



# VILLAGE OF ASHVILLE

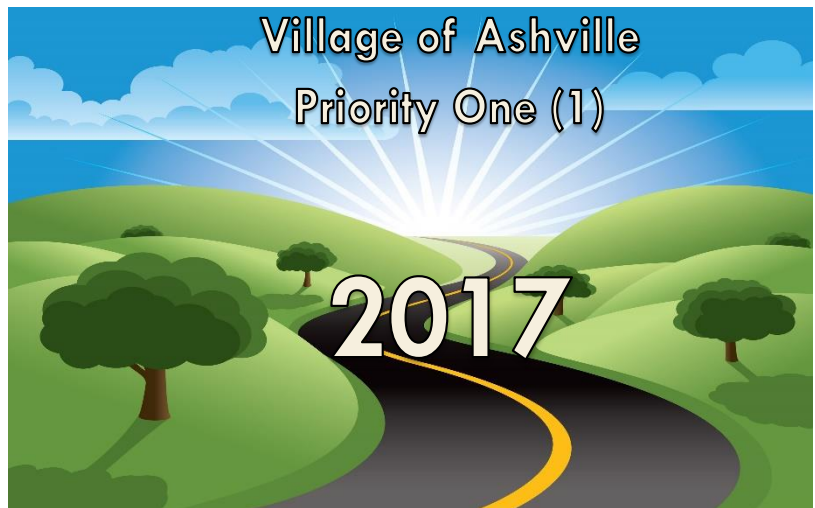
## STATION STREET RESURFACING ADA SIDEWALK & STORMWATER IMPROVEMENT PROJECT

BETWEEN RANDOLPH & LONG STREET

### Vision Statement

Remembering our rural heritage, Ashville will be a vibrant and friendly community, offering an enhanced quality of life achieved through planning, progress and collaboration.

It will be a welcoming place where people want to live and businesses prosper.



PICKAWAY COUNTY FY2017  
CDBG COMMUNITY DEVELOPMENT  
PROGRAM AND COMPETITIVE SET  
– ASIDE PROGRAMS

**Ashville's CDBG Station Street Resurfacing, Stormwater, and ADA Compliant Sidewalk Project**

This webpage contains information on the Station Street Resurfacing, Stormwater & Sidewalk Project between Randolph & Long Street

Village of Ashville Service Department  
 200 East Station Street  
 Ashville, OH 43103  
 Phone: (740) 983-6387  
 Charles K. Wise,  
 Mayor of Ashville

The intent of this project is to resurface a roadway, improve water runoff, and add ADA compliant sidewalks connecting this area to past CDBG Projects (West Long Street Sidewalk and West Station Street Resurfacing Project) for residents and business in this LMI area.

**COMPLETE AND RETURN THE FOLLOWING APPLICATION PAGES WITH THE REQUIRED ATTACHMENTS**

**THANK YOU FOR YOUR COOPERATION! GOOD LUCK!!  
APPLICATIONS DUE NO LATER THAN 4:00 p.m. ON April 28, 2017 IN  
THE PICKAWAY COUNTY COMMISSIONER OFFICE**

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**PICKAWAY COUNTY  
FY2016 CDBG COMMUNITY DEVELOPMENT PROGRAM AND  
COMPETITIVE SET – ASIDE PROGRAMS**

Please read Section 5 if you are applying for a Competitive Set – Aside Program

PROGRAM APPLYING FOR: [Community Development Program](#)

**1. APPLICANT INFORMATION:**

- a. Name of Applicant: [Village of Ashville](#) Phone # [740 983 7132](#)  
E-mail Address: [fchristman@ashvilleohio.gov](mailto:fchristman@ashvilleohio.gov) Fax # [740 983 4703](#)  
Address: [200 East Station Street, P.O. Box 195, Ashville, Ohio 43103](#)
- b. Contact Person: [Franklin Christman or David Ballard](#) Phone # [740 983 7132](#)  
E-mail Address: [fchristman@ashvilleohio.gov](mailto:fchristman@ashvilleohio.gov) Fax # [740 983 4703](#)  
Office Phone # [740 983 6367](#) E-mail Address: [dballard@ashvilleohio.gov](mailto:dballard@ashvilleohio.gov)  
Address: [200 East Station Street, P.O. Box 195, Ashville, Ohio 43103](#)
- c. Are you a public service group or a non-profit entity? Check: \_\_\_Yes\_\_\_No  
IF YES, attach a copy of: (1) constitution and by-laws, (2) year-end income and expense report, and (3) 501(c) (3) designation form.

**2. PROJECT INFORMATION:**

- a. Describe project Activity. Specify Outcome measurements.  
*Photographs and letters of support helpful.* ***Exhibit A***
- >Activity Name: [Village of Ashville Station Street Resurfacing, Sidewalk, & Stormwater Improvement Project Priority One \(1\)](#)
- >Measurable Outcome: [Street = 327 LF of roadway resurfacing, 24 LF average pavement width. ADA Sidewalk = 193 LF](#)  
***(Please use LF for streets/sidewalks. State does not use CY or SF)***
- >Activity meets which National Objective? [Yes LMI](#) ***Exhibit B***
- >Describe what your activity is and **why** it is needed. Attached sheet if necessary.

[This project will correct paving, sidewalk, and elevations issues. This section of pavement is deteriorated \(see attached photos, Exhibit A\) and will require some full-depth pavement replacement if it is allowed to continue to deteriorate. The milling and overlay of this pavement will increase vehicular safety. Water runoff will be managed. Sidewalks will be added in compliance with ADA requirements.](#)

b. Will you need to acquire easements or property to complete this project?

YES\_\_\_\_\_ NO\_\_X\_\_\_ If yes, please explain:

Is this property occupied residents/tenants? YES\_\_\_\_\_ NO\_\_X\_\_\_

c. Who provided the Project Cost Estimate?

Agency/Company: Pomeroy & Associates, Ltd.  
 Contact Name: Christopher M. Tebbe, P.E.  
 2550 Corporate Exchange Drive, Suite 10  
 Columbus, Ohio 43231  
 Phone: 614-885-2498 Fax: 614-885-2886  
 E-mail: ctebbe@pomeroyassoc.com

Labor: (Use Federal Prevailing Wage Rates)	\$16,450.94
Materials:	\$24,676.41
Subtotal	\$41,127.35
<b>Cost of Project:</b>	<b>\$41,127.35</b>
Engineering or Architectural Fees:	\$2,056.37
<b>**Total cost of Project with A/E Fees:</b>	<b>** \$43,183.72</b>

**Exhibit C**

**(ATTACH AN ORIGINAL SIGNED, CERTIFIED COST ESTIMATE FROM ENGINEER/ARCHITECT/CONTRACTOR/SUPPLIER ON THEIR LETTERHEAD. PUT ON THE CONSTRUCTION/REHAB ESTIMATES: "PROPOSED PROJECT TO MEET OR EXCEED STATE BUILDING CODE. DAVIS-BACON PREVAILING WAGE RATES TAKEN INTO CONSIDERATION." STREET ESTIMATES MUST HAVE USEFUL LIFE CERTIFICATION.)**

d. Please identify all funds to be committed to this project:

<b>1. What is your CDBG grant Request?</b>	<b>\$38,183.72</b>
1. Are you providing any matching funds? If so, how much and from where?	\$5,000.00
2. Source 1: 1000-670-399-0000	\$ ***
Source 2: 1000-670-690-0000	\$ ***
Source 3: 2101-610-396-0000	\$ ***
Source 4: 1000-930-930-5001	\$ ***
<b>**Total:</b>	<b>**\$43,183.72</b>

\*\*These totals must be the same!!

\*\*\*These Fund Accounts would be used as part of the \$5,000.00 Total

**(ATTACH COMMITMENT LETTERS FOR MATCHING FUNDS.)**

Commitment Resolution and Certification of Funds

**Exhibit D**

e. Will City, Village, Township, or County employees perform work on this project?  
 YES  NO

If yes, will the employees be paid from the CDBG grant?  YES  NO

Describe the work to be performed by City, Village, Township, or County employees:  
 Inspection of project value \$10,000.00

**3. PROJECT BENEFIT INFORMATION:**

a. What is the (or nearest) STREET ADDRESS of the project?  
 (Attach LEGIBLE project site map.) 8, 15, 24, 32, 33, 41, 42, 43, 48, & 51 Station Street and 233 Long Street, Asheville

**Exhibit A**

b. What is the project service area?  
 Station Street between Long Street and Station Street West.  
 (Attach map indicating location of proposed project beneficiaries).

**Exhibit A**

c. Who will benefit from this project?  
 Directly residents located on or use this section of Station Street.  
 Indirectly all residents that are on the Westside of Asheville which are all LMI.

**Exhibit B & E**

d. What are the number of households and number of persons to benefit?

OH1290212 Census Block			OH1290212		
Project Area Census Block	Households	Population	Project Area Asheville	Households	Population
002 LMI	13	42	001 003 004	1,398	4,130
004 LMI	17	33			
010 LMI	13	37			
013 LMI	30	79			
014 LMI	41	93			
016 LMI	9	23			
<b>Total</b>	<b>123</b>	<b>307</b>			

OH1290212 Census Tract		
Project Area Block Group	Households	Population
021 200-3 LMI	458	988

See attached 2010-2014 Population and 2010-2014 Households

**Exhibit B & E**

e. Has an income survey been done for the project area:  YES  NO  
**(SUBMIT SURVEYS AND INCOME SURVEY SUMMARY)**

**3. SITE INFORMATION:**

a. What is the “year built” of any structures to be affected?  NA  \_\_\_\_\_  
 b. Does your project affect an historic property (50 years of age or older) or is your project a historic district?  YES  NO  
 c. Is your project located in a floodplain?  YES  NO

If yes, explain/describe and provide the FEMA Floodplain Panel Number:

**Exhibit F**

d. Will any assessments or fees (i.e., water or sewer line hook-up, etc.) be charged as part of this project?  YES  NO  
 If yes, please explain

e. Please indicated the Census Tract(s) and Block Number(s) of the project site:

OH1290212 Census Block			OH1290212				
Project Area Census Block	Households	Population	Project Area Ashville				
002 LMI	13	42	001	003	004	1,398	4,130
004 LMI	17	33					
010 LMI	13	37					
013 LMI	30	79					
014 LMI	41	93					
016 LMI	9	23					
Total	123	307					

OH1290212 Census Tract		
Project Area Block Group	Households	Population
021200-3 LMI	458	988

**Exhibit B & E**

**5. COMPETITIVE SET – ASIDE PROGRAMS**

Are you applying for any of the following?

  No   Neighborhood Revitalization

  No   Downtown Revitalization

  No   Critical Infrastructure

If yes, make a copy of this application and use it for the Competitive Program you are applying for, as well as, the Community Development Program.

**6. APPLICATION PREPARED BY:**

  
 \_\_\_\_\_  
 Signature

Franklin Christman, Village Administrator  
 Printed name and Title

Village of Ashville  
 Community/Agency

200 East Station Street  
 Address

Ashville, Ohio 43103  
 Village, State, Zip

740 983 7132 Cell 740 207 1842  
 Phone Number

[fchristman@ashvillohio.gov](mailto:fchristman@ashvillohio.gov)  
 Email