



*Ashville, Ohio*

Charles K. Wise Council Chambers



Village of Ashville

P.O. Box 195

200 East Station Street

Ashville, OH 43103

Office: 740/983-6367 • Fax: 740/983-4703

Website: [www.ashvilleohio.gov](http://www.ashvilleohio.gov)



**Charles K. "Chuck" Wise**  
**Council Chambers**



**Mayor 2000-2023**

**Police Chief 1985-1998**

**Police Officer 1981-1985**

**≡ Welcome ≡**

**to the**

**Charles K. (Chuck) Wise  
Council Chambers**

**November 8<sup>th</sup>**

**Ashville**

**Pre-construction Meeting**



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## Ashville Vision Statement



Nelson R. Embrey, II  
Mayor

**“Remembering our rural heritage, Ashville will be a vibrant & friendly community, offering an enhanced quality of life achieved through planning, progress and collaboration.**

**It will be a welcoming place where people will want to live and businesses prosper.”**



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# Council Members



Roger Clark



David Rainey



Colton Henson



Matt Scholl



Randy Loveless



Steve Welsh



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## everbridge NIXLE everbridge™ Ashville & Pickaway EMA a Bridge to Safety

Everbridge Nixle Emergency Notification System

“Text ‘43103’ to 888777 to receive emergency alerts”



Stay instantly informed of trusted, neighborhood-level public safety and community information.

You choose the information you want, for the addresses you want, all delivered by text message, email and over the web.

**Simple • Trusted • No Cost**

REGISTER NOW  
[WWW.NIXLE.COM](http://WWW.NIXLE.COM)

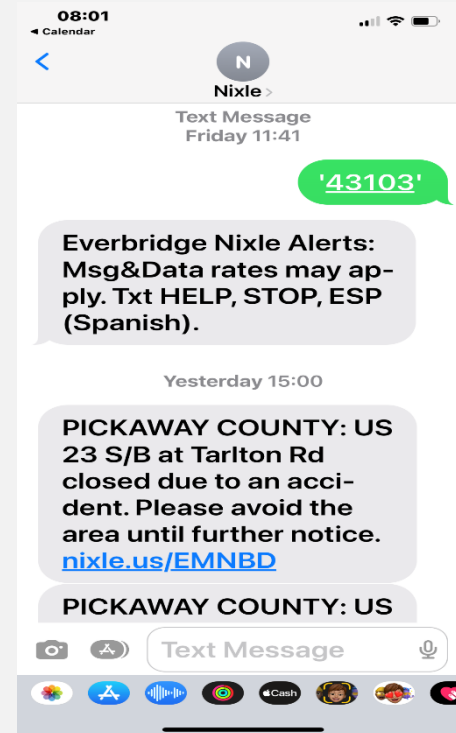
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Sign Up Now!

Register now at [www.nixle.com](http://www.nixle.com)  
Go to [www.nixle.com](http://www.nixle.com)  
and click



## The Pickaway County Emergency Management Agency Banner





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# Speed Limit Changes





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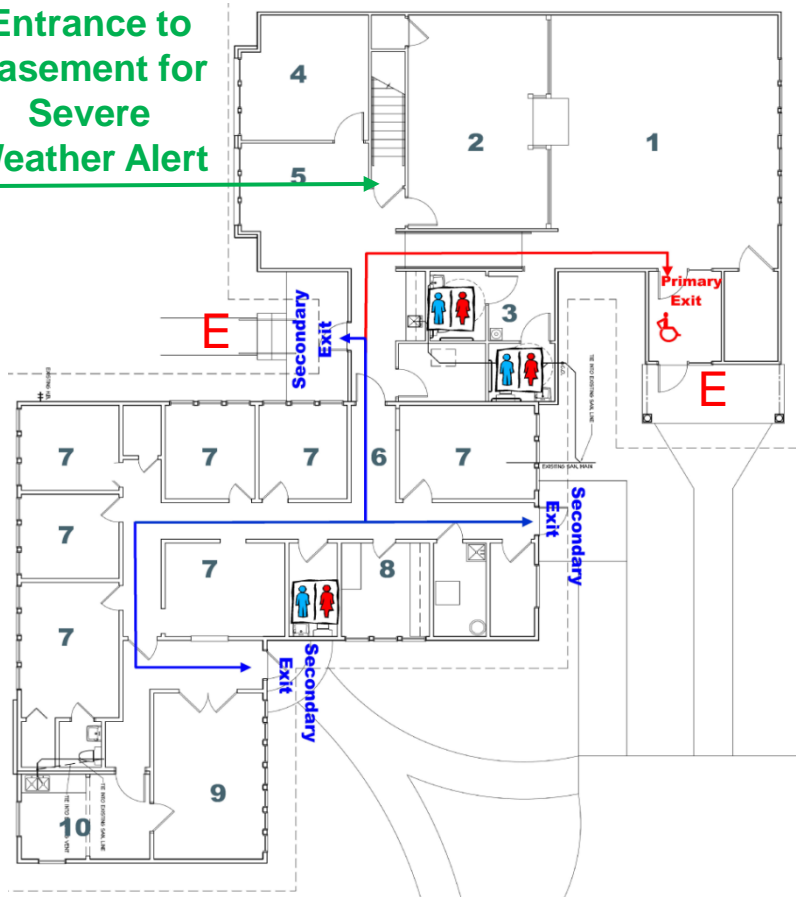


## Building Locations



Silence Mobile Devices

Entrance to  
Basement for  
Severe  
Weather Alert



### Building Key

1. Community Room & Audience Area.
2. Council Chamber
3. Restrooms
4. Conference Room & Executive Session Area
5. Open Space
6. Transition for Renovated Area
7. Office Area
8. Restrooms
9. Conference Room
10. Break-room

**E = Emergency Exits**

Assembly Point  
Parking Lot



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## Agenda

1. Sign-in Sheet
2. Introductions
3. Schedule
4. Chris Tebbe – Review Plans
5. Project Webpage Information
6. Contacts-Section 731.141 & Section 9.17
  - a. Certificate of Available Funds
  - b. Notice to Proceed
  - c. Other Documents
7. Questions.



Silence Mobile  
Devices



<https://www.ashvilleohio.gov/index.php/pages/blog/16-village-of-ashville/397-2023-paving>





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**Minutes**



Silence Mobile  
Devices

1. Sign-in Sheet - Completed 9:30
2. Introductions - Made 9:40
3. Schedule – Milling 11/14 Paving 11/15
  - a. Milling Steve Ross – 937/798-9407
  - b. Joey Ross-937/728-4536
4. Chris Tebbe – Reviewed Plans
5. Project Webpage Information Reviewed
6. Contacts-Section 731.141 & Section 9.17 Completed
  - a. Certificate of Available Funds - Distributed
  - b. Notice to Proceed - Completed
  - c. Other Documents - Done
7. Question – Pavement Subcontract The Shelly Company





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The screenshot shows the website interface for the 2023 Paving Project. At the top, there is a navigation bar with 'VILLAGE GOVERNMENT', 'VILLAGE DEPARTMENTS', 'SERVICES', 'COMMUNITY & LINKS', and 'HOW DO I...?'. Below this is a main content area with a 'PAY ONLINE' section for water bills, income tax, and traffic tickets. To the right, there are 'Alerts & Advisories' including 'Leaf Vac Machine Now Operational 11/6/2023' and 'SIRI 752 & Long St. Speed Limit Change 6/17/23'. The main project section features a large banner for 'Ashville's 2023 Paving Project' with a photo of construction equipment and text stating 'Randolph Street will be the next paving, water, and stormwater project'. Below the banner is a list of documents for download, including 'Kokosing Proposal', 'Plan Holder List', 'Legal Notice', 'Griggs Street BID Packet', 'Appendix A', 'Appendix B', 'Appendix C', 'Appendix D Prevailing Wage Rates', 'Addendum No. 1', 'After Contractor Selected 11/6/2023', 'Engineering Estimate', 'Fillmore Proposal', and 'Preconstruction Meeting Agenda and Minutes'. On the left side of the project section, there are buttons for 'Bid Opening Sheet', 'Beck's Proposal', 'Chemcote Proposal', and 'Fillmore Proposal'. The page is updated with the date 'Updated October 24, 2022 for Griggs Street'.

**Ashville's 2023 Paving Project**

This page contains information on the Griggs Street Resurfacing Project

Randolph Street will be the next paving, water, and stormwater project

Village of Ashville Service Department  
200 East Station Street  
Ashville, OH 43103  
Phone: (740) 983-6367  
Nelson R Embury II  
Mayor of Ashville

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*Thank You*