

Village of Ashville 📑 🕒	8
P.O. Box 195	
200 East Station Street	Utility N
Ashville, OH 43103	income N
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ASHVILLE APPLICATION FOR REZONING (CHANGE IN DISTRICT) APPLICATION FOR AMENDMENT TO ZONING CODE/MAP

		Permit Application No.:	
DATE: 11-17-2022	PHONE # 859	9-578-7705	
APPLICANT'S NAME: Grand	Communities, LLC		
ADDRESS: 3940 Olympic Bl	vd, Erlanger, KY		
OWNER'S NAME & ADDRESS:	Arthurs Barbara Ann and	d Joseph Benton Hedges	
	(IF SAME AS	APPLICANT WRITE SAME)	
PROPERTY LOCATION: 11754 Viking Way, Asheville, Ohio 43103			
BEING ON THE _ East		SIDE OF Circleville Avenue	
(NORTH, SC	OUTH, EAST OR WEST)	(STREET NAME)	
BETWEEN Station Street	AND	Glenn Road	
(STREET NA	AME)	(STREET NAME)	
PRESENT ZONING DISTRICT: _	Ag PROPOSED ZON	ING DISTRICT: PUD	
PRESENT USE OF PROPERTY: Vacant/Agricultural			
PROPOSED USE OF PROPERTY:	Residential		
PROPOSED AMENDMENT OF T	PROPOSED AMENDMENT OF THE ZONING CODE TEXT: Propose to rezone to PUD		
	(I	F APPLICABLE, IF NOT APPLICABLE WRITE N/A)	
IN THE PICKAWAY COUNTY R	ECORDER'S OFFICE. LEGAL DWING PROPERTY LINES, STI	AL DESCRIPTION OF THE PROPERTY, AS RECORDED DESCRIPTION ATTACHED: YES <u>x</u> NO REETS, EXISTING AND PROPOSED ZONING, AND JIRE, MUST BE SUPPLIED.	
A SCALES PLOT PLAN MUST BE PROVIDED. PLOT PLAN ATTACHED: YES X NO			
THE NAMES AND MAILING ADDRESSES OF ALL PROPERTY OWNERS WITHIN 200 FEET, CONTIGUOUS TO, AND DIRECTLY ACROSS THE STREET FROM THE PROPERTY, AS APPEARING ON THE PICKAWAY COUNTY AUDITOR'S CURRENT TAX LIST, IN THE PICKAWAY COUNTY COURT HOUSE, MUST BE PROVIDED IN LABEL FORM READY FOR MAILING. (THIS REQUIREMENT MAY BE WAIVED WHEN MORE THAN TEN (10) PARCELS ARE PROPOSED TO BE REZONED.			
LIST OF ADJACENT PROPERTY	OWNERS (WITHIN 200 FEET)) ATTACHED: YES X NO	
THE FOLLOWING STATEMENT PROXIMATE PROPERTIES:	INDICATES HOW THE PROPO	OSED AMENDMENT WILL IMPACT ADJACENTS AND	
The properties located to the north, e	ast and southeast are all vacant agric	cultural and this will not impact those adjacent sites.	
Properties located to the west and sou	th are single family residentail, consis	stent with what is being proposed.	
BY SIGNATURE, I ATTEST TO T	THE TRUTH AND EXACTNESS	S OF ALL INFORMATION SUBMITTED.	
DATE: <u>11/17/2022</u>	_ APPLICANT'S SIGNATURE:	: Amanda Webb	
DATE:	SIGNATURE OF OWNER: _	see contract	
APPLICATION ACCEPTED BY:		FEE: \$	
		ARE SET, THE ABOVE AMMENDMENTS TO THE INANCE OF VILLAGE COUNCIL.	