

Ohio Environmental Protection Agency

Division of Environmental & Financial Assistance

50 West Town Street, Suite 700, Columbus, Ohio 43215

Ph: (614) 644-2798 Fx: (614) 644-3687

www.epa.ohio.gov/defa

| | Wate | r Pollution C | Control Loan Fund (WPC | CONS (CONS | TRUCTI | ION APP | LICATION | | | |
|--|--|---------------|---|---------------|-----------------|-----------------|---|--|--|--|
| | | | Community | Information | | | | | | |
| Project Name | ne Ashville Water Resource Recovery Facility | | | | | | | | | |
| Entity (Village, (| City or Co.) | | | ille | | | | | | |
| Address | | | 200 | et East | | | | | | |
| City | | Ashv | ville | Zip | | 43103 | | | | |
| Authorized Repr | resentative | | Franklin Christman | | Title | | Village Administrator | | | |
| Telephone | | 7 | 40-983-7132 | | Fax | | 740-983-4703 | | | |
| Email | | | <u>fchristn</u> | nan@ashvil | leohio.go | <u>vc</u> | | | | |
| Community (DU | NS) # | | | 41 | 858922 | | | | | |
| Consultant Engin | neer Name of I | Firm | | | AEC | COM | | | | |
| Engineering Con | itact | | | Jeffrey | R. Kerr, l | P.E. | | | | |
| Telephone | | 6 | 14-600-5868 | | Fax | | 614-464-0588 | | | |
| Email | | | Jeff. | kerr@aeco | <u>m.com</u> | | | | | |
| | | | Project | Туре | | | | | | |
| Constructio | on Project | x | Bond Trust Agreement: (max. of 30 years) | 30 | Expe Agreeme | | February, 2016 | | | |
| | | | Project De | | | | , | | | |
| | Pleas | e provide a n | arrative describing the pro | oject. Attach | addition | al pages i | if necessary. | | | |
| Resource Recove | ery Facility on | a new site no | orth of the Village. The ne | w WRRF wi | ill consist | of an in | r design flow) oxidation ditch, Water fluent pump station, headworks sludge press building and a blower | | | |
| | | | Project F | inancing | | | | | | |
| Bond Amount | | | | | | \$13,534,075.80 | | | | |
| Local Share | | | | | | | | | | |
| Ohio Water Dev | elopment Auth | nority | | (OWD | PA) | | | | | |
| Ohio Public Works Commission (OPWC) | | | | | | | | | | |
| Community Development Block Grant (CDBG) | | | | | | | | | | |
| USEPA State an | d Tribal Assist | tance Grant | G) | | | | | | | |
| Small Communities Environmental Infrastructure Group (SCEIG) | | | | | | | | | | |
| Appalachian Regional Commission (ARC) | | | | | | | | | | |
| Other (Specify) | | | | | | | | | | |
| Total Project C | ost | | | | | | \$13,534,075.80 | | | |

| Project Sch | nedule | | | |
|--|---|--|--------------------------|--|
| 1. Submit approvable Facilities Planning information, including com 200 days prior to task 9) | plete I/I Analy | sis (generally | May, 2012 | |
| 2. Submit complete Permit to Install application, including application contract documents, and specifications (170 days prior to task 9) | letail plans, | 13-Mar-15 | | |
| 3. Submit community financial information, including User Charge S ordinance, and the complete Bond Trust Application, including engine easement/land acquisition information (150 days prior to task 9) | • | | 13-Apr-15 | |
| 4. Advertise for construction bids (no later than 60 days prior to task 9 |) | | 30-Oct15 | |
| 5. Open construction bids (no later than 30 days prior to task 9) <u>Be sure</u> <u>days to award contracts</u> | e to allow for a r | ninimum of 60 | 11-Dec15 | |
| 6. Submit bid information to DEFA (no later than 21 days prior to task | x 9) | | 15-Dec15 | |
| 7. Sign loan documents and return to DEFA (no later than 7 days prior | or to task 9) | | 15-Jan16 | |
| 8. We request a Bond Trust Agreement by (1st of Month in which Agr | reement is Final | zed) | 1-Feb16 | |
| 9. Estimated Initiation of Operation date (The date funded facilities v planned & designed) | will be in full ope | eration as | 30-Oct17 | |
| 10. Initial payment due to the WPCLF program (January 1 or July 1 Initiation of Operation) | - within one yea | r after | 1-Jul18 | |
| Land Availability / Acqu | isition Informa | tion | | |
| If applicable, please check the box stating that you have attached a list of a applicant must acquire, or has acquired, or order to construct the project. The necessary, a brief description of the site/easement and if parcel is acquired acquired, indicate acquisition commencement date. | hould provide a map a acquisition. If not | WRRF was acquired by the Village in 2014. | | |
| SPECIAL INTEREST RATE DISCOUNTS REQUESTED. (Please see IF BEING REQ | - | Management Plan fo | r details.) PLACE AN "X" | |
| Facility Sludge Upgrade Water Resou | irce Restoration | n Sponsor Program (V | VRRSP) | |
| Septage FacilitiesOther: (Specify) | Nutrie | ent Removal at 0%-\$1 | ,463,580 | |
| Project Cost In | formation | | | |
| Administrative Costs (Legal Fees, etc.) | | \$46,904.00 | | |
| Engineering Costs | | \$642,692.00 | | |
| Estimated Construction Costs | | | \$11,580,000.00 | |
| Equipment Costs | | | | |
| Other (Force Accounts should be listed as other costs) | | | | |
| (Specify) | | | | |
| Planning Costs | | | | |
| Previous Planning Cost Pay Off Design Costs | | | \$620,000.00 | |
| Previous Design Costs Pay Off | | | \$020,000.00 | |
| SUBTOTAL | | | \$12,889,596.00 | |
| Contingency (5% of the above Project Cost) | | \$644,479.80 | | |
| | | | \$13,534,075.80 | |
| Dedicated Repaym | Estimated Total | | ¢10,00 1,070.00 | |
| | Estimated Total ment Source(s) | | | |
| Revenue Source | | Estim | ated Amount | |
| Revenue Source General Taxes | | Estim | ated Amount | |
| General Taxes | | Estim | nated Amount | |
| General Taxes Special Assessments | | Estim Debt Service Fund: 57 | | |
| General Taxes | ent Source(s) | | | |

| Data Cr. | ont (if or all a l.1.) | | t | ommunity I | Financial Inf | ioi matioli | | | | |
|---|---|--|--|---|--|--|---|--|--------------------|-----------|
| | ant (if applicable): | | | | | | | | | |
| Additional I | Bonds Test (if applica | able): | | | | | | | | |
| Revenue Al | location (most recent | t year): | | | | | Year 2014 | | | |
| | Expenditures | | | | % of Re | venues | | | | |
| | Operating Expenses | S | | | 59. | .7 | | | | |
| | Debt Service Paym | ents | | | 40. | .3 | | | | |
| | Surplus / General F | Fund Tra | unsfer | | | | | | | |
| | Other | | | | | | | | | |
| Note: Enclo | ose copies of last thre | ee audits | s for Sewer Ei | nterprise Sys | stem: (Or an | nual reports |) | | | |
| LGA Rating | s (if applicable): | | | | | Moo | dy's | S & F | | |
| | | | General Oblig | gation | | N/ | | N/A | | |
| | | - | Water & Sewe | | | N/ | 'A | N/A | | |
| Type of Acc | counting System: | | | | UAN | Uniform Aco | counting Netv | work | 1 | |
| •• | nding (do not include | e loan be | eing applied fo | or:) | | | <u> </u> | | | |
| | | | \$ in 00 | | Annual P | Payment | L | ast Payment Date | | |
| | | | + 00 | - | \$44, | - | | Year 2026 | | |
| | | | | | 55,0 | | | Year 2017 | | |
| | | | | | | | | | | |
| | Other: | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Future Debt | requirements. | | | Capital I | mprovement | t Plan | | | | |
| | cription of Major Pro | oject: | • | roject for th | e Village of A | Ashville is th | - | nt of the Wastewa | | |
| Brief Des Ten Year C | cription of Major Pro apital Improvement F | Plan: | with a n | Project for th new Water R | e Village of A esource Reco | Ashville is th overy Facility | y for which th | is financing is be | ing requested | l. |
| Brief Des Ten Year C Years | cription of Major Pro apital Improvement F 2014 | Plan: 2015 | with a n 2016 | Project for the Water R | e Village of A esource Reco 2018 | Ashville is th overy Facility 2019 | y for which th | is financing is be 2021 | ing requested 2022 | l. 202 |
| Brief Des Ten Year C | cription of Major Pro apital Improvement F | Plan: | with a n | Project for the weater R | e Village of A esource Reco 2018 \$1,260 | Ashville is th overy Facility 2019 \$3,500 | y for which th | is financing is be | ing requested | l. 202 |
| Brief Des Ten Year C Years | cription of Major Pro apital Improvement F 2014 | Plan: 2015 | with a n 2016 | Project for the weater R | e Village of A esource Reco 2018 | Ashville is th overy Facility 2019 \$3,500 | y for which th | is financing is be 2021 | ing requested 2022 | l. 202 |
| Brief Des Ten Year C Years \$ in 000's | cription of Major Pro apital Improvement F 2014 | Plan: 2015 \$676 | with a n 2016 | Project for the weater R | e Village of A esource Reco 2018 \$1,260 | Ashville is th overy Facility 2019 \$3,500 | y for which th | is financing is be 2021 | ing requested 2022 | l. 202 |
| Brief Des Ten Year C Years \$ in 000's | cription of Major Pro apital Improvement F 2014 \$2,067 | Plan: 2015 \$676 | with a n 2016 | Project for the weater R 2017 \$7,543 Reve | e Village of A esource Reco 2018 \$1,260 | Ashville is th overy Facility 2019 \$3,500 is | y for which th 2020 \$980 | is financing is be 2021 | ing requested 2022 | l. 202 |
| Brief Des Ten Year C Years \$ in 000's | cription of Major Pro apital Improvement F 2014 \$2,067 | Plan: 2015 \$676 | with a n 2016 \$7,543 | Project for the weater R 2017 \$7,543 Reve | e Village of A esource Reco 2018 \$1,260 enue Analysi | Ashville is th overy Facility 2019 \$3,500 is | y for which th 2020 \$980 (A) | is financing is be 2021 \$980 | ing requested 2022 | l. 202 |
| Brief Des Ten Year C Years \$ in 000's | cription of Major Pro apital Improvement F 2014 \$2,067 renues (Last Audit Yo | Plan: 2015 \$676 | with a n 2016 \$7,543 (A) | Project for the weater R 2017 \$7,543 Reve comers | e Village of A esource Reco 2018 \$1,260 enue Analysi (B | Ashville is th overy Facility 2019 \$3,500 is () Revenue | y for which th 2020 \$980 (A) Total | is financing is be 2021 \$980) x (B) | ing requested 2022 | l. 202 |
| Brief Des Ten Year C Years \$ in 000's | cription of Major Pro apital Improvement F 2014 \$2,067 renues (Last Audit Ye Range of Use | Plan: 2015 \$676 | with a n 2016 \$7,543 (A) # of Cust | 2017 \$7,543 Revo comers 2 | e Village of A esource Reco 2018 \$1,260 enue Analysi (B Average I | Ashville is th overy Facility 2019 \$3,500 is Contemporation Revenue 2.24 | y for which th 2020 \$980 (A) Total \$441 | is financing is be 2021 \$980) x (B) Revenue | ing requested 2022 | l. 202 |
| Brief Des Ten Year C Years \$ in 000's | cription of Major Pro apital Improvement F 2014 \$2,067 renues (Last Audit Ye Range of Use Residential | Plan: 2015 \$676 | with a n 2016 \$7,543 (A) # of Cust 1252 | 2017 \$7,543 Revo comers 2 | e Village of A esource Reco 2018 \$1,260 enue Analysi (B Average I \$352 | Ashville is th overy Facility 2019 \$3,500 is Contemporation Revenue 2.24 | y for which th 2020 \$980 (A) Total \$441 | 2021 \$980 x (B) Revenue ,010.00 | ing requested 2022 | l. 202 |
| Brief Des Ten Year C Years \$ in 000's | cription of Major Pro apital Improvement F 2014 \$2,067 renues (Last Audit Ye Range of Use Residential Commercial | Plan: 2015 \$676 | with a n 2016 \$7,543 (A) # of Cust 1252 | 2017 \$7,543 Revo comers 2 | e Village of A esource Reco 2018 \$1,260 enue Analysi (B Average I \$352 | Ashville is th overy Facility 2019 \$3,500 is Contemporation Revenue 2.24 | y for which th 2020 \$980 (A) Total \$441 | 2021 \$980 x (B) Revenue ,010.00 | ing requested 2022 | l. 202 |
| Ten Year C Years \$ in 000's | cription of Major Pro apital Improvement F 2014 \$2,067 renues (Last Audit Ye Range of Use Residential Commercial Industry / Gov. Other | Plan: 2015 \$676 | with a n 2016 \$7,543 (A) # of Cust 1252 | Project for the weater R 2017 \$7,543 Reve comers 2 | e Village of A esource Reco 2018 \$1,260 enue Analysi (B Average I \$352 | Ashville is th overy Facility 2019 \$3,500 is Revenue 2.24 7.86 | y for which th 2020 \$980 (A) Total \$441 \$169 | 2021 \$980 x (B) Revenue ,010.00 | ing requested 2022 | l. 202 |
| Brief Des Ten Year C Years \$ in 000's | cription of Major Pro apital Improvement F 2014 \$2,067 renues (Last Audit Ye Range of Use Residential Commercial Industry / Gov. Other | Plan: 2015 \$676 ear): | with a n 2016 \$7,543 (A) # of Cust 1252 73 | Project for the weater R 2017 \$7,543 Reve comers 2 | e Village of A esource Reco 2018 \$1,260 enue Analysi (B Average I \$352 \$2,32 | Ashville is th overy Facility 2019 \$3,500 is Revenue 2.24 7.86 | y for which th 2020 \$980 (A) Total \$441 \$169 | 2021 \$980 () x (B) Revenue ,010.00 (),934.00 | ing requested 2022 | l. 202 |
| Brief Des Ten Year Ca Years \$ in 000's Current Rev | cription of Major Pro apital Improvement F 2014 \$2,067 renues (Last Audit Ye Range of Use Residential Commercial Industry / Gov. Other | Plan: 2015 \$676 ear): | with a n 2016 \$7,543 (A) # of Cust 1252 73 1322 g Project Com | Project for the wwater R 2017 \$7,543 Reve comers 2 5 spletion): | e Village of A esource Reco 2018 \$1,260 enue Analysi (B Average I \$352 \$2,32 \$2,68 | Ashville is th overy Facility 2019 \$3,500 is Revenue 2.24 7.86 0.10 | y for which th 2020 \$980 (A) Total \$441 \$169 \$610 | is financing is be 2021 \$980 0 x (B) Revenue ,010.00 0,934.00 0,944.00 | ing requested 2022 | l. 202 |
| Brief Des Ten Year Ca Years \$ in 000's Current Rev | cription of Major Pro apital Improvement F 2014 \$2,067 venues (Last Audit Ye Range of Use Residential Commercial Industry / Gov. Other T evenues (First Year f | Plan: 2015 \$676 ear): | with a n 2016 \$7,543 (A) # of Cust 125: 73 132: g Project Com (A) | 2017 \$7,543 Revo comers 2 5 somers) | e Village of A esource Reco 2018 \$1,260 enue Analysi (B Average I \$352 \$2,32 \$2,32 \$2,68 (B | Ashville is th overy Facility 2019 \$3,500 is 20 Revenue 2.24 7.86 0.10 | y for which th 2020 \$980 (A) Total \$441 \$169 \$610 (A) | is financing is be 2021 \$980 x (B) Revenue ,010.00 0,934.00 0,944.00 x (B) | ing requested 2022 | l. 202 |
| Brief Des Ten Year Ca Years \$ in 000's Current Rev | cription of Major Pro apital Improvement F 2014 \$2,067 renues (Last Audit Ye Residential Commercial Industry / Gov. Other T evenues (First Year f Range of Use | Plan: 2015 \$676 ear): | with a n 2016 \$7,543 (A) # of Cust 1252 73 1322 g Project Com (A) # of Cust | 2017 \$7,543 Reve 0 comers 2 5 5 npletion): | e Village of A esource Reco 2018 \$1,260 enue Analysi (B Average I \$352 \$2,32 \$2,68 (B Average I | Ashville is th overy Facility 2019 \$3,500 is Revenue 2.24 7.86 0.10 | y for which th 2020 \$980 (A) Total \$441 \$169 \$610 (A) Total (A) | is financing is be 2021 \$980 0 x (B) Revenue ,010.00 0,934.00 0,944.00 0 x (B) Revenue 0 x (B) Revenue | ing requested 2022 | l. 202 |
| Brief Des Ten Year Ca Years \$ in 000's Current Rev | cription of Major Pro apital Improvement F 2014 \$2,067 renues (Last Audit Ye Range of Use Residential Commercial Industry / Gov. Other T evenues (First Year f Range of Use Residential | Plan: 2015 \$676 ear): | with a n 2016 \$7,543 (A) # of Cust 125: 73 132: g Project Com (A) # of Cust 134' | Project for the Water R 2017 \$7,543 Revo comers 2 5 5 pletion): comers 7 | e Village of A esource Reco 2018 \$1,260 enue Analysi (B Average I \$2,32 \$2,32 \$2,32 \$2,68 (B Average I \$474 | Ashville is th overy Facility 2019 \$3,500 is 20 20 20 20 20 20 20 20 20 20 20 20 20 | y for which th 2020 \$980 (A) Total \$441 \$169 \$610 (A) Total \$639 | is financing is be 2021 \$980 x (B) Revenue ,010.00 0,934.00 0,934.00 0,944.00 0 x (B) Revenue 0,348.04 | ing requested 2022 | l. 202 |
| Brief Des Ten Year Ca Years \$ in 000's Current Rev | cription of Major Pro apital Improvement F 2014 \$2,067 renues (Last Audit Ye Residential Commercial Industry / Gov. Other T evenues (First Year f Range of Use | Plan: 2015 \$676 ear): | with a n 2016 \$7,543 (A) # of Cust 1252 73 1322 g Project Com (A) # of Cust | Project for the Water R 2017 \$7,543 Revo comers 2 5 5 pletion): comers 7 | e Village of A esource Reco 2018 \$1,260 enue Analysi (B Average I \$352 \$2,32 \$2,68 (B Average I | Ashville is th overy Facility 2019 \$3,500 is 20 20 20 20 20 20 20 20 20 20 20 20 20 | y for which th 2020 \$980 (A) Total \$441 \$169 \$610 (A) Total \$639 | is financing is be 2021 \$980 0 x (B) Revenue ,010.00 0,934.00 0,944.00 0 x (B) Revenue 0 x (B) Revenue | ing requested 2022 | l. 202 |
| Brief Des Ten Year Ca Years \$ in 000's Current Rev | cription of Major Pro apital Improvement F 2014 \$2,067 renues (Last Audit Ye Range of Use Residential Commercial Industry / Gov. Other T evenues (First Year f Range of Use Residential | Plan: 2015 \$676 ear): | with a n 2016 \$7,543 (A) # of Cust 125: 73 132: g Project Com (A) # of Cust 134' | Project for the Water R 2017 \$7,543 Revo comers 2 5 5 pletion): comers 7 | e Village of A esource Reco 2018 \$1,260 enue Analysi (B Average I \$2,32 \$2,32 \$2,32 \$2,68 (B Average I \$474 | Ashville is th overy Facility 2019 \$3,500 is 20 20 20 20 20 20 20 20 20 20 20 20 20 | y for which th 2020 \$980 (A) Total \$441 \$169 \$610 (A) Total \$639 | is financing is be 2021 \$980 x (B) Revenue ,010.00 0,934.00 0,934.00 0,944.00 0 x (B) Revenue 0,348.04 | ing requested 2022 | l. 202 |
| Brief Des Ten Year Ca Years \$ in 000's Current Rev | cription of Major Pro apital Improvement F 2014 \$2,067 renues (Last Audit Ye Residential Commercial Industry / Gov. Other Evenues (First Year f Range of Use Residential Commercial | Plan: 2015 \$676 ear): | with a n 2016 \$7,543 (A) # of Cust 1252 73 132: g Project Com (A) # of Cust 134' 80 | 2017 \$7,543 Revo 0 comers 2 5 5 npletion): 0 comers 7 | e Village of <i>A</i> esource Reco 2018 \$1,260 enue Analysi (B Average I \$352 \$2,32 \$2,32 \$2,68 (B Average I \$474 \$3,05 | Ashville is th overy Facility 2019 \$3,500 is Revenue 2.24 7.86 0.10 0.10 ()) Revenue 4.65 8.81 | y for which th 2020 \$980 (A) Total \$441 \$169 \$610 (A) Total \$639 \$244 | 2021 \$980 x (B) Revenue ,010.00 0,934.00 0,934.00 0,944.00 0 x (B) Revenue 0,348.04 -,704.96 | ing requested 2022 | l. 202 |
| Brief Des Ten Year Ca Years \$ in 000's Current Rev | cription of Major Pro apital Improvement F 2014 \$2,067 renues (Last Audit Ye Residential Commercial Industry / Gov. Other Evenues (First Year f Range of Use Residential Commercial | Plan: 2015 \$676 ear): FOTAL | with a n 2016 \$7,543 (A) # of Cust 125: 73 132: g Project Com (A) # of Cust 134' 80 142' | 2017 2017 \$7,543 Revo 0 comers 2 5 npletion): 0 comers 7 7 7 | e Village of <i>A</i> esource Reco 2018 \$1,260 enue Analysi (B Average 1 \$2,68 (B Average 1 \$474 \$3,05 \$3,53 | Ashville is the overy Facility 2019 \$3,500 is 2019 \$3,500 Revenue 2.24 7.86 0.10 0.10 8) Revenue 4.65 8.81 3.46 | y for which th 2020 \$980 (A) Total \$441 \$169 \$610 (A) Total \$639 \$244 \$884,053.00 | is financing is be 2021 \$980 0 x (B) Revenue ,010.00 0,934.00 0,934.00 0,944.00 0 x (B) Revenue 0,348.04 0,704.96 | ing requested 2022 | |
| Brief Des Ten Year Ca Years \$ in 000's Current Rev | cription of Major Pro apital Improvement F 2014 \$2,067 renues (Last Audit Ye Residential Commercial Industry / Gov. Other Evenues (First Year f Range of Use Residential Commercial | Plan: 2015 \$676 ear): FOTAL | with a n 2016 \$7,543 (A) # of Cust 1252 73 132: g Project Com (A) # of Cust 134' 80 | 2017 2017 \$7,543 Revo 0 comers 2 5 npletion): 0 comers 7 7 7 | e Village of <i>A</i> esource Reco 2018 \$1,260 enue Analysi (B Average 1 \$2,68 (B Average 1 \$474 \$3,05 \$3,53 | Ashville is the overy Facility 2019 \$3,500 is 2019 \$3,500 Revenue 2.24 7.86 0.10 0.10 8) Revenue 4.65 8.81 3.46 | y for which th 2020 \$980 (A) Total \$441 \$169 \$610 (A) Total \$639 \$244 \$884,053.00 | is financing is be 2021 \$980 0 x (B) Revenue ,010.00 0,934.00 0,934.00 0,944.00 0 x (B) Revenue 0,348.04 0,704.96 | ing requested 2022 | l. 202 |

| | | | Service A | rea Demogra | aphics | | | |
|--------------------------|----------------|------------|------------------------------|--------------|---------------|-------------|----------------|--------------------------|
| Area Served: | | Village | e of Ashville | | Populatio | on Served: | 40 | 097-2010 Census |
| Employment Sector: | | | | | | | | |
| | | | Sector | | | # of En | nployees | |
| | vernment | | | 3 | 10 | | | |
| | | E | Banking | | | | 32 | |
| | | I | ndustry | | | 4 | 50 | |
| | | | | | | | | |
| | | | | | | | | |
| Ton Ton Employens (one | ton then 50 | | | | | | | |
| Top Ten Employers (grea | iter than 50 e | | | | | # of En | | |
| 1 | | | nployers ey School System | | | | nployees 80 | |
| 2 | | - | bus Industries | | | | 50 | |
| 3 | | | Associates | | | | 40 | |
| 4 | 1 | | anty Banking Cent | er | | | 32 | |
| 5 | | | e of Ashville | | | | 30 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| | | | Syster | m Descriptio | n | | | |
| System Description / Lev | els of Treatr | ment: | | A | Ashville WRR | F/Secondary | y Treatment | |
| Wastewater Treatment Pl | ant | | | | | | | |
| Capacity (MGD): | | 0.8 MGD | Ave | 4.0 MGD P | eak Hourly D | esign | | |
| Water Source: | | Wellfiel | d | Water Trea | tment Capacit | y (MGD): 0 |).66 MGD | |
| Water or Sewer Flows ov | er the last th | ree years: | | | | | | |
| | Year: | 2014 | Year: | 2013 | Year: | | Proj. – 1 | st Year after completion |
| Avg. Daily Flow (MGD) | 0.46 | 6 MGD | 0.46 N | 1GD | | | | |
| Peak Flow (MGD) | | | | | | | | |
| Construction Status: | WI | RRF: 0 | % Completed | | Constructio | on Complet | ion Date: | Oct. 2017 |
| Number of Customers: | | | | Ten I | Largest Custo | omers: | (%) Perce | entage of System Revenu |
| Residential | 1 | 252 | | | Lakes 1 | | | 6.18 |
| Commercial | | 73 | | | Teays East | | | 4.08 |
| Industrial | | 0 | | 5 | ГVSD-Low-F | lo | 2.14 | |
| Other | | 0 | | | Cookson Apt. | | | |
| Total | 1 | 325 | | | Westview 1 | | 1.44 | |
| | | | | | Prarieview 2 | | | 1.44 |
| | | | |] | TVSD-High F | lo | | 1.28 |
| | | | | | Royal Car | | | 1.07 |
| | | | | | PMHA 1 | | | 0.94 |
| | | | | | TVSD 5 | | | 0.8 |
| | | | | TOTAL: | | | *TOTAL 9 | %: 20.92 |
| Retail Rate Schedule: | | | | | | | * | (Must be $< 25\%$) |

| Environmental Compliance | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| Compliance with Safe Drinking Water & Clean Water Acts (Check one): | | | | | | | | |
| Yes | No (Explain) | New WRRF will provide full compliance with Clean Water Act requirements. | | | | | | |
| If not in co | ompliance, anticipated co | mpliance: | October, 2017 | | | | | |
| Projected fine | es due to non-compliance | : | Findings and Orders Fine Paid:\$10,000; SEP Amount Paid: \$35,000 | | | | | |
| Pre-Treatmen | t Ordinance (Check one) | : | | | | | | |
| Yes No (Explain) | | | No pretreatment ordinance required due to lack of industry. | | | | | |
| Domestic was | stewater treatment | | | | | | | |
| | | | LGA Payment Instruction | | | | | |
| | es OWDA to make payn or all other invoices): | ents directly | to the contractor (OWDA can only make direct payment to contractors. Payments made | | | | | |
| Yes x | No (Explain) | | | | | | | |
| | Preparer Information | | | | | | | |
| This Report S | ubmitted (Name & Title |): | Franklin Christman, Village Administrator | | | | | |
| Signature: | | | | | | | | |

| Date: | 15-Jan-16 | Telephone Number: | Ofc: 740-983-7132, Cell: 740-207-1842 | | | | | | |
|------------------------------------|-----------|-------------------|---------------------------------------|--|--|--|--|--|--|
| Authorized Representative Approval | | | | | | | | | |

To the best of my knowledge and belief, the information contained in this application is true and correct. The application has been duly authorized by the governing body of the applicant and the applicant will maintain compliance with all the laws, rules, executive orders and policies to the WPCLF program.

Authorized Representative (Name & Title):

Signature:

Franklin Christman, Village Administrator

Date:

Page 5

15-Jan-16

| | All Applicants and Recipier | npliance Review Report for nts Requesting EPA Financial Assistance on other side before completing form. | | | | | | | |
|--------------------------------|--|--|------------------------------|--------------------------------------|--|--|--|--|--|
| I. | Applicant/Recipient (Name, Address, State, Zip Code). | | | DUNS No. | | | | | |
| | Village of Ashville, 200 Station Street East, Ashville, Ohio 43103 | | | | | | | | |
| II. | Is the applicant currently receiving EPA assistance? No | | | | | | | | |
| III. | List all civil rights lawsuits and administrative complaints pending against the applicant/recipient that allege discrimination based on race, color, national origin, sex, age, or disability. (Do not include employment complaints not covered by 40 C.F.R. Parts 5 and 7. See instructions on reverse side.) | | | | | | | | |
| None | | | | | | | | | |
| IV. | List all civil rights lawsuits and administrative complaints deci discrimination based on race, color, national origin, sex, age, or action taken. (Do not include employment complaints not cover | r disability and enclose a copy of all decisions. Plea | ase describe | e all corrective | | | | | |
| None | | | | , | | | | | |
| V. | List all civil rights compliance reviews of the applicant/recipie review and any decisions, orders, or agreements based on the r | | | | | | | | |
| None | | | | | | | | | |
| VII.* VIII.* IX.* X.* | Is the applicant requesting EPA assistance for new construction? If no, proceed to VII; if yes, answer (a) and/or (b) below. Yes No a. If the grant is for new construction, will all new facilities or alterations to existing facilities be designed and constructed to be readily accessible to and usable by persons with disabilities? If yes, proceed to VII; if no, proceed to VI(b). Yes No b. If the grant is for new construction and the new facilities or alterations to existing facilities will not be readily accessible to and usable by persons with disabilities, explain how a regulatory exception (40 C.F.R. § 7.70) applies. N/A Yes No Does the applicant/recipient provide initial and continuing notice that it does not discriminate on the basis of race, color, national origin, sex, age, or disability in its programs or activities? (40 C.F.R. § 5.140 and § 7.95) Yes No a. Do the methods of notice accommodate those with impaired vision or hearing? Yes No b. Is the notice posted in a prominent place in the applicant's offices or facilities or, for education programs and activities, in appropriate periodicals and other written communications? Yes No c. Does the applicant/recipient maintain demographic data on the race, color, national origin, sex, age, or handicap of the population it serves? (40 C.F.R. § 7.85(a)) No X.* Does the applicant/recipient have a policy/procedure for providing access to services for persons with limited English proficiency? (40 C.F.R. Part 7, E.O. 13166) No | | | | | | | | |
| XI* | If the applicant/recipient is an education program or activity, the prompt and fair resolution of complaints that allege a viol for, or a copy of, the procedures. N/A | , or has 15 or more employees, has it adopted grieva ation of 40 C.F.R. Parts 5 and 7? Provide a legal ci | ance proced itation or Ir | dures that assure nternet address | | | | | |
| | For the | Applicant/Recipient | | | | | | | |
| mislead | I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. I assure that I will fully comply with all applicable civil rights statutes and EPA regulations. | | | | | | | | |
| A. Si | znature of Authorized Official | B. Title of Authorized Official | | C. Date | | | | | |
| R | Rill Village Administrator Jan. 15, 2016 | | | | | | | | |
| informa | For the U.S. Environmental Protection Agency I have reviewed the information provided by the applicant/recipient and hereby certify that the applicant/recipient has submitted all preaward compliance information required by 40 C.F.R. Parts 5 and 7; that based on the information submitted, this application satisfies 40 C.F.R. Parts 5 and 7; and that the applicant has given assurance that it will fully comply with all applicable civil rights statutes and EPA regulations. | | | | | | | | |
| A. Si | gnature of Authorized Official | B. Title of Authorized Official | | C. Date | | | | | |
| See ** r | ote on page 6 | | | | | | | | |

| Instructions for EPA FORM 4700-4 (Rev. 03/2008) | T. |
|---|---|
| General | Items |
| Recipients of Federal financial assistance from the U.S. | "Applicant" means any entity that files an application or |
| Environmental Protection Agency must comply with the | unsolicited proposal or otherwise requests EPA assistance. 40 |
| following statutes and regulations. | C.F.R. §§ 5.105, 7.25. |
| Title VI of the Civil Rights Acts of 1964 provides that no | "Recipient" means any entity, other than applicant, which will |
| person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the | actually receive EPA assistance. 40 C.F.R. §§ 5.105, 7.25. |
| benefits of, or be subjected to discrimination under any program or | "Civil rights lawsuits and administrative complaints" means |
| activity receiving Federal financial assistance. The Act goes on to explain that the statute shall not be construed to authorize action with | any lawsuit or administrative complaint alleging discrimination on the basis of race, color, national origin, sex, age, or disability |
| respect to any employment practice of any employer, employment | pending or decided against the applicant and/or entity which |
| agency, or labor organization (except where the primary objective of the Federal financial assistance is to provide employment). | actually benefits from the grant, but excluding employment complaints not covered by 40 C.F.R. Parts 5 and 7. For example, if a city is the named applicant but the grant will actually benefit the Department of |
| Section 13 of the 1972 Amendments to the Federal Water | Sewage, civil rights lawsuits involving both the city and |
| Pollution Control Act provides that no person in the United | the Department of Sewage should be listed. |
| States shall on the ground of sex, be excluded from | |
| participation in, be denied the benefits of, or be subjected to | "Civil rights compliance review" means any review assessing |
| discrimination under the Federal Water Pollution Control Act, as | the applicant's and/or recipient's compliance with laws |
| amended. Employment discrimination on the basis of sex is prohibited in | prohibiting discrimination on the basis of race, color, national |
| all such programs or activities. | origin, sex, age, or disability. |
| Section 504 of the Rehabilitation Act of 1973 provides that no otherwise | Submit this form with the original and required copies of |
| qualified individual with a disability in the United States shall solely by reason | applications, requests for extensions, requests for increase of |
| of disability be excluded from participation in, be denied the benefits of, or | funds, etc. Updates of information are all that are required after |
| be subjected to discrimination under any program or activity receiving | the initial application submission. |
| Federal financial assistance. Employment discrimination on the basis of disability is prohibited in all such programs or activities | If any item is not relevant to the project for which assistance is |
| disability is prohibited in all such programs or activities. | requested, write "NA" for "Not Applicable." |
| <u>The Age Discrimination Act of 1975</u> provides that no person on the basis of age shall be excluded from participation under | In the event applicant is uncertain about how to answer any |
| any program or activity receiving Federal financial assistance. | questions, EPA program officials should be contacted for |
| Employment discrimination is not covered. Age | clarification. |
| discrimination in employment is prohibited by the Age | |
| Discrimination in Employment Act administered by the Equal | * For applicants who are not current recipients of EPA |
| Employment Opportunity Commission. | assistance, questions VI - X are for informational purposes only, and will not affect applicant grant status. However, if an |
| Title IX of the Education Amendments of 1972 provides that | applicant is currently receiving EPA assistance, questions VI – |
| no person in the United States on the basis of sex shall be | X must be answered. (40 C.F.R. Parts 5 and 7). |
| excluded from participation in, be denied the benefits of, or be | |
| subjected to discrimination under any education program or | "Burden Disclosure Statement" |
| activity receiving Federal financial assistance. Employment | EDA automatica bilitaria da la facto de accordina d |
| discrimination on the basis of sex is prohibited in all such education programs or activities. Note: an education program | EPA estimates public reporting burden for the preparation of this form to average 30 minutes per response. This estimate |
| or activity is not limited to only those conducted by a formal | includes the time for reviewing instructions, gathering and |
| institution. | maintaining the data needed and completing and reviewing the |
| | form. Send comments regarding the burden estimate, including |
| 40 C.F.R. Part 5 implements Title IX of the Education | suggestions for reducing this burden, to U.S. EPA, Attn: |
| Amendments of 1972. | Collection Strategies Division (MC 2822T), Office of |
| 40 C.F.R. Part 7 implements Title VI of the Civil Rights Act | Information Collection, 1200 Pennsylvania Ave., NW, Washington, D.C. 20460; and to the Office of Information and |
| of 1964, Section 13 of the 1972 Amendments to the Federal | Regulatory Affairs, Office of Management and Budget, |
| Water Pollution Control Act, and Section 504 of The | Washington, D.C. 20503. |
| Rehabilitation Act of 1973. | The information on this form is required to enable the U.S. |
| The Executive Order 13166 (E.O. 13166) entitled; "Improving | Environmental Protection Agency to determine whether |
| Access to Services for Persons with Limited English | applicants and prospective recipients are developing projects, |
| Proficiency" requires Federal agencies work to ensure that | programs and activities on a nondiscriminatory basis as |
| recipients of Federal financial assistance provide meaningful | required by the above statutes and regulations. |
| access to their LEP applicants and beneficiaries. | |

access to their LEP applicants and beneficiaries.

EPA Project Control Number



United States Environmental Protection Agency Washington, DC 20460

Certification Regarding Debarment, Suspension, and Other Responsibility Matters

The prospective participant certifies to the best of its knowledge and belief that it and its principals:

- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
- (b) Have not within a three year period preceding this proposal been convicted of or had a civil judgement rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- (c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State, or local) terminated for cause or default.

I understand that a false statement on this certification may be grounds for rejection of this proposal or termination of the award. In addition, under 18 USC Sec. 1001, a false statement may result in a fine of up to \$10,000 or imprisonment for up to 5 years, or both.

Franklin Christman, Village Administrator

Typed Name & Title of Authorized Representative

Signature of Authorized Representative

Jan. 15, 2016 Date

I am unable to certify to the above statements. My explanation is attached.

EPA Form 5700-49 (11-88)



Division of Environmental & Financial Assistance

50 West Town Street, Suite 700, Columbus, Ohio 43215

Ph: (614) 644-2798 Fx: (614) 644-3687

www.epa.ohio.gov/defa

OHIO WATER POLLUTION CONTROL LOAN FUND COMPLIANCE CERTIFICATION

ENTITY Village of Ashville, Ohio

PROJECT NAME Ashville Water Resource Recovery Facility

I certify that I am the duly authorized representative of the above-named legal entity (Borrower) and that the Borrower agrees to comply with all Federal and State laws, executive orders, regulations, policies and conditions relating to WPCLF assistance. I also certify that the Borrower:

- 1 Has the legal, institutional, managerial and financial capability to ensure adequate construction, operation, maintenance and replacement of the project facilities.
- 2 Will, if the project includes a new wastewater collection system, require all planned users to connect to the said system no later than one-year after the initiation of operation of the project facilities.
- 3 Does assure that the mitigative measures stated in the environmental assessment and detailed plans and specifications will be implemented in the construction of the project facilities.
- 4 Has not and will not violate any Federal, State or local law pertaining to fraud. bribery, graft, collusion or other unlawful or corrupt practices.
- 5 Will, during the construction of the project facilities, comply with the provisions of:
 - A. Federal Executive Order 11246 relating to Equal Employment Opportunity.
 - B. Federal Executive Orders 11625 and 12138 relating to the use of Women's and Minority Business Enterprises.
 - C. Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition and Policies Act of 1970 (P.L. 91-646).
 - D. Federal Executive Order 11988 relating to evaluation of potential effects of any actions in a floodplain and Federal Executive Order 11990 relating to minimizing harm to wetlands.
 - E. The National Historic Preservation Act of 1966 (P.L. 89-665 as amended.)
 - F. State Executive Order 90-68 relating to construction impacts on wetland areas.
 - G. The Federal Davis-Bacon Act as codified at 40 U.S.C. 276a-276a-5 unless waived in writing by the State.
- 6 Will, when disbursements exceed \$500,000 in any year under this agreement, comply with:

The Single Audit Act of 1984, (SAA), as amended by the Single Audit Act of 1996. The Borrower will also have an audit of its use of Federal Financial Assistance, keep a copy of the SAA for review for the life of the loan.

- 7 Will comply with Federal Water Pollution Control Act 602(b)(14) pertaining to the procurement of A/E services.
- 8 Will comply with Federal Water Pollution Control Act 603(d)(1)(E) pertaining to the development of a Fiscal Sustainability Plan.

I certify that I have read and understand these requirements and agree that WPCLF assistance is conditional upon the above-named Borrower maintaining compliance with these requirements.

Fnl

Signature of Authorized Official

1/4/2016

Date

WPCLF - Projection of Revenues and Expenses of the System

NAME: Village of Ashville Bond Trust # CS39

| | REVENUE | OPERATION | DEBT SERVICE ON EXISTING | | | | | WPCLF | TOTAL EXPENSE | SURPLUS | SURPLUS | | |
|-------|----------------|----------------|--------------------------|-------------|----------|--------------|-----------|----------|---------------|--------------|----------------|----------------|-----------------|
| | то | MAINTENANCE & | M | ORTGAGE RE | | | | | BOND | OF SYSTEM | (Col. A | (RUNNING | |
| YEAR* | SYSTEM | REPLACEMENT | | ON SY | - | | | | ES OF SYSTEM | REPAYMENT | (Total Columns | Minus | TOTAL) |
| | | EXPENSE | PRINCIPAL | INTEREST | RESERVES | TOTAL | PRINCIPAL | INTEREST | TOTAL | | B,F,I & J) | Col. K) | |
| COLS. | A | В | С | D | E | F | G | Н | | J | K | L | М |
| 2013 | \$581,852.00 | \$336,790.00 | \$146,864.49 | \$16,804.18 | | \$163,668.67 | | | | \$55,500.00 | \$555,958.67 | \$25,893.33 | \$25,893.33 |
| 2014 | \$601,429.20 | \$346,893.70 | \$155,593.00 | \$23,105.00 | | \$178,698.00 | | | | \$55,500.00 | \$581,091.70 | \$20,337.50 | \$46,230.83 |
| 2015 | \$658,564.97 | \$357,300.51 | \$28,751.00 | \$15,424.00 | | \$44,175.00 | | | | \$55,500.00 | \$456,975.51 | \$201,589.46 | \$247,820.29 |
| 2016 | \$721,128.65 | \$368,019.53 | \$29,628.00 | \$12,942.00 | | \$42,570.00 | | | | \$55,500.00 | \$466,089.53 | \$255,039.12 | \$502,859.41 |
| 2017 | \$789,635.87 | \$451,897.00 | \$30,608.00 | \$13,697.00 | | \$44,305.00 | | | | \$527,168.00 | \$1,023,370.00 | -\$233,734.13 | \$269,125.28 |
| 2018 | \$864,651.28 | \$465,453.91 | \$26,935.00 | \$10,343.00 | | \$37,278.00 | | | | \$527,168.00 | \$1,029,899.91 | -\$165,248.63 | \$103,876.65 |
| 2019 | \$951,116.40 | \$479,417.53 | \$27,955.00 | \$11,325.00 | | \$39,280.00 | | | | \$527,168.00 | \$1,045,865.53 | -\$94,749.12 | \$9,127.52 |
| 2020 | \$1,065,250.37 | \$493,800.05 | \$28,939.00 | \$8,289.00 | | \$37,228.00 | | | | \$527,168.00 | \$1,058,196.05 | \$7,054.32 | \$16,181.84 |
| 2021 | \$1,161,122.90 | \$508,614.05 | \$30,110.00 | \$9,323.00 | | \$39,433.00 | | | | \$527,168.00 | \$1,075,215.05 | \$85,907.85 | \$102,089.69 |
| 2022 | \$1,230,790.28 | \$523,872.48 | \$31,250.00 | \$6,028.00 | | \$37,278.00 | | | | \$527,168.00 | \$1,088,318.48 | \$142,471.80 | \$244,561.49 |
| 2023 | \$1,304,637.70 | \$539,588.65 | \$32,433.00 | \$7,168.00 | | \$39,601.00 | | | | \$527,168.00 | \$1,106,357.65 | \$198,280.05 | \$442,841.54 |
| 2024 | \$1,382,915.96 | \$555,776.31 | \$33,649.00 | \$3,628.00 | | \$37,277.00 | | | | \$527,168.00 | \$1,120,221.31 | \$262,694.65 | \$705,536.19 |
| 2025 | \$1,465,890.91 | \$572,449.60 | \$34,934.00 | \$2,344.00 | | \$37,278.00 | | | | \$527,168.00 | \$1,136,895.60 | \$328,995.32 | \$1,034,531.50 |
| 2026 | \$1,553,844.37 | \$589,623.09 | \$36,257.00 | \$1,022.00 | | \$37,279.00 | | | | \$527,168.00 | \$1,154,070.09 | \$399,774.28 | \$1,434,305.78 |
| 2027 | \$1,647,075.03 | \$607,311.78 | \$0.00 | \$0.00 | | \$0.00 | | | | \$527,168.00 | \$1,134,479.78 | \$512,595.25 | \$1,946,901.04 |
| 2028 | \$1,745,899.53 | \$625,531.13 | \$0.00 | \$0.00 | | \$0.00 | | | | \$527,168.00 | \$1,152,699.13 | \$593,200.40 | \$2,540,101.44 |
| 2029 | \$1,850,653.51 | \$644,297.07 | \$0.00 | \$0.00 | | \$0.00 | | | | \$527,168.00 | \$1,171,465.07 | \$679,188.44 | \$3,219,289.87 |
| 2030 | \$1,961,692.72 | \$663,625.98 | \$0.00 | \$0.00 | | \$0.00 | | | | \$527,168.00 | \$1,190,793.98 | \$770,898.74 | \$3,990,188.61 |
| 2031 | \$2,079,394.28 | \$683,534.76 | \$0.00 | \$0.00 | | \$0.00 | | | | \$527,168.00 | \$1,210,702.76 | \$868,691.52 | \$4,858,880.13 |
| 2032 | \$2,204,157.94 | \$704,040.80 | \$0.00 | \$0.00 | | \$0.00 | | | | \$527,168.00 | \$1,231,208.80 | \$972,949.13 | \$5,831,829.27 |
| 2033 | \$2,336,407.41 | \$725,162.03 | \$0.00 | \$0.00 | | \$0.00 | | | | \$527,168.00 | \$1,252,330.03 | \$1,084,077.39 | \$6,915,906.65 |
| 2034 | \$2,476,591.86 | \$746,916.89 | \$0.00 | \$0.00 | | \$0.00 | | | | \$527,168.00 | \$1,274,084.89 | \$1,202,506.97 | \$8,118,413.62 |
| 2035 | \$2,625,187.37 | \$769,324.39 | \$0.00 | \$0.00 | | \$0.00 | | | | \$527,168.00 | \$1,296,492.39 | \$1,328,694.98 | \$9,447,108.60 |
| 2036 | \$2,782,698.61 | \$792,404.12 | \$0.00 | \$0.00 | | \$0.00 | | | | \$527,168.00 | \$1,319,572.12 | \$1,463,126.49 | \$10,910,235.08 |
| 2037 | \$2,949,660.53 | \$816,176.25 | \$0.00 | \$0.00 | | \$0.00 | | | | \$527,168.00 | \$1,343,344.25 | \$1,606,316.28 | \$12,516,551.36 |
| 2038 | \$3,126,640.16 | \$840,661.54 | \$0.00 | \$0.00 | | \$0.00 | | | | \$527,169.00 | \$1,367,830.54 | \$1,758,809.62 | \$14,275,360.99 |
| 2039 | \$3,314,238.57 | \$865,881.38 | \$0.00 | \$0.00 | | \$0.00 | | | | \$527,170.00 | \$1,393,051.38 | \$1,921,187.19 | \$16,196,548.17 |
| 2040 | \$3,513,092.88 | \$891,857.82 | \$0.00 | \$0.00 | | \$0.00 | | | | \$527,171.00 | \$1,419,028.82 | \$2,094,064.06 | \$18,290,612.23 |
| 2041 | \$3,723,878.46 | \$918,613.56 | \$0.00 | \$0.00 | | \$0.00 | | | | \$527,172.00 | \$1,445,785.56 | \$2,278,092.90 | \$20,568,705.13 |
| 2041 | \$3,947,311.16 | \$946,171.97 | \$0.00 | \$0.00 | | \$0.00 | | | | \$527,173.00 | \$1,473,344.97 | \$2,473,966.20 | \$23,042,671.32 |
| 2042 | \$4,184,149.83 | \$974,557.12 | \$0.00 | \$0.00 | | \$0.00 | | | | \$527,174.00 | \$1,501,731.12 | \$2,682,418.71 | \$25,725,090.03 |
| 2043 | \$4,435,198.82 | \$1,003,793.84 | \$0.00 | \$0.00 | | \$0.00 | | | | \$527,175.00 | \$1,530,968.84 | \$2,904,229.98 | \$28,629,320.02 |
| 2044 | \$4,701,310.75 | \$1,033,907.65 | \$0.00 | \$0.00 | | \$0.00 | | | | \$527,176.00 | \$1,561,083.65 | \$3,140,227.10 | \$31,769,547.12 |
| 2045 | \$4,983,389.40 | \$1,064,924.88 | \$0.00 | \$0.00 | | \$0.00 | | | | \$527,177.00 | \$1,592,101.88 | \$3,391,287.51 | \$35,160,834.63 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

*NOTE: PLEASE CHANGE TO THE FIRST YEAR IN WHICH THE LOAN IS TO BE REPAID.

Will there be a Rate Increase Due to this Project? :

If yes; for what Duration? : What Percentage? :

Through Entire Loan Period Between 9.5 and Consumer Price Index

Frankly Chitmas

AUTHORIZED REPRESENTATIVE:

* Revenue Assumptions: 1. Rates will increase per the Consumer Price Index (ordinance 2009 - 03). 2. Population increases at 2% per year. 3. Total revenue will increase an average of 6.73% per year. 4. For year 2015 - 2018 9.5%/Year, 2019 10%, 2020 12%, -2021 9%/Yr., after 2022 6%/Yr.

Yes *

**O&M Assumptions: 1. Assume O&M will increase per the Consumer Price Index of 3% per year.

2. Year 2017 is first year of new plant operation. Calculated O&M cost for year 2017 is \$451,897and includes existing expenses and new utility costs.

*** Current payment is \$55,000 per year for OWDA Planning/Design Loan. This payment will end in the year 2017.

Assume total project cost of \$13.42 million.

In 2017, assume a new OEPA DEFA loan which includes an OWDA loan rollover. Assume \$1.5 million OEPA 0% loan, and \$11.92 million OEPA 1.39% loan

minus \$222,200 principal already paid. Assume the following payments: \$1.5million at 0%, 30 years=\$50,000/yr., and \$11.70 million at 1.39%, 30 years=\$460043

Total Annual Payment = \$527,168. Revenues are based on * Revenue Assumption actual CPI and Growth could lower percentage.

Interest During Construction for 3 years=\$402,000. The Village will apply to OPWC for a grant for this amount for 2016.

DATE: 15-Jan-16

Maximum Term for WPCLF:

Loan Type:

5. Percentage in 4 include growth and CPI

Construction 30 Years

Page 9

| | 0] | HIO WATER POLLUTION CONTROL LO APPLICATION CHECKLIST | AN FUND | | | | | |
|--|-----------------|---|-------------|-----------------------|--|--|--|--|
| Employer Identification | -6499266 | | | | | | | |
| Entity (Village, City or | ge | | | | | | | |
| ***The Water Po | | trol Loan Fund (WPCLF) application <i>MUS</i> <i>QUIRED</i> on this checklist as well as on pa | - | ~ • | | | | |
| NEEDED DOCUMENT | 'S: | | | DATE OF SUBMISSION | | | | |
| Facilities Plan | | | | 23-Apr-12 | | | | |
| Flow Evaluation Report (| if applicable) | | | N/A | | | | |
| Permit-To-Install Applica | tion & Contra | act Documents | | 18-Mar-15 | | | | |
| Engineering Service Cont | ract (if applic | cable) | | 31-Mar-15 | | | | |
| Description and cost brea Documentation of outstar | 15-Jan-16 | | | | | | | |
| Agreement (if applicable) | | | | 31-Mar-15 | | | | |
| User Charge System* Guidance (Attachement A) a establish a proposed User C | in order to | 31-Mar-15 | | | | | | |
| Proposed Intermunicipal | | N/A | | | | | | |
| *Please see Service Agreement Guidance (Attachement B) for your reference. | | | | | | | | |
| Copies of the Entities last | | 31-Mar-15 | | | | | | |
| NEEDED LEGISLATIO | DN: | | | DATE OF SUBMISSION | | | | |
| | WPCLF docu | rning body of the applicant designating an authorize ments and authorizing application for a WPCLF Bor | | 15-Jan-16 | | | | |
| Copy of Legislation author and a copy of minutes evi | | wer to enter into a WPCLF Agreement with OEPA/O bassage thereof. | OWDA, | 31-Mar-15 | | | | |
| | orizing rates a | nd/or tap in fees, and a copy of minutes evidencing | the passage | 21.24 15 | | | | |
| thereof. | | | | 31-Mar-15 | | | | |
| Site Title Opinion letter s 30 Year Bond Form author acquisition, construction of system. SEE ATTACHN | ewater | 23-Jan-15 | | | | | | |
| ITEMS LISTED BELOW ARE NOT NEEDED WITH THE LOAN APPLICATION. These are required after the Entity has reviewed and SIGNED the WPCLF Bond Trust Agreement and | | | | | | | | |
| General Certificate - SEE | ATTACHE | MENT C | | 15-Jan-16 | | | | |
| Legal procedural letter | signed by So | blicitor or Law Director. SEE ATTACHMEN | ГД | 15-Jan-16 | | | | |
| | ankhi | Ch Title: | | Village Administrator | | | | |
| | Fran | hklin Christman | | | | | | |
| Telephone Number: | Ot | ffice: 740-983-7132 Cell 740-207-1842 | Date: | 15-Jan-16 | | | | |