Village of Ashville 2019 Paving Program

REF. ITEM NO. DESCRIPTION	UNIT PRICE IN FIGURES						
NO. NO. DESCRIPTION QUANTITIES UNIT S ".00" \$ ".00"	TOTAL SUM	TOTAL					
NO. NO. DESCRIPTION QUANTITIES UNIT S ".00" \$ ".00"	OF MATERIAL AND LABOR	IN FIGURES					
1 202 PAVEMENT REMOVED 2614 SY	\$ ".00"						
2 204 SUBGRADE COMPACTION 3020 SY							
2 204 SUBGRADE COMPACTION 3020 SY							
Section Sect							
4 301 7.25" BITUMINOUS AGGREGATE BASE 1.25" ASPHALT CONCRETE, SURFACE TYPE 17 CY 1.5" ASPHALT CONCRETE, INTERMEDIATE 17 CY 1.5" ASPHALT CONCRETE, INTERMEDIATE 17 CY 1.5" ASPHALT CONCRETE, INTERMEDIATE 21 CY 7 604 MANHOLE ADJUSTED TO GRADE 1 EA 1.5" ASPHALT CONCRETE WALK, 4" THICK 1360 SF 9 608 CONCRETE WALK, 4" THICK 1360 SF 2 EA 2.5 EA 2.							
1.25" ASPHALT CONCRETE, SURFACE TYPE 17		1					
17							
1.5" ASPHALT CONCRETE, INTERMEDIATE 21							
7 604 MANHOLE ADJUSTED TO GRADE 1 EA 8 608 CONCRETE WALK, 4" THICK 1360 SF 9 608 CURB RAMPS 2 EA 10 608 1551 2 EA 11 609 CURB, 18" STRAIGHT 140 LF 12 644 STOP LINES, 20" WIDE 133 LF 13 644 TRANSVERSE LINE 10" WIDE 280 FT 14 644 PARKING LOT STALL MARKER 550 FT 15 644 HANDICAP SYMBOL MARKING 2 EA * REFERS TO OHIO DEPARTMENT OF TRANSPORTATION CONSTRUCTION AND MATERIAL SPECIL CONTINGENCY QUANTITIES 16 203 WEARING COURSE REMOVED (GRAVEL OR ASPHALT) 50 SY 17 252 PERMANENT PAVEMENT REPLACEMENT, TYPE 1 50 CY							
8 608 CONCRETE WALK, 4" THICK 1360 SF							
9 608 CURB RAMPS DETECTABLE WARNING, AS PER SUPP SPEC 10 608 1551 2 EA 11 609 CURB, 18" STRAIGHT 140 LF 12 644 STOP LINES, 20" WIDE 13 644 TRANSVERSE LINE 10" WIDE 280 FT 14 644 PARKING LOT STALL MARKER 550 FT 15 644 HANDICAP SYMBOL MARKING 2 EA * REFERS TO OHIO DEPARTMENT OF TRANSPORTATION CONSTRUCTION AND MATERIAL SPECIS CONTINGENCY QUANTITIES 16 203 WEARING COURSE REMOVED (GRAVEL OR ASPHALT) PERMANENT PAVEMENT REPLACEMENT, TYPE 1 50 CY							
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ASPHALT) 17 252 PERMANENT PAVEMENT REPLACEMENT, TYPE 1 CY CY CY							
TYPE 1							
18 304 AUGKEGATE BASE 25 CY							
19 604 STRUCTURE ADJUSTED TO GRADE 2 EA							
ITEMS 16-19	Sub-Total \$						
ITEMS 1-15	Sub-Total \$						
20 Spec. Force Account (.10 x Sum of Items 1 through 15)[If Authorized by Engineer]	Sub-Total \$						
TOTAL \$							

The Bidder's Total is for information only at the time of opening bids. The Village will make the extension and if there are differences in the totals, the Unit of Lump Sum Prices shall govern.

Federal I.D. No.		