



VILLAGE OF ASHVILLE IMPROVEMENT PROJECT

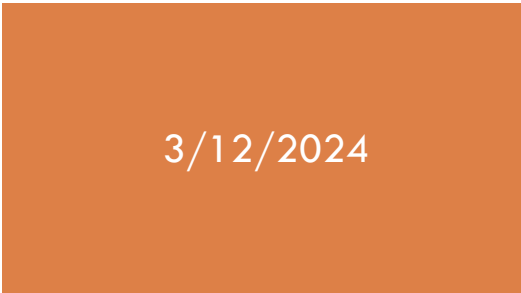
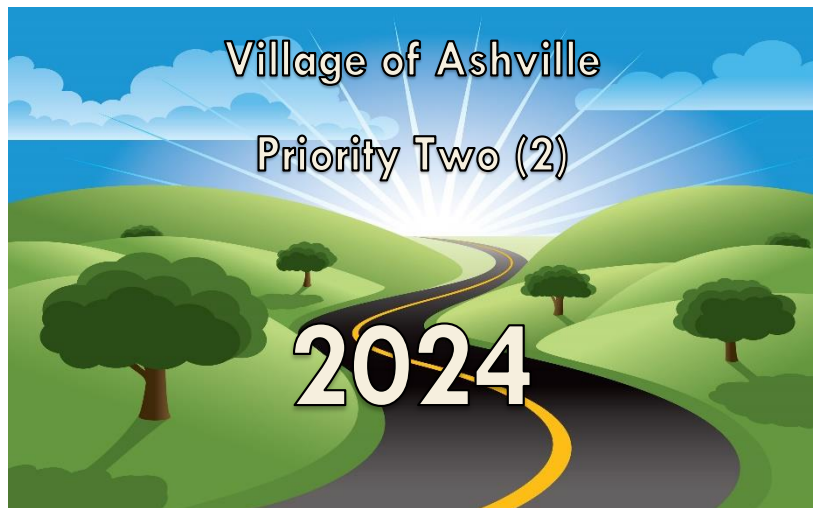
RANDOLPH STREET (SURFACE,
SIDEWALK(ADA) & STORMWATER)

NORTH MADISON AVENUE
SOUTH OF WEST STATION STREET

Vision Statement

Remembering our rural heritage, Ashville will be a vibrant and friendly community, offering an enhanced quality of life achieved through planning, progress and collaboration.

It will be a welcoming place where people want to live and businesses prosper.



PICKAWAY COUNTY PY2024
CDBG COMMUNITY
DEVELOPMENT PROGRAM AND
COMPETITIVE SET – ASIDE
PROGRAMS

Ashville's 2024 Paving Projects
The Randolph Street Resurfacing Project
Crack-sealing will later be added

The link to the project webpage contains information concerning this project and can be accessed by click on this image (banner) or "Read More"

A milling, paving, water, stormwater, and landscaping project.

Village of Ashville Service Department
200 East Station Street
Ashville, OH 43103
Phone: (740) 983-6367
Steve Willis
Mayor of Ashville

TEBBE CIVIL ENGINEERING, LLC

The intent of this project is to rehabilitate Randolph Street. Specifically resurfacing, changing the elevation of road surface, establishing curbs, and adding sidewalks. It will include landscaping and off-street parking. It will put into action Ashville's Vision Statement.

**PICKAWAY COUNTY
PY 2024 CDBG ALLOCATION PROGRAM
- PROJECT PROPOSAL FORM -**

Pickaway County is requesting project proposals from units of local government and/or local organizations for funding consideration under the County's PY 2024 Allocation Program. Please carefully consider the eligibility requirements for the Allocation Program. If you believe your proposal meets all eligibility requirements, submit one copy of this form, along with other pertinent information by email to Thomas Perry at thomasjperry@att.net or by mail to CDC of Ohio, Inc. Attn: Thomas Perry, P.O. Box 06247, Columbus, Ohio 43206.

1. Proposal Submitted for: The Village of Ashville
(Name of organization/government unit)
2. Contact Person: Franklin Christman
Phone: (Daytime) Office 740-983-7132
(Early Evening) Cell Phone 740-207-1842
Email: fchristman@ashvilleohio.gov
3. Project's Location: Randolph Street, Village of Ashville, Harrison Township, Pickaway County
Is project countywide, please indicate here No
If NOT, please provide accurate location of the project. A map should be included.
The map should show the project location and the expected "benefit area" or "service area".
- The project is located at: Between Madison Avenue and West Station
Between 118 Randolph and 51 Station Street West, See Exhibit One
4. Why does your Organization feel this project is necessary? (Please attach additional sheets as needed)

The roadway surface has significantly deteriorated. The elevation creates
considerable water runoff issues. The curb has been buried by past pavement
application. The sidewalk on the east side is no longer visible or useable. This is
also the result of years of applying pavement but not milling enough.
The detailed description will indicated how these problems will be corrected.

5. Project Description: Please be very specific (e.g., install 3040' of 8" waterline or pave 1.4 miles of 25' roadway within 2" gravel base and 2" asphalt top, etc.). Attach additional sheets as necessary.

See Exhibit Two Detailed Description for Randolph Street Improvement Project.

The project objective is to:

- Mill Randolph Street to reestablish a reduced elevation.
- Resurface Randolph Street.
- Establish ADA sidewalks.
- Establish Curbs.
- Create off street parking with some landscaping.

This will result in one of the worst roads becoming the best and a template for future roadway projects, see Exhibit One, Two, Three & Four.

6. Cost Estimate: **\$705,938 Exhibit Four.**

Please provide a written estimate from an engineer or architect or contractor on his/her letterhead. Estimates must be current.

Please ask the architect or engineer or contractor to indicate that the estimate is based on Federal Davis-Bacon Prevailing Wage Rates on the proposal he/she submits.

7. How many households will benefit from this project? 458 (i.e., the number of households/persons using a service, number of persons with property adjoining the project location, etc.)

Households 458 with a population of 988, see Exhibit Five.

8. How many households in #7 do you estimate would qualify as low-to-moderate-income? (You may be asked to conduct an income survey for verification if the service/benefit area is not low-moderate income by way of U.S. Census).

The LMI percentage is 59.91% for 274 households, see Exhibit Five.

9. What funds can your organization/government put toward the project?

The project cost is \$705,938. Ashville is requesting \$35,000 of CDBG Funding.
The Village of Ashville will pay the balance \$670,938 of 2011-620-590 & 690-0000 Street Funds, 2101-610-369-0000 Motor Vehicle Funds, 5101-533-590-0000 Water Other Capital Outlay Funds, and Stormwater 5704-800-590-0000 Other Capital Outlay Fund. Resolution 02-2024 will provide legislative support for the submission, Exhibit Six.
Exhibit Seven is the Fiscal Officer Certification of Funds and the 2024 Permanent Expense Appropriation Budget.

Community Needs Inventory Form

Community: [Village of Ashville](#)

Date: [March 12, 2024](#)

Contact Person: [Franklin Christman](#)

Phone: [740/983-7132](#) Cell phone [740/207-1842](#)

Email: fchristman@ashvilleohio.gov

	Criticality			Feasibility		
	Safety	Health	General Welfare	Funds Identified	Readiness	Permits and Approvals
1. Infrastructure Needs:						
Water	4	5	5	Yes	High	Yes
Sanitary Sewer						
Curbs	5	5	5	Yes	High	Yes
Storm Drainage	5	5	5	Yes	High	Yes
Streets	5	5	5	Yes	High	Yes
Sidewalks	5	5	5	Yes	High	Yes
Other Landscaping	2	4	4	Yes	High	Yes
Other						
2 Public Facilities' Needs:						
Park/Recreation Facilities						
Community Center						
Senior Center						
Child Care Centers						
Parking Facilities						
Fire Facilities/Equipment						
Other:						
Other:						
3. Demolition (s):						
4. Other:						

Note: Please follow this format when identifying Criticality and Feasibility. Insert into the boxes as shown:

- Criticality (Safety, Health and General Welfare)
 - 1= Minimal
 - 2=Marginal
 - 3= Moderate
 - 4=Significant
 - 5=Extensive
- Feasibility
 - Funds Identified (Yes or No)
 - Readiness (High, Medium or Low)
 - Permits/Approvals (Yes or No)