

Village of Ashville F.O. Box 195





200 East Station Street Ashville, OH 43103

Office: 740/983-6367 • Fax: 740/983-4703

ASHVILLE VILLAGE COUNCIL

Certification

| l, | _, do | hereby | certify c | and | attest | that | the | following |
|--|-------------------|-----------|-----------|-----|---------|----------|-------|-----------|
| information is true and correct: | | | | | | | | |
| I am a registered voter in the Villa I have resided in the Village of As I am not in arrears in the paymen I have never had a felony conviction | hville it of a | for at le | east one | - | ness du | ie to tl | he Vi | llage; |
| Date: | | | _ | | | | | |
| Signed: | | | | | | | | |
| Printed: | | | | | | | | |
| Subscribed to and sworn before me this | | day | / of | | | | , 20_ | |
| Notary Public | | | | | | | | |

APPOINTMENT QUESTIONNAIRE

wish to serve your community in this way and at this time.

1. While rewarding in many ways, service upon the Village Council can sometimes be very time consuming, as well as personally and professionally demanding. Please elaborate as to why you

| 2. | single v | | llage Council is, stantly change s | | | | | |
|----|----------|---|---------------------------------------|---------------|-------------|--------------|------------|------------|
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| | • | | | | | | | |
| 3. | | | on unfamiliar were. What are th | | | | | she should |
| | • | | | | | | | |
| | • | | | | | | | |
| 4. | | - | d describe wha e next decade. | t you believe | to be the f | ive greatest | challenges | facing ou |
| | • | | | | | | | |
| | • | | | | | | | |
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| 5. | The Village Council position you are seeking to be appointed to is for the remainder of a term that expires on December 31, 2019. If appointed to fill that unexpired term, do you intend to run for election to a full, four-year term in the Consolidated Election to be held on November 5, 2019? | | | | | | |
|----|--|---|--|--|--|--|--|
| | If you are not appointed to fill that unexpired term, do you intend to run for election to a full four-year term in the Consolidated Election to be held on November 5, 2019? | , | | | | | |
| 6. | Is there any additional information that you would like to provide regarding your interest in serving on the Village Council? • | n | | | | | |
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