



# Ashville, Ohio

Founded 1882



Village Offices  
200 East Station Street  
Ashville, Ohio 43103  
740/983-6367  
ashvilleohio@ashvilleohio.gov

Emergency Contact Numbers  
Police Department 911  
Street Department 614/402-9876  
Utility Department 614/332-8775  
740/207-1842

Village Council Meetings  
Every 1st & 3rd Monday at 6:30 pm  
Every 2nd Monday at 6:30 pm  
-Holidays move the week forward by 1

### Sewer Rate Increase for Water Resource Recovery Facility

- ♦ Rates will go-up 69¢/1000 gallons
- ♦ New Facility
- ♦ For OhioEPA

See Circleville Herald  
April 23, 2014 Page 1 & 2  
Effective for May will be  
seen in the June Utility Bill

### Special points of interest:

- The Mayor's Column
- Voter Information (Insert)

### Inside this Issue:

Hydrant Flushing **2**

Kiwanis Mulch Sale **2**

Police Beat & Police Report **2**

### Next Month....

- Fun in the Sun
- July 4<sup>th</sup> Festival

### Ashville Vision Statement

"Remembering our rural heritage, Ashville will be a vibrant & friendly community, offering an enhanced quality of life achieved through planning, progress & collaboration.

It will be a welcoming place where people want to live and businesses prosper."

## The Mayor's Column 2014 Election

You may not know but there is an election on May 6<sup>th</sup>. Issue One is an important state issue that involves the financial health and safety of our Ashville community.

The Village Council of Ashville voted on April 21<sup>st</sup> to authorize a Resolution in support of State Issue One. A copy of that resolution of support is available on line at [www.ashvilleohio.gov](http://www.ashvilleohio.gov). You can find out information concerning this issue at <http://www.sos.state.oh.us/> and click on:

**What's on the Ballot**

If you go on the internet you can find more information. We encourage you to research and validate what is published.

While there is not a national election, there are many state and local candidates.

We have included a sample ballot used for the East Precinct. The Democratic and Republican Candidates are listed. The Green and Libertarian Candidates are write-ins. Complete the sample ballot before you go to your voting location. It may make voting easier and expedite the process. Please re-

member, the order of the candidates varies on each ballot depending on the precinct. All registered Ashville voters vote in one location 30 Viking Way (Circleville Avenue).

If you want your voice heard the key is to Vote.

*Thank you Mayor Wise*



### Student Work Program (SWP)

Council approved the 2014 Student Works Program. This program will run from the end of school in June through August when school is back in session. Please apply at 200 East Station Street if you are a student and are interested in employment.

Parent release may be needed.



## The Ashville Heritage Society Bus Trip

The Ashville Heritage Society will be hosting a bus trip by Lakefront Charters to Carillon Historical Park on June 14<sup>th</sup>. The bus will leave from the museum at 34 Long Street at 8:00 am and return approximately at 6:30 pm. The cost is \$35 which includes bus, a picnic lunch, and the entry fee into the park. Tickets can be obtained at the museum during their hours of operation.

Ashville Museum Hours: Tuesday-Friday - 10:00 am - 3:00 pm Saturday: 9am - 12 noon

Sunday and Monday: Closed

Phone: 740-983-9864

Email: [aahs@ohiosmalltownmuseum.org](mailto:aahs@ohiosmalltownmuseum.org)



The Carillon Park immerses you in the history of expansion, industrialism and innovation. Learn about these revolutionary achievements while strolling through the Park's 25 historical buildings and interacting with the hundreds of artifacts in our exhibits in the 65-acre campus.



Where else can you see the original 1905 Wright Flyer III, the world's first practical airplane and National Historic Landmark, the 1835 B&O (Grasshopper) steam locomotive, and the first automobile self-starter? As a visitor, you will also get to experience pioneer history complete with costumed interpreters.



## Police Beat 04-2014

April showers bring May flowers, but they also bring decreased visibility and hazardous road conditions. Headlights on motor vehicles are required anytime there is insufficient light or unfavorable atmospheric conditions that would render other vehicles, pedestrians, or substantial objects in the roadway undiscernible at a distance of 1000 feet. Headlights are also required anytime windshield wipers are needed due precipitation on the windshield. Don't assume other drivers can see you just because you can see them, and turn your headlights on in the rain or other unfavorable weather, even during daytime hours. Drive safe. (ORC 4513.03A2-3)

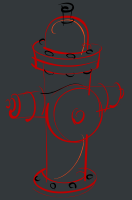
*Thank you - Chief Clark*



## Fire Hydrant Flushing Schedule

Flushing will be done from 10:00 P.M. - 2:00 A.M.

- ♦ Will be done in June on a Sunday and Monday evening.
- ♦ Specific date will be in the next newsletter and posted on our website



## Kiwanis Dark Hardwood & Ultra Black Mulch

Dark Hardwood Mulch bags of three(3) cubic ft. bags \$4.50  
Ultra Black Mulch bags of two(2) cubic ft. bags \$4.00

**Free** local delivery is offered.

For more information call **740/983-3465**.



**Proceeds Benefit Kiwanis Charitable Activities**



## MONTHLY ACTIVITY REPORT March 2014 & YTD Information

[www.ashvilleohio.gov](http://www.ashvilleohio.gov)  
2013 data and 2014  
Statistical Data  
is Accessible

**DEFINITIONS: Incidents Reports (IR):** Reports that contain criminal offenses as stated in the Ohio Revised Code (ORC) chapter 29, and the Codified Ordinances chapter 500.

**Logged Calls (LC):** Activities or contacts that do not require a report (court, services of court documents other than warrants, business checks, etc.)

### Incident reports listed below:

- 3-1-14: An alcohol offense was reported on W. Main St.
- 3-1-14: A domestic disturbance was reported on Poplar St.
- 3-1-14: Harassment was reported on Jefferson Ave.
- 3-1-14: An adult female was arrested for OVI.
- 3-3-14: Harassment was reported on Circleville Ave.
- 3-3-14: Suspicious activity was reported on South St.
- 3-4-14: An adult male was arrested for domestic violence.
- 3-5-14: A theft was reported on Cromley St.
- 3-5-14: A missing person was reported on Gary Pl.
- 3-5-14: A drug offense was reported on Miller Ave.
- 3-5-14: A theft was reported on Lexington Ave.
- 3-7-14: Harassment was reported on Randolph St.
- 3-7-14: Harassment was reported on W. Main St.
- 3-7-14: An adult male and an adult female were arrested for domestic violence.
- 3-8-14: Harassment was reported on Jefferson Ave.
- 3-8-14: A domestic disturbance was reported on Hedges St.
- 3-8-14: An alcohol offense was reported on Wright St.
- 3-11-14: Suspicious activity was reported on Princeton St.
- 3-11-14: Suspicious activity was reported on n. Long St.
- 3-12-14: A sexual assault was reported on Jefferson Ave.
- 3-12-14: Harassment was reported on Jefferson Ave.
- 3-13-14: Suspicious activity was reported on St. Rt. 752.
- 3-13-14: A bomb threat was reported on St. Rt. 752.
- 3-14-14: Harassment was reported on Circleville Ave.
- 3-14-14: An adult male was arrested on a warrant
- 3-16-14: An adult male was arrested for OVI.
- 3-18-14: A juvenile male was charged with drug possession.
- 3-18-14: A juvenile male was charged with drug trafficking.
- 3-18-14: Passing bad checks was reported on E. Main St.
- 3-19-14: A drug offense was reported on Walnut St.
- 3-19-14: A juvenile male was charged with possession of drug paraphernalia.
- 3-19-14: Suspicious activity was reported on Randolph St.
- 3-20-14: Suspicious activity was reported on Miller Ave.
- 3-21-14: A theft was reported on Circleville Ave.
- 3-22-14: An adult female was arrested for OVI.
- 3-22-14: A theft was reported on Miller Ave.
- 3-23-14: A domestic disturbance was reported on Jefferson Ave.
- 3-24-14: A theft was reported Dowling Dr.
- 3-24-14: Harassment was reported on E. South St.
- 3-26-14: Prowlers were reported on Morrison Dr.
- 3-28-14: An assault was reported on E. Main St.
- 3-30-14: An adult male and an adult female were arrested for OVI.
- 3-30-14: A domestic disturbance was reported on Long St.
- 3-31-14: Vandalism was reported on Walnut St.

Description	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD Total	Projection	Budget	Ave	Mean	Measure
General Revenue Fund Total	\$122,278	\$117,282	\$191,427										\$430,988	\$1,723,951	\$1,652,690	\$143,663	\$122,278	Dollars
Police Expense 1000-110	\$73,514	\$75,700	\$49,267										\$198,481	\$793,9233	\$762,865	\$66,160	\$73,514	Dollars
Balance	\$48,764	\$41,582	\$142,161										\$232,507	\$930,028	\$889,826	\$77,502	\$48,764	Dollars
Percentage of General Fund	60.12%	64.54%	25.74%										46.05%	46.05%	46.16%	46.05%	60.12%	Percentage

Expense does not include Utility 1000-730-310, Electricity 1000-130-311, and Telephone 1000-730-321

Description	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD Total	Projection	Average	Mean	Measure
Incident Report	97	79	102										278	1,112	92.667	97	Report
Logged Calls	1,957	1,635	2,408										6,000	24,000	2,000	1,957	Calls
Criminal Arrest/Charges	18	8	12										38	152	12.667	12	Files
Warrant Served/Arrests	3	3	1										7	28	2.333	3	Each
Traffic Citations	11	13	14										38	152	12.667	13	Each
Parking Tickets	0	0	0										0	0	0	0	Each
Warning Citations	15	49	26										90	360	30	26	Each
Crash Reports	8	6	3										17	68	5.667	6	Each
Code Violations	0	0	0										0	0	0	0	Each
Patrolled Miles	7,214	6,817	7,602										21,633	86,532	7,211	7,214	Miles
Auxiliary Hours	204	173	214										591	2,364	197	204	Hours

## March 2014 Auxiliary Report

During March 2014 officers volunteered 214 hours in support of and in direct involvement of Village security/training. Bailiff court activity involved several minor cases. Seven officers completed Taser/Non-Lethal training and two officers completed Use of Force Training.

Submitted by Larry Rathburn Unit S4



OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

Pickaway County	Primary Election	May 6, 2014
<b>Instructions to Voter</b>		
<ul style="list-style-type: none"> <li>To vote: completely darken the oval (●) to the left of your choice.</li> <li>Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed.</li> <li>If you mark the ballot for more choices than permitted, that contest or question will not be counted.</li> <li>To vote for a write-in candidate: completely darken the oval (●) to the left of the blank line and write in the candidate's name. Only votes cast for candidates who filed as write-in candidates can be counted.</li> <li>Do not write in a candidate's name if that person's name is already printed on the ballot for that same contest.</li> <li>If you make a mistake or want to change your vote: return your ballot to an election official and get a new ballot. You may ask for a new ballot up to two times.</li> </ul>		
<b>For Governor and Lieutenant Governor</b> (To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice) (Vote for not more than 1) <input type="radio"/> Peter B. Abele	<b>For Judge of the Court of Appeals (4th District)</b> Full Term Commencing 2/9/15 (Vote for not more than 1) <input type="radio"/> John Kasich and Mary Taylor	
<input type="radio"/> John Kasich and Mary Taylor	<b>For Member of State Central Committee, Man (20th District)</b> (Vote for not more than 1) <input type="radio"/> Pat Hennessey	
<b>For Attorney General</b> (Vote for not more than 1) <input type="radio"/> Mike DeWine	<b>For Member of State Central Committee, Woman (20th District)</b> (Vote for not more than 1) <input type="radio"/> James H. Hiles	
<b>For Auditor of State</b> (Vote for not more than 1) <input type="radio"/> Dave Yost	<b>For State Representative (78th District)</b> (Vote for not more than 1) <input type="radio"/> Diana L. Fleegle	
<b>For Secretary of State</b> (Vote for not more than 1) <input type="radio"/> Jon Husted	<b>For State Representative (78th District)</b> (Vote for not more than 1) <input type="radio"/> Ron Hood	
<b>For Treasurer of State</b> (Vote for not more than 1) <input type="radio"/> Josh Mandel	<b>For Judge of the Court of Common Pleas (Probate/Juvenile Division)</b> Full Term Commencing 2/9/15 (Vote for not more than 1) <input type="radio"/> No Valid Declaration of Candidacy Filed	
<b>For Representative to Congress (15th District)</b> (Vote for not more than 1) <input type="radio"/> Steve Stivers	<b>For County Commissioner</b> (Vote for not more than 1) <input type="radio"/> Jay H. Wippel	
<input type="radio"/> Charles S. Chope	<b>For County Auditor</b> (Vote for not more than 1) <input type="radio"/> Sandy Darby	
<b>For Justice of the Supreme Court</b> Full Term Commencing 1/1/15 (Vote for not more than 1) <input type="radio"/> Sharon Kennedy	<b>For Member of County Central Committee</b> (Vote for not more than 1) <input type="radio"/> Deborah Hulse	
<input type="radio"/> Judi French		

Do Not Detach Stub  
 Republican  
 CONSECUTIVE NO.  
 This sample ballot was produced by the Pickaway County Board of Elections web site.  
 OFFICIAL GREEN PRIMARY ELECTION BALLOT

Pickaway County	Primary Election	May 6, 2014
<b>Instructions to Voter</b>		
<ul style="list-style-type: none"> <li>To vote: completely darken the oval (●) to the left of your choice.</li> <li>Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed.</li> <li>If you mark the ballot for more choices than permitted, that contest or question will not be counted.</li> <li>To vote for a write-in candidate: completely darken the oval (●) to the left of the blank line and write in the candidate's name. Only votes cast for candidates who filed as write-in candidates can be counted.</li> <li>Do not write in a candidate's name if that person's name is already printed on the ballot for that same contest.</li> <li>If you make a mistake or want to change your vote: return your ballot to an election official and get a new ballot. You may ask for a new ballot up to two times.</li> </ul>		
<b>For Governor and Lieutenant Governor</b> (To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice) (Vote for not more than 1) <input type="radio"/> For Governor	<b>For Auditor of State</b> (Vote for not more than 1) <input type="radio"/> Write-in	
<input type="radio"/> Write-in	<input type="radio"/> Write-in	

Do Not Detach Stub  
 Green  
 CONSECUTIVE NO.

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

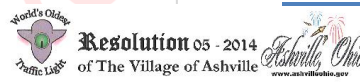

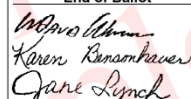
Pickaway County	Primary Election	May 6, 2014
<b>Instructions to Voter</b>		
<ul style="list-style-type: none"> <li>To vote: completely darken the oval (●) to the left of your choice.</li> <li>Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed.</li> <li>If you mark the ballot for more choices than permitted, that contest or question will not be counted.</li> <li>To vote for a write-in candidate: completely darken the oval (●) to the left of the blank line and write in the candidate's name. Only votes cast for candidates who filed as write-in candidates can be counted.</li> <li>Do not write in a candidate's name if that person's name is already printed on the ballot for that same contest.</li> <li>If you make a mistake or want to change your vote: return your ballot to an election official and get a new ballot. You may ask for a new ballot up to two times.</li> </ul>		
<b>For Governor and Lieutenant Governor</b> (To vote for Governor and Lieutenant Governor, darken the oval at the left of the joint candidates of your choice) (Vote for not more than 1) <input type="radio"/> Edward Fitzgerald and Sharen Swartz Neuhardt	<b>For Judge of the Court of Appeals (4th District)</b> Full Term Commencing 2/9/15 (Vote for not more than 1) <input type="radio"/> No Valid Declaration of Candidacy Filed	
<input type="radio"/> Edward Fitzgerald and Sharen Swartz Neuhardt	<b>For Member of State Central Committee, Man (20th District)</b> (Vote for not more than 1) <input type="radio"/> Jeremy A. VanMeter	
<input type="radio"/> Larry Ealy and Ken Gray	<b>For Member of State Central Committee, Woman (20th District)</b> (Vote for not more than 1) <input type="radio"/> Melody Arent Bobbitt	
<b>For Attorney General</b> (Vote for not more than 1) <input type="radio"/> David Pepper	<b>For State Representative (78th District)</b> (Vote for not more than 1) <input type="radio"/> Laina Fetherolf Rogers	
<b>For Auditor of State</b> (Vote for not more than 1) <input type="radio"/> John Patrick Carney	<b>For Judge of the Court of Common Pleas (Probate/Juvenile Division)</b> Full Term Commencing 2/9/15 (Vote for not more than 1) <input type="radio"/> Jan Michael Long	
<b>For Secretary of State</b> (Vote for not more than 1) <input type="radio"/> Nina Turner	<b>For County Commissioner</b> (Vote for not more than 1) <input type="radio"/> No Valid Declaration of Candidacy Filed	
<b>For Treasurer of State</b> (Vote for not more than 1) <input type="radio"/> Connie Pillich	<b>For County Auditor</b> (Vote for not more than 1) <input type="radio"/> Melissa A. Betz	
<b>For Representative to Congress (15th District)</b> (Vote for not more than 1) <input type="radio"/> Scott Wharton	<b>For Member of County Central Committee</b> (Vote for not more than 1) <input type="radio"/> William L. Murray, Jr.	
<b>For Justice of the Supreme Court</b> Full Term Commencing 1/1/15 (Vote for not more than 1) <input type="radio"/> Tom Letson		
<input type="radio"/> John P. O'Donnell		

Do Not Detach Stub  
 Democratic  
 CONSECUTIVE NO.  
 This sample ballot was produced by the Pickaway County Board of Elections web site.

Pickaway County	Primary Election	May 6, 2014
<b>Instructions to Voter</b>		
<ul style="list-style-type: none"> <li>To vote: completely darken the oval (●) to the left of your choice.</li> <li>Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed.</li> <li>If you mark the ballot for more choices than permitted, that contest or question will not be counted.</li> <li>To vote for a write-in candidate: completely darken the oval (●) to the left of the blank line and write in the candidate's name. Only votes cast for candidates who filed as write-in candidates can be counted.</li> <li>Do not write in a candidate's name if that person's name is already printed on the ballot for that same contest.</li> <li>If you make a mistake or want to change your vote: return your ballot to an election official and get a new ballot. You may ask for a new ballot up to two times.</li> </ul>		
<b>For Auditor of State</b> (Vote for not more than 1) <input type="radio"/> Write-in		

Do Not Detach Stub  
 Green  
 CONSECUTIVE NO.

OFFICIAL QUESTIONS AND ISSUES BALLOT

Pickaway County	Primary Election	May 6, 2014
<b>Instructions to Voter</b>		
<ul style="list-style-type: none"> <li>To vote: completely darken the oval (●) to the left of your choice.</li> <li>Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed.</li> <li>If you mark the ballot for more choices than permitted, that contest or question will not be counted.</li> <li>To vote for a write-in candidate: completely darken the oval (●) to the left of the blank line and write in the candidate's name. Only votes cast for candidates who filed as write-in candidates can be counted.</li> <li>Do not write in a candidate's name if that person's name is already printed on the ballot for that same contest.</li> <li>If you make a mistake or want to change your vote: return your ballot to an election official and get a new ballot. You may ask for a new ballot up to two times.</li> </ul>		
<b>Issue One</b> <b>Proposed Constitutional Amendment</b> <b>TO FUND PUBLIC INFRASTRUCTURE CAPITAL IMPROVEMENTS BY PERMITTING THE ISSUANCE OF GENERAL OBLIGATION BONDS</b> <b>Proposed by Joint Resolution of the General Assembly</b> <b>To enact Section 2s of Article VIII of the Constitution of the State of Ohio</b> <b>A majority yes vote is required for the adoption of Section 2s.</b> This proposed amendment would: 1. Authorize the state to issue bonds or other obligations to finance or assist in financing public infrastructure capital improvements for local governments and other governmental entities. Capital improvement projects would be limited to roads and bridges, waste water treatment systems, water supply systems, solid waste disposal facilities, storm water and sanitary collection, storage, and treatment facilities. 2. Determine that such capital improvements are necessary to preserve and expand the public infrastructure, ensure public health, safety and welfare, create and preserve jobs, enhance employment opportunities, and improve the economic welfare of the people of Ohio. 3. Limit the total principal amount of the state general obligations issued under the amendment to no more than \$1.875 billion over a ten-year period, with no more than \$175 million issued in each of the first five fiscal years and no more than \$200 million in each of the next five fiscal years. Any principal amount that could have been issued in any prior fiscal year, but was not issued, may subsequently be issued. 4. Require that obligations issued under this amendment mature no later than thirty (30) years after their date of issuance, and that any obligation issued to retire or refund other obligations mature no later than the permitted maturity date for the obligations being retired or refunded. 5. Authorize the General Assembly to pass laws implementing this amendment, including laws establishing procedures for incurring and issuing obligations, and laws providing for the use of Ohio products, materials, services and labor to the extent possible. If approved, the amendment shall take effect immediately.	<b>Issue One</b> <b>Proposed Constitutional Amendment</b> <b>TO FUND PUBLIC INFRASTRUCTURE CAPITAL IMPROVEMENTS BY PERMITTING THE ISSUANCE OF GENERAL OBLIGATION BONDS</b> <b>Proposed by Joint Resolution of the General Assembly</b> <b>To enact Section 2s of Article VIII of the Constitution of the State of Ohio</b> <b>A majority yes vote is required for the adoption of Section 2s.</b> This proposed amendment would: 1. Authorize the state to issue bonds or other obligations to finance or assist in financing public infrastructure capital improvements for local governments and other governmental entities. Capital improvement projects would be limited to roads and bridges, waste water treatment systems, water supply systems, solid waste disposal facilities, storm water and sanitary collection, storage, and treatment facilities. 2. Determine that such capital improvements are necessary to preserve and expand the public infrastructure, ensure public health, safety and welfare, create and preserve jobs, enhance employment opportunities, and improve the economic welfare of the people of Ohio. 3. Limit the total principal amount of the state general obligations issued under the amendment to no more than \$1.875 billion over a ten-year period, with no more than \$175 million issued in each of the first five fiscal years and no more than \$200 million in each of the next five fiscal years. Any principal amount that could have been issued in any prior fiscal year, but was not issued, may subsequently be issued. 4. Require that obligations issued under this amendment mature no later than thirty (30) years after their date of issuance, and that any obligation issued to retire or refund other obligations mature no later than the permitted maturity date for the obligations being retired or refunded. 5. Authorize the General Assembly to pass laws implementing this amendment, including laws establishing procedures for incurring and issuing obligations, and laws providing for the use of Ohio products, materials, services and labor to the extent possible. If approved, the amendment shall take effect immediately.	
<input type="radio"/> YES <input type="radio"/> NO	<b>THE VILLAGE OF ASHVILLE Endorses Issue One</b> <b>VOTE Yes</b>  <b>Resolution 05 - 2014</b> <b>of The Village of Ashville</b> Urging Ohio voters to support State Issue 1, renewal of the State Capital Improvements Program, on the May 6, 2014 ballot Whereas, Ohio local communities are in continuing need of support for vital roads, bridges, sewer, water and other infrastructure projects, and Whereas, Ohio has in place a state program of support for local communities which not only supports infrastructure projects, but also creates large numbers of construction and related jobs, and Whereas, the Ohio State Capital Improvements Program has successfully provided support for more than 11,500 such projects and resulting job creation since its inception in 1987, and Whereas, the Ohio State Capital Improvements Program for the Village of Ashville has and is providing support for over 40 projects. The Grants to the Village of Ashville total over one million dollars (\$1,000,000). The low interest loans total over one hundred and twenty-one (\$121,000). This has or will result in job creation for the Village of Ashville. The Village of Ashville has two (2) active projects, and Whereas, Issue 1 on the May 6, 2014 statewide ballot provides Ohio voters with the opportunity to renew the program by authorizing issuance of \$1.875 billion in capital improvement bonds, and Whereas, no new taxes are required to fund repayment of the bonds; Now, therefore, be it resolved that the Village of Ashville declares its support for State Issue 1, and urges Ohio voters to cast their votes in support of continuing the infrastructure improvement and job creation Issue 1 will foster. "Signature, this resolution will take effect only upon its passage." Passed this 21st day of April, 2014 Attest:  Charles K. W. Kador Mayor of Ashville, Ohio Passed this 21st day of April, 2014 Attest:  Karen Kanankever Board Members	

Do Not Detach Stub  
 Issues Only  
 CONSECUTIVE NO.

Pickaway County	Primary Election	May 6, 2014
<b>Instructions to Voter</b>		
<ul style="list-style-type: none"> <li>To vote: completely darken the oval (●) to the left of your choice.</li> <li>Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed.</li> <li>If you mark the ballot for more choices than permitted, that contest or question will not be counted.</li> <li>To vote for a write-in candidate: completely darken the oval (●) to the left of the blank line and write in the candidate's name. Only votes cast for candidates who filed as write-in candidates can be counted.</li> <li>Do not write in a candidate's name if that person's name is already printed on the ballot for that same contest.</li> <li>If you make a mistake or want to change your vote: return your ballot to an election official and get a new ballot. You may ask for a new ballot up to two times.</li> </ul>		
<b>For Secretary of State</b> (Vote for not more than 1) <input type="radio"/> Write-in	<b>For Auditor of State</b> (Vote for not more than 1) <input type="radio"/> Write-in	

Do Not Detach Stub  
 Republican  
 CONSECUTIVE NO.



# Resolution 05 - 2014 of The Village of Ashville



Urging Ohio voters to support State Issue 1, renewal of the State Capital Improvements Program, on the May 6, 2014 ballot

**Whereas**, Ohio local communities are in continuing need of support for vital road, bridge, sewer, water and other infrastructure projects, and

**Whereas**, Ohio has in place a state program of support for local communities which not only helps to fund infrastructure projects, but also creates large numbers of construction and allied jobs, and

**Whereas**, the Ohio State Capital Improvements Program has successfully provided support for more than 11,500 such projects and resulting job creation since its inception in 1987, and

**Whereas**, the Ohio State Capital Improvements Program for the Village of Ashville has and is providing support for four (4) projects. The Grants to the Village of Ashville total just over one million dollars (\$1,000,000). The low interest loans total over one hundred and twenty-three (\$123,000). This has or will result in job creation for the Village of Ashville. The Village of Ashville has two (2) active projects, and

**Whereas**, Issue 1 on the May 6, 2014 statewide ballot provides Ohio voters with the opportunity to renew the program by authorizing issuance of \$1.875 billion in capital improvement bonds, and

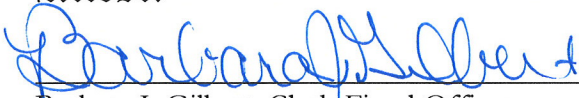
**Whereas**, no new taxes are required to fund repayment of the bonds;

**Now, therefore, be it resolved** that the Village of Ashville declares its support for State Issue 1, and urges Ohio voters to cast their votes in support of continuing the infrastructure improvement and job creation Issue 1 will foster.

Therefore, this resolution will take immediately upon its passage.

PASSED THIS 21<sup>st</sup> DAY OF APRIL, 2014

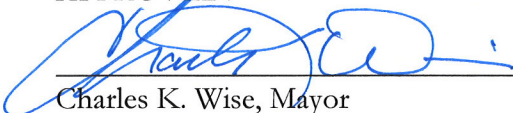
**Attest:**



Barbara J. Gilbert, Clerk-Fiscal Officer

DATE: April 21, 2014

APPROVED:



Charles K. Wise, Mayor

DATE: 21 Apr 14

Prepared 04/17/2014

Revised Date:

Review Date