



The Ohio Public Works Commission

65 East State Street, Suite 312, Columbus, Ohio 43215-4213

Commissioners

Chair-
Todd Kelchner

Janine Conrad
Nick Lashutka
Lonnie Miles
Merlin "Boots" Sheets
Dave Wondolowski

Director

Michael Miller

July 1st, 2010

Franklin Christman
Village Administrator
The Village of Ashville
200 E. Station Street
Ashville, OH 43103



Subdivision Code : 129-02680

Dear Mr. Christman,

Your request for financial assistance from the Ohio Small Government Capital Improvement Commission has been approved for the project entitled **Intersection Improvements, SR 752 & Long Street** in the amount of **\$825,108**. This **Grant/Loan** has been assigned project number **CT72N/CT73N**. Please use this number when calling or writing our office.

The enclosed Project Agreement defines **The Village of Ashville's** responsibilities in accepting this financial assistance. Please review it carefully to ensure that the project has been accurately described and defined throughout the agreement's appendices. If any errors are found, or if any information needs to be updated, please contact us immediately.

Please execute the Project Agreement by signing both copies. **You must return one fully executed copy to the Commission within forty-five (45) days**, and retain the other for your files. This project may not proceed with construction or purchase of materials, **until you have completed the following**; 1) returned one executed copy of the agreement to OPWC, 2) prepared and sent to OPWC a "Request to Proceed" 3) received approval from OPWC on your "Request to Proceed"

The Project Manager named in the agreement will receive a separate mailing that explains how to prepare the "Request to Proceed" as well as how to comply with other program requirements, including Equal Employment Opportunity, prevailing wage rates, and in-kind or "force account" costs.

If you have any questions about any aspect of the program, please do not hesitate to call your Program Representative, **Abbey DeHart**, at **614/728-2466**.

Sincerely,

Linda S. Bailiff
Administrator

cc: District Committee