

# Smart Growth Initiative

## Pickaway County Community Foundation

### Application for Grant Funding

Pickaway County is amid an historic period of growth and change. As part of one of the fastest growing metropolitan areas in the country, our community leaders are faced with new opportunities and challenges almost daily. The Smart Growth Initiative will provide the opportunity for the sharing of ideas and best practices, the crafting of shared vision and the development of tools and resources to help realize our community's greatest potential.

Resources secured through this fund may include, but are not limited to, educational forums, land use plans, zoning code updates, infrastructure planning, grant writing, and development of other tools and resources consistent with this purpose.

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- *Please type*
- *Return completed application and documents to: [lheidish@pickawayprogress.com](mailto:lheidish@pickawayprogress.com)*
- *Direct questions to 740-420-6498*

Attach the following to the application:

1. A summary of the proposed project [Done Exhibit A](#)
2. Project Budget showing all sources of income/expenses (including other grants received) [Done Exhibit A](#)
3. Organization's Budget [Done Exhibit D](#)
4. List of all Board members for the organization [Done Exhibit F](#)
5. Evidence of organization's good financial standing:
  - a. If 501(c)(3), please provide most recent Form 990
  - b. For Local Government, please provide most recent state audit [Done Exhibit G](#)
6. IRS designation letter (501(c)(3) only)
7. Resolution from council/board approving application [Done Exhibit H](#)

ORGANIZATION NAME: Village of Ashville DATE: \_\_\_\_\_

ORGANIZATION CONTACT: Samantha Pemberton TITLE: Assistant Executive Administrator

ADDRESS: 200 Station Street East Ashville Ohio 43103  
(STREET) (STATE) (ZIP CODE)

740/983-6367 spemberton@ashvilleohio.gov

MISSION STATEMENT of Organization: ASHVILLE VISION STATEMENT

Remembering our rural heritage, Ashville will be a vibrant and friendly community, offering  
an enhanced quality of life achieved through planning, progress and collaboration. It will be  
a welcoming place where people want to live and businesses prosper.

TOTAL COST OF PROJECT: \$ \$49,000 (see Exhibit A) AMOUNT REQUESTED: \$ \$24,500

ESTIMATED TIME PERIOD/DURATION OF PROJECT: Ten (10) months (see Exhibit B)

TAX EXEMPT STATUS:

501(c)(3): Circle one YES  NO (If yes) FEDERAL TAX ID #: \_\_\_\_\_

\*\*\* Please attach IRS Designation Letter (501(c)(3) only)

(If no, circle one) MUNICIPALITY OR  LOCAL GOVERNMENT? STATE VERIFICATION #: \_\_\_\_\_

\*\*\* All applicants please attach a resolution from council/board approving your application

I certify the information provided in this application is true to the best of my knowledge.

**Samantha Pemberton, Assistant Executive Administrator**

\_\_\_\_\_  
*(Printed Name of Organization Contact)*

\_\_\_\_\_  
*(Signature of Organization Contact)*

\_\_\_\_\_  
*(Date)*

**Bert Cline, Village Administrator**

\_\_\_\_\_  
*(Printed Name of Project Chairperson)*

\_\_\_\_\_  
*(Signature of Project Chairperson)*

\_\_\_\_\_  
*(Date)*

\_\_\_\_\_  
*(Printed Name of Project Chairperson)*

\_\_\_\_\_  
*(Signature of Project Chairperson)*

\_\_\_\_\_  
*(Date)*

**Samantha Pemberton, Assistant Executive Administrator**

\_\_\_\_\_  
*(Printed Name of Project Chairperson)*

\_\_\_\_\_  
*(Signature of Project Chairperson)*

\_\_\_\_\_  
*(Date)*

**Steve Welsh, Mayor**

\_\_\_\_\_  
*(Printed Name of Project Chairperson)*

\_\_\_\_\_  
*(Signature of Project Chairperson)*

\_\_\_\_\_  
*(Date)*

\_\_\_\_\_  
*(Printed Name of Project Chairperson)*

\_\_\_\_\_  
*(Signature of Project Chairperson)*

\_\_\_\_\_  
*(Date)*

DESCRIPTION OF THE PURPOSE & NEED OF THE PROJECT: (educational, planning, zoning, infrastructure, other- Provide information on the project you intend to address with this program and why it's needed)

Crossroads will prepare draft proposed amendments to the Zoning Code and will present each draft to the Village. Crossroads will use a Zoning Code Steering Committee representing a cross-section of opinions to review in addition to Village staff. Crossroads will make any necessary revisions after the completion of the work. Upon completion, Crossroads will deliver a "Public Hearing Draft" to the Village.

Crossroads will also work with the Village's legal counsel to review the draft zoning code prior to the approval process. Crossroads will then work with the Village to bring the zoning code through the public approval process, see Detailed Description in Exhibit C.

HOW WILL THIS PROJECT BENEFIT PICKAWAY COUNTY/AREA OF OUR COMMUNITY?

As indicated in Exhibit C Professional Services Agreement Task 1 will be to review current Planning & Zoning Code in the context of the North Gate Alliance Cooperative Economic Development Agreement (CEDA). The purpose is to provide continuity and consistence with Pickaway County, Harrison Township, and South Bloomfield. Both South Bloomfield and Harrison Township have used Crossroads for their code updates, see Exhibit C.

DESCRIBE THE RESOURCES YOUR ORGANZATION WILL DEDICATE TO THIS PROJECT: (In addition to your organizations funds, what other funding streams will be used)

The Village of Ashville has already generated a Purchase Order Number 418-2023 for this Project, see Exhibit A.

The Village of Ashville has passed Resolution 12-2023, see Exhibit A.

The Village of Ashville has passed Ordinance 2024-04 the Permanent Appropriation Ordinance, Exhibit D.

WHAT ARE THE EXPECTED RESULTS FROM THIS PROJECT & HOW WILL YOU MEASURE ITS SUCCESS:

(Include key performance indicators and specific numbers)

The Timeline, Exhibit B, contains the key benchmarks for the successful completion of this project:

Kick off, Establish Code Framework, Survey Community, Present First Report to Steering Committee, Planning & Zoning Board, and Council. Second Draft Report of Code from first draft feedback. Generate third Draft Report. Move to the Final Code Report. Complete formal adoption process. Obtain positive recommendation by the Planning & Zoning Board for Village Council adoptions.