AND INCOME SURVEY SUMMARY)

4. SITE INFORMATION:

- a. What is the “year built” of any structures to be affected? NA
 b. Does your project affect an historic property (50 years of age or older) or is your project a historic district? YES NO
 c. Is your project located in a floodplain? YES NO

If yes, explain/describe and provide the FEMA Floodplain Panel Number:

Exhibit F

- d. Will any assessments or fees (i.e., water or sewer line hook-up, etc.) be charged as part of this project? YES NO
 If yes, please explain

e. Please indicated the Census Tract(s) and Block Number(s) of the project site:

OH1290212 Census Block		
Project Area Census	Households	Population
003	12	28
004	17	33
005	7	19
006	53	73
008	17	41
019	14	35
20	20	55
021	19	52
022	30	53
023	12	24
Total	201	413

OH1290212		
Project Area Ashville	Households	Population
001 003 004	1,398	4,130

OH1290212 Census Tract		
Project Area Block Group	Households	Population
021 200-3	458	988

Exhibit B & E

5. COMPETITIVE SET – ASIDE PROGRAMS

Are you applying for any of the following?

 No Neighborhood Revitalization

 No Downtown Revitalization

 No Critical Infrastructure

If yes, make a copy of this application and use it for the Competitive Program you are applying for, as well as, the Community Development Program.

6. APPLICATION PREPARED BY:



Signature

Franklin Christman, Village Administrator

Printed name and Title

Village of Ashville
Community/Agency

200 East Station Street
Address

Ashville, Ohio 43103
Village, State, Zip

740 983 7132 Cell 740 207 1842
Phone Number

fchristman@ashvillohio.gov
Email