



# Ashville, Ohio

Founded 1882



[www.ashvilleohio.gov](http://www.ashvilleohio.gov)

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**Mayor**  
**Charles K. Wise**

July 14, 2014

**Council**  
**Glenn Cook**  
**Nelson Embrey**  
**Brian M. Garvine**  
**Todd Henson**  
**Jim Mathers**  
**Tracie N. Sorvillo**

Ohio Environmental Protection Agency, Central District Office (CDO)  
Division of Surface Water  
Sheree Gossett-Johnson, Compliance and Enforcement  
Attn: DSW Enforcement Supervisor  
50 West Town Street, Suite 700  
Columbus, Ohio 43215

Regarding: Director's Final Findings and Orders NPDES Pickaway County 4PC00005

**Clerk-Treasurer**  
**April Grube**

Dear Ms. Sheree:

**Planning & Zoning**  
**Rebecca Kirk**  
**Todd Henson**  
**Keith Moore**  
**Terry Moore**  
**Mayor Charles K. Wise**

The Village of Ashville is responding to the first request Orders:

"Respondent shall minimize infiltration and inflow (I & I) of ground and surface water into its sanitary sewer collection system to the extent necessary to provide consistent compliance with Respondent's NPDES permit and any modification or renewal thereof and shall upgrade its collection system as expeditiously as practicable, but not later than the following schedule:

**Chief of Police**  
**Douglas E. Clark**

- a. Within thirty (30) days of the effective date of these Orders, Respondent shall submit a brief description of corrective actions, locations and a schedule ("Plan") for collection system improvements to Ohio EPA in accordance with Section X. of these Orders for review and acceptance;"

**Tax Administrator**  
**Patricia Cavinee**

The Village of Ashville is dividing the work on I&I into three seamless parts for illustration purposes. Those parts are:

**Village Administrator**  
**Franklin Christman**

- 1. The "Ongoing Infiltration/Inflow Reduction Plan 2014 Procedure Manual"
- 2. The "2014 Inflow and Infiltration Toolbox"
- 3. The "Inflow and Infiltration Dashboard"

**Service Superintendent**  
**David E. Ballard**

The following page is a summary of these parts and what is enclosed will be a more detailed plan, toolbox and dashboard under development. A Project Planning Timeline is also enclosed. We anticipate I & I to be ongoing therefore will be a program under review and updating.

If you have additional questions please call me at 740/983-7132, cell phone 470/207-1842, or email me at [fchristman@ashvilleohio.gov](mailto:fchristman@ashvilleohio.gov).

Anticipating the Future,

Franklin Christman, Village Administrator

Glenn Cook, Utility Committee Chair

cc: Mayor Wise  
April Grube

Village Council  
Lindsay Mayse

Jeff Kerr

Thomas Bouts

enclosure

*"It will be a welcoming place where people want to live and businesses prosper"*