

Ohio Environmental Protection Agency Division of Environmental & Financial Assistance

50 West Town Street, Suite 700, Columbus, Ohio 43215 Ph:(614) 644-2798 Fx: (614)644-3687

www.epa.ohio.gov/defa

			<u>www.epa.omo</u>				
Water	Pollution	n Control	Loan Fund (WPCLF) SE	WERED C	ONSTR	UCTION A	APPLICATION
			Community In	formation			
Project Name			Ashville's Water I	Resource	Recov	ery Facilt	ty
Entity (Village, City or Co	unty)		Village of		•		nty)
Address			200 Sta	tion Stre	et East	t	
City		Asl	hville	,Ohio	Zip		43103
Authorized Representativ	ve		Franklin Christman		Title	Vill	age Administrator
Telephone		7	40-983-7132		Fax		740-983-4703
Email			<u>fchristman</u>	@ashvill	<u>eohio.</u> g	<u>gov</u>	
Community (DUNS) #				4185	58922		
Consultant Engineer Nar	ne of Firr	n			AECO	M	
Engineering Contact			Jeffre	ey R. Ker	r, P.E.,	ENV-SP	
Telephone		6	14-600-5868		Fax		614-464-0588
Email			<u>Jeff.Ke</u>	rr@aeco	m.com		
			Project T	'ype			
Construction Proje	ct	Х	Loan Terms: (max. of 20 yrs)	30	Expecte Award	ed Loan I Date:	8/10/2015
			Project Desc	ription			
	Please	e provide a	narrative describing the proje	ect. Attach a	dditional	pages if nece	essary.
oxidation ditch Wat	er Reso station	urce Rec	overy Facility (WRRF) on orks building, oxidation o	a new site	north o	of Village.	D peak hour design flow), The new WRRF will consist aviolet disinfection, post
			Project Fina	ancing			
WPCLF Loan Amount							\$13,414,699.00
Local Share							
Ohio Water Developmen	t Authori	ty (Engineer	ing, Design, Constructions)	(OWI	DA)		
Ohio Public Works Com	mission			(OPW	/C)		
Community Development Block Grant				(CDBG)			
USEPA State and Tribal Assistance Grant				(STA	(STAG)		
Appalachian Regional C	ommissio	n		(AR	C)		
Other (Specify)							
Other (Specify)							

	Project	Schedule			
1. Submit approvable Facilities Planning inftask 8)	generally 200 days prior to	May	y, 2012		
2. Submit complete Permit to Install applica documents, and specifications (170 days prio		n, review fee, deta	nil plans, contract	March	13, 2015
3. Submit community financial information, complete Loan Application, including engine days prior to task 8)	including User Charge S	•		April	13, 2015
4. Advertise for construction bids (no later th	nan 60 days prior to task 8)			June	15, 2015
5. Open construction bids (no later than 30 da contracts	ays prior to task 8) Be sure	to allow for a mini	mum of 60 days to award		13, 2015
6. Submit bid information to DEFA (no later	than 21 days prior to task	3)		July 2	20, 2015
7. Sign loan documents and return to DEFA	(no later than 7 days prior	to task 8)		Augus	st 3, 2015
8. We request a Construction Loan by (1st o	of Month in which Loan is A	Awarded)			t 10, 2015
9. Estimated Initiation of Operation date (Th	ne date funded facilities will b	e in full operation as	planned & designed.)	Augus	st 3, 2017
10. Initial payment due to the WPCLF prog	ram (The January 1 or July	1 after Initiation of	of Operation.)		1, 2018
	Land Availability / A	cquisition Inforn	nation		
If applicable, please check the box stating that applicant must acquire, or has acquired, or ordenecessary, a brief description of the site/easement indicate acquisition commencement date.	er to construct the project.	The attachment sho	ould provide a map as	Scioto Ste	esement on et to be n April, 2015.
SPECIAL INTEREST RATE DISCOUN		e see the Program EQUESTED.	Management Plan for det	ails.) PLAC	E AN "X" IF
Facility Sludge Upgrade	Water Res	ource Restoration	n Sponsor Program (WRR	SP)	
Septage Facilities	Other: (Specify		t Removal at 0% - 1,46	3,580.	X
Administrative Costs (Legal Fees, etc.)	Project Cos	t Information			\$46,904.00
Engineering Costs				d	\$650,000.00
Estimated Construction Costs			\$11,459,000.00		
Equipment Costs				Y,	, 100,000.00
Other (Force Accounts should be listed as other	r coete)				
(Specify)	(0313)				
Planning Costs					
Previous Planning Cost Pay Off					
Design Costs					
Previous Design Costs Pay Off			\$620,000.00		
SUBTOTAL	\$12,775,904.00				
Contingency (5% of the above Project Cost)	\$638,795.00				
	\$13,414,699.00				
	Dedicated Rep	ayment Source(s)			
Revenue Source			<u>Estimate</u>	ed Amount	
General Taxes					
Special Assessments					
Wastewater Service Charges* *These must reflect capital cost recovery charges maintenance, and replacement (O,M & R) costs	s only; and not to include op	eration,	Debt Service Fund:	5702-97	1-5003
Other (Specify)					

				Community	Financial In	formation				
Rate Covena	nt (if applicable)	:								
	Bonds Test (if app									
	ocation (most rec					Υ	ear 2014			
110 / 01140 1 111	Expenditures				% of Re					
	Operating Expe	enses			59.					
	Debt Service Pa				40.					
	Surplus / Gener	-	nefer							
	Other	arruna rra	iisici							
Note: Enclo	se copies of last	three audits	for Sewer E	Interprise Sys	stem: (Or ann	nual reports)				
	s (if applicable):		Joi Senei L		(01 411)	Mood	lv'e	S & I)	
LOTT Rating	з (п аррпеавіс).		General Obli	gation		N	-	NA		
			Water & Sew			N/		NA		
Type of Acc	ounting System:		Tracer & Bett	, cr revenue	UAN Uni		ounting N			
	nding (do not inc	lude loan bo	ing annlied f	or.)	3 0111		- d			
Deor Outstal	name (ao not me	rade roan be	ing applied 1 s in 0	-	Annual P	Payment	I act	Payment Date	,	
			y III U	.00 3	\$134,5	-		ear 2014		
					. ,					
					\$44,17			ear 2026		
					\$55,00	00.00	Y	ear 2017		
	Other:									
Future Debt	Requirements:									
					Improvemen					
	cription of Major			Project for tl	he Village of <i>I</i>	Ashville invo		cement of the		Facility
	pital Improvemen	nt Plan:	wi	Project for the lith a Water F	he Village of A	Ashville invo	for which thi	s loan is being	requested.	
Ten Year Ca Years	apital Improvement	nt Plan:	2016	Project for thith a Water F	he Village of Acesource Reco	Ashville invo	for which thi	s loan is being	requested.	2023
Ten Year Ca	pital Improvemen	nt Plan:	wi	Project for the thing a Water F	Resource Reco	Ashville invoovery Facility 2019 \$3,500	for which thi	s loan is being	requested.	2023
Ten Year Ca Years \$ in 000's	2014 \$2,067	nt Plan: 2015 \$676	2016	Project for the thing a Water F	he Village of Acesource Reco	Ashville invoovery Facility 2019 \$3,500	2020 \$980	s loan is being	requested.	2023
Ten Year Ca Years \$ in 000's	apital Improvement	nt Plan: 2015 \$676	2016 \$6,122	Project for the ith a Water F 2017 \$6,867 Rev	Resource Reco	Ashville involvery Facility 2019 \$3,500 is	2020 \$980 2014	2021 \$980	requested.	2023 \$980
Ten Year Ca Years \$ in 000's	2014 \$2,067 enues (Last Audi	nt Plan: 2015 \$676	2016 \$6,122	Project for the ith a Water F 2017 \$6,867 Rev	2018 \$1,260 venue Analys	2019 \$3,500 is	2020 \$980 2014 (A) x	2021 \$980	requested.	2023
Ten Year Ca Years \$ in 000's	2014 \$2,067 enues (Last Audi	nt Plan: 2015 \$676	2016 \$6,122 (A # of Cus	Project for the ith a Water F 2017 \$6,867 Rev	2018 \$1,260 venue Analys Average I	2019 \$3,500 is	2020 \$980 2014 (A) x	2021 \$980 (B) venue	requested.	2023
Ten Year Ca Years \$ in 000's	\$2,067 enues (Last Audi Range of Use Residential	nt Plan: 2015 \$676	2016 \$6,122 (A # of Cus	Project for the ith a Water F 2017 \$6,867 Rev	2018 \$1,260 venue Analys Average I	2019 \$3,500 is	2020 \$980 2014 (A) x Total Re \$441,0	2021 \$980 (B) venue 10.00	requested.	2023
Ten Year Ca Years \$ in 000's	pital Improvemer 2014 \$2,067 enues (Last Audi Range of Use Residential Commercial	nt Plan: 2015 \$676	2016 \$6,122 (A # of Cus	Project for the ith a Water F 2017 \$6,867 Rev	2018 \$1,260 venue Analys Average I	2019 \$3,500 is	2020 \$980 2014 (A) x	2021 \$980 (B) venue 10.00	requested.	2023
Ten Year Ca Years \$ in 000's	pital Improvement 2014 \$2,067 enues (Last Audi Range of Use Residential Commercial Industry / Gov.	nt Plan: 2015 \$676	2016 \$6,122 (A # of Cus	Project for the ith a Water F 2017 \$6,867 Rev	2018 \$1,260 venue Analys Average I	2019 \$3,500 is	2020 \$980 2014 (A) x Total Re \$441,0	2021 \$980 (B) venue 10.00	requested.	2023
Ten Year Ca Years \$ in 000's	pital Improvemer 2014 \$2,067 enues (Last Audi Range of Use Residential Commercial	nt Plan: 2015 \$676	2016 \$6,122 (A # of Cus 12!	Project for the ith a Water F 2017 \$6,867 Rev Stomers 52	2018 \$1,260 venue Analys (B Average I \$352 \$2,32	2019 \$3,500 is Revenue 2.24 7.86	2020 \$980 2014 (A) x (Total Re \$441,02 \$169,93	2021 \$980 (B) venue 10.00 34.00	requested.	2023
Ten Year Ca Years \$ in 000's	pital Improvement 2014 \$2,067 enues (Last Audi Range of Use Residential Commercial Industry / Gov.	nt Plan: 2015 \$676	2016 \$6,122 (A # of Cus	Project for the ith a Water F 2017 \$6,867 Rev Stomers 52	2018 \$1,260 venue Analys Average I	2019 \$3,500 is Revenue 2.24 7.86	2020 \$980 2014 (A) x Total Re \$441,0	2021 \$980 (B) venue 10.00 34.00	requested.	2023
Ten Year Ca Years \$ in 000's Current Reve	pital Improvement 2014 \$2,067 enues (Last Audi Range of Use Residential Commercial Industry / Gov. Other	nt Plan: 2015 \$676 t Year):	2016 \$6,122 (A # of Cus 12! 73	Project for the ith a Water F 2017 \$6,867 Rev Stomers 52 3	2018 \$1,260 venue Analys (B Average I \$352 \$2,32	2019 \$3,500 is Revenue 2.24 7.86	2020 \$980 2014 (A) x (Total Re \$441,02 \$169,93	2021 \$980 (B) venue 10.00 34.00	requested.	2023
Ten Year Ca Years \$ in 000's Current Reve	pital Improvement 2014 \$2,067 enues (Last Audi Range of Use Residential Commercial Industry / Gov.	nt Plan: 2015 \$676 t Year):	2016 \$6,122 (A # of Cus 12: 7: 132	Project for the ith a Water F 2017 \$6,867 Rev A) Stomers 52 3	2018 \$1,260 Zenue Analys (B Average I \$352 \$2,32	2019 \$3,500 is Prevenue 2.24 7.86	2020 \$980 2014 (A) x Total Re \$441,0: \$169,9:	2021 \$980 (B) venue 10.00 34.00	requested.	2023
Ten Year Ca Years \$ in 000's Current Reve	Range of Use Residential Commercial Industry / Gov. Other	nt Plan: 2015 \$676 t Year):	2016 \$6,122 (A # of Cus 12! 73	Project for the ith a Water F 2017 \$6,867 Rev A) Stomers 52 3	2018 \$1,260 venue Analys (B Average I \$352 \$2,32	2019 \$3,500 is Revenue 2.24 7.86	2020 \$980 2014 (A) x Total Re \$441,0: \$169,93	2021 \$980 (B) venue 10.00 34.00	requested.	2023
Ten Year Ca Years \$ in 000's Current Revo	Range of Use Residential Commercial Industry / Gov. Other Range of Use	nt Plan: 2015 \$676 t Year):	2016 \$6,122 (A # of Cus 12: 73 2 Project Com (A # of Cus	Project for the ith a Water F 2017 \$6,867 Rev A) stomers 52 3 upletion): 2 stomers	2018 \$1,260 Zenue Analys (B Average I \$352 \$2,32	2019 \$3,500 is Revenue 2.24 7.86	2020 \$980 2014 (A) x Total Re \$441,0: \$169,93 \$610,94	2021 \$980 (B) venue 10.00 34.00 (B) venue	requested.	2023
Ten Year Ca Years \$ in 000's Current Revo	Range of Use Residential Industry / Gov. Other Range of Use Residential Commercial Industry / Gov. Other	nt Plan: 2015 \$676 t Year):	2016 \$6,122 (A # of Cus 12! 73 2 Project Com (A # of Cus 134	Project for the ith a Water F 2017 \$6,867 Rev Stomers 25 A) stomers 47	2018 \$1,260 venue Analys (B Average I \$352 \$2,32 \$461 2017 (B Average I \$474	2019 \$3,500 is Revenue 2.24 7.86 09	2020 \$980 2014 (A) x Total Re \$441,0 \$169,93 \$610,94 (A) x Total Re \$639,34	2021 \$980 (B) venue 10.00 34.00 (B) venue 44.00	requested.	2023
Ten Year Ca Years \$ in 000's Current Revo	Range of Use Residential Commercial Industry / Gov. Other Range of Use	nt Plan: 2015 \$676 t Year):	2016 \$6,122 (A # of Cus 12: 73 2 Project Com (A # of Cus	Project for the ith a Water F 2017 \$6,867 Rev Stomers 25 A) stomers 47	2018 \$1,260 Zenue Analys (B Average I \$352 \$2,32	2019 \$3,500 is Revenue 2.24 7.86 09	2020 \$980 2014 (A) x Total Re \$441,0: \$169,93 \$610,94	2021 \$980 (B) venue 10.00 34.00 (B) venue 44.00	requested.	2023
Ten Year Ca Years \$ in 000's Current Revo	Range of Use Residential Industry / Gov. Other Range of Use Residential Commercial Industry / Gov. Other	nt Plan: 2015 \$676 t Year):	2016 \$6,122 (A # of Cus 12! 73 2 Project Com (A # of Cus 134	Project for the ith a Water F 2017 \$6,867 Rev Stomers 25 A) stomers 47	2018 \$1,260 venue Analys (B Average I \$352 \$2,32 \$461 2017 (B Average I \$474	2019 \$3,500 is Revenue 2.24 7.86 09	2020 \$980 2014 (A) x Total Re \$441,0 \$169,93 \$610,94 (A) x Total Re \$639,34	2021 \$980 (B) venue 10.00 34.00 (B) venue 44.00	requested.	2023
Ten Year Ca Years \$ in 000's Current Revo	Range of Use Residential Industry / Gov. Other Range of Use Residential Commercial Industry / Gov. Other	nt Plan: 2015 \$676 t Year):	2016 \$6,122 (A # of Cus 12! 73 2 Project Com (A # of Cus 134	Project for the ith a Water F 2017 \$6,867 Rev Stomers 25 A) stomers 47	2018 \$1,260 venue Analys (B Average I \$352 \$2,32 \$461 2017 (B Average I \$474	2019 \$3,500 is Revenue 2.24 7.86 09	2020 \$980 2014 (A) x Total Re \$441,0 \$169,93 \$610,94 (A) x Total Re \$639,34	2021 \$980 (B) venue 10.00 34.00 (B) venue 44.00	requested.	2023
Ten Year Ca Years \$ in 000's Current Revo	Range of Use Residential Industry / Gov. Other Range of Use Residential Commercial Industry / Gov. Other	t Year): TOTAL ar following	2016 \$6,122 (A # of Cus 12: 73 2 Project Com (A # of Cus 134 80	Project for the ith a Water F 2017 \$6,867 Rev A) Stomers 52 3 25 Appletion): 2 Appletion of the ith a Water F	2018 \$1,260 venue Analys (B Average I \$352 \$2,32 \$461 2017 (B Average I \$474 \$3,05	2019 \$3,500 is Revenue 2.24 7.86 Revenue 1.65 8.81	2020 \$980 2014 (A) x Total Re \$441,0: \$169,93 \$610,94 (A) x Total Re \$639,34 \$244,70	2021 \$980 (B) venue 10.00 34.00 (B) venue 48.04 04.96	requested.	2023
Ten Year Ca Years \$ in 000's Current Revo	Range of Use Residential Commercial Industry / Gov. Other Range of Use Residential Commercial Commercial Range of Use Residential Commercial	TOTAL TOTAL	2016 \$6,122 (A # of Cus 12! 73 132 g Project Com (A # of Cus 134	Project for the ith a Water F 2017 \$6,867 Rev A) Stomers 52 3 25 Appletion): 2 At 7 0	2018 \$1,260 Zenue Analys (B) Average H \$352 \$2,32 \$461 2017 (B) Average H \$3,05	2019 \$3,500 is Revenue 2.24 7.86 09 Revenue 2.65 8.81	2020 \$980 2014 (A) x Total Re \$441,0 \$169,93 \$610,94 (A) x Total Re \$639,34	2021 \$980 (B) venue 10.00 34.00 (B) venue 44.00	requested.	2023

			Ser	vice Area Den	nographics			
Area Served:	:	Village of	Ashville		Population	on Served:	40	097 2010 Census
Employment	Sector:							
		Sect	tor			# of Emp	loyees	
		Govern	ment			31	0	
		Bank	king			32		
		Indu				50)	
			- · · · ·					
Гор Теп Ет	ployers (grea	ter than 50 employees):						
		Emplo	oyers			# of Emp	loyees	
	1	Teays Valley S	chool Sys	tem		28	0	
	2	Columbus	Industries	5		55	5	
	3	L.W. Ass	ociates			40		
	4	Pickaway County		Center		32	2	
	5	Village of				30		
	6	village OI	ASHVIIIC			30	•	
	7							
	8							
	9							
	10							
				System Descr		100010		
		els of Treatment:		Α	shville W	/RRF/Secon	dary Tre	atment
	Treatment Pl							I
Capacity (M		0.80 Ave/1.6 Peak (P Wellfield	roposed)			accounted For:		0.66 MGD
Water Source				water Treat	ment Capaci	ty (MGD):		טטועו סטיט
water or Sev	ver Flows ov	er the last three years: Year: 2014	Year:	2013	Year:		Droi	– 1 st Year after completion
Avg. Daily Flo	w (MCD)	0.46 MGD		MGD			1 10j.	- 1 Teal after completion
Avg. Dany Fic Peak Flow (N		0.40 14100	0.40	IVIOD				
								I
Percentage o Unaccounted		Construction Status:		% Complete	ed	Construction C Date:	ompletion	
			1	•				I
	Customers:				argest Cust	omers:	(%)	Percentage of System Use:
Residential		1252		LAKES 1				6.18%
Commercial		73		TEAYS E				4.08%
Industrial		0		TVSD-LO				2.14%
Other		0		COOKSO				1.55%
	Total	1325		WESTVII	EW1			1.44%
				PRAIRIV	IEW 2			1.44%
				TVSD-HI	GH FL			1.28%
				ROYAL C				1.07%
				PMHA 1				0.94%
				TVCDE				U 5U%
				TVSD 5				0.80%
Retail Rate	Schedule:			TVSD 5				0.80%
Retail Rate Last Rate Inc			2015	TVSD 5	Avg. Inc	rease (%):	СР	0.80% I (approx. 3%/yr.)

			Enviro	nmental Compliance				
Compliance wit	h Safe Drinking Water	& Clean Wat	er Acts (Chec	ck one):				
Yes	No (Explain)	Nev	w WRRF will	l provide full compliand	e with Clea	ın Water Ac	t Requirem	ents
-	npliance, anticipated cor			provide rail compilant	2017	iii watei Ac	t Requirem	circs.
		прпансе.						
	due to non-compliance:		Findi	ings & Orders Fine \$1	0,000 and	SEP \$35,00	00 Total \$4	5,000
Pre-Treatment (Ordinance (Check one): No							
Yes	(Explain)		No pre-	treatment requireme	nt because	e of lack of	industry	
Dam Safety Lav	w (ODNR) Compliance	(Check one):			Yes		No	X
Domestic waste	water treatment							
			Prep	parer Information				
Report Submitte	ed by (Print Name & Tit	tle):		Franklin Christm	nan, Villa	ge Admin	istrator	
Signature:	Franklin E	hetma	2					
Date:	March 3	1, 2015		Telephone Number:	Office 74	0/983-7132	2 & Cell 740,	/207-1842
			Authorized	Representative Approval	l			
authorized by th				d in this application is true nt will maintain compliand				
Authorized Rep (Print Name &	& Title):		Frankli	n Christman, Villa	ge Admir	nistrator		
Signature:	Franklin Christin	ian				Date:	March	31, 2015

FORM Approved By OBM: No. 2030-0020

		ompliance Review Repor			
	All Applicants and Recipie	• •			
I.		s on other side before com	pleting form.		DUNGN
	Applicant/Recipient (Name, Address, State, Zip Code). Village of Ashville, 200 StationStreet Ea	ast, Ashville, Ohio	43103		DUNS No. 41858922
II. No.	Is the applicant currently receiving EPA assistance?				
III.	List all civil rights lawsuits and administrative complaints pendin	ng against the applicant/recip	ient that allege	discrimination ba	sed on race,
	color, national origin, sex, age, or disability. (Do not include emp		_		
	instructions on reverse side.)				
Non					
IV.	List all civil rights lawsuits and administrative complaints decide				
	discrimination based on race, color, national origin, sex, age, or of action taken. (Do not include employment complaints not covere				
Non		d by 40 C.I .K. I arts 3 and 7	. See msuucuo	ns on reverse side	.)
V.	List all civil rights compliance reviews of the applicant/recipient	t conducted by any agency w	ithin the last tw	vo years and enclo	se a copy of the
	review and any decisions, orders, or agreements based on the re				
Non	e				
VI.	Is the applicant requesting EPA assistance for new construction? a. If the grant is for new construction, will all new facilities or alt				Yes No be readily
	accessible to and usable by persons with disabilities? If yes, I				Yes No
	b. If the grant is for new construction and the new facilities or alt	•	will not be rea	dily accessible to	•
VII.*	persons with disabilities, explain how a regulatory exception Does the applicant/recipient provide initial and continuing notice		te on the basis	of race color noti	Yes No
V 11.	age, or disability in its programs or activities? (40 C.F.R. § 5.14)		Yes	No	onai origini, sex,
				No	
	a. Do the methods of notice accommodate those with impaired vb. Is the notice posted in a prominent place in the applicant's off	fices or facilities or, for educa-		and activities, in	appropriate
	periodicals and other written communications? c. Does the notice identify a designated civil rights coordinator?		Yes Yes	No No	
VIII.*	Does the applicant/recipient maintain demographic data on the				lation it carvac?
	(40 C.F.R. § 7.85(a)) No	race, color, national origin,	sex, age, or nar	idicap of the popu	lation it serves:
IX.*	Does the applicant/recipient have a policy/procedure for provid	ling access to services for per	rsons with limit	ted English profici	ency?
	(40 C.F.R. Part 7, E.O. 13166) NO				
X.*	If the applicant/recipient is an education program or activity, or compliance with 40 C.F.R. Parts 5 and 7? Provide the name, titl		-		
	number of the designated coordinator. NA				
XI*	If the applicant/recipient is an education program or activity, or	or has 15 or more employees,	has it adopted	grievance proced	ures that assure
	the prompt and fair resolution of complaints that allege a violat	tion of 40 C.F.R. Parts 5 and	7? Provide a le	gal citation or Inte	ernet address
	for, or a copy of, the procedures. NA				
	For th	ne Applicant/Recipient			
I certif	y that the statements I have made on this form and all attachments	thereto are true, accurate an	d complete. I a	cknowledge that a	ny knowingly false or
	ding statement may be punishable by fine or imprisonment or both	under applicable law. I assu	re that I will fu	lly comply with al	l applicable civil rights
statute	s and EPA regulations.				
A. Si	gnature of Authorized Official	B. Title of Authorized Off	icial		C. Date
	Franklin Charles	Village Ad	dministra	ator	March 31, 2015
		vironmental Protection Ag			
inform	reviewed the information provided by the applicant/recipient and lation required by 40 C.F.R. Parts 5 and 7; that based on the infornant has given assurance that it will fully comply with all applicable	nation submitted, this applica	ation satisfies 4		eaward compliance and 7; and that the
A. Si	gnature of Authorized Official	B. Title of Authorized Off	icial		C. Date

Instructions for EPA FORM 4700-4 (Rev. 03/2008)

General

Recipients of Federal financial assistance from the U.S. Environmental Protection Agency must comply with the following statutes and regulations.

Title VI of the Civil Rights Acts of 1964 provides that no person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance. The Act goes on to explain that the statute shall not be construed to authorize action with respect to any employment practice of any employer, employment agency, or labor organization (except where the primary objective of the Federal financial assistance is to provide employment).

Section 13 of the 1972 Amendments to the Federal Water
Pollution Control Act provides that no person in the United
States shall on the ground of sex, be excluded from
participation in, be denied the benefits of, or be subjected to
discrimination under the Federal Water Pollution Control Act, as
amended. Employment discrimination on the basis of sex is prohibited in
all such programs or activities.

Section 504 of the Rehabilitation Act of 1973 provides that no otherwise qualified individual with a disability in the United States shall solely by reason of disability be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance. Employment discrimination on the basis of disability is prohibited in all such programs or activities.

The Age Discrimination Act of 1975 provides that no person on the basis of age shall be excluded from participation under any program or activity receiving Federal financial assistance. Employment discrimination is not covered. Age discrimination in employment is prohibited by the Age Discrimination in Employment Act administered by the Equal Employment Opportunity Commission.

Title IX of the Education Amendments of 1972 provides that no person in the United States on the basis of sex shall be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any education program or activity receiving Federal financial assistance. Employment discrimination on the basis of sex is prohibited in all such education programs or activities. Note: an education program or activity is not limited to only those conducted by a formal institution.

<u>40 C.F.R. Part 5</u> implements Title IX of the Education Amendments of 1972.

40 C.F.R. Part 7 implements Title VI of the Civil Rights Act of 1964, Section 13 of the 1972 Amendments to the Federal Water Pollution Control Act, and Section 504 of The Rehabilitation Act of 1973.

The Executive Order 13166 (E.O. 13166) entitled; "Improving Access to Services for Persons with Limited English Proficiency" requires Federal agencies work to ensure that recipients of Federal financial assistance provide meaningful access to their LEP applicants and beneficiaries.

Items

"Applicant" means any entity that files an application or unsolicited proposal or otherwise requests EPA assistance. 40 C.F.R. §§ 5.105, 7.25.

"Recipient" means any entity, other than applicant, which will actually receive EPA assistance. 40 C.F.R. §§ 5.105, 7.25.

"Civil rights lawsuits and administrative complaints" means any lawsuit or administrative complaint alleging discrimination on the basis of race, color, national origin, sex, age, or disability pending or decided against the applicant and/or entity which actually benefits from the grant, but excluding employment complaints not covered by 40 C.F.R. Parts 5 and 7. For example, if a city is the named applicant but the grant will actually benefit the Department of Sewage, civil rights lawsuits involving both the city and the Department of Sewage should be listed.

"Civil rights compliance review" means any review assessing the applicant's and/or recipient's compliance with laws prohibiting discrimination on the basis of race, color, national origin, sex, age, or disability.

Submit this form with the original and required copies of applications, requests for extensions, requests for increase of funds, etc. Updates of information are all that are required after the initial application submission.

If any item is not relevant to the project for which assistance is requested, write "NA" for "Not Applicable."

In the event applicant is uncertain about how to answer any questions, EPA program officials should be contacted for clarification.

* For applicants who are not current recipients of EPA assistance, questions VI - X are for informational purposes only, and will not affect applicant grant status. However, if an applicant is currently receiving EPA assistance, questions VI – X must be answered. (40 C.F.R. Parts 5 and 7).

"Burden Disclosure Statement"

EPA estimates public reporting burden for the preparation of this form to average 30 minutes per response. This estimate includes the time for reviewing instructions, gathering and maintaining the data needed and completing and reviewing the form. Send comments regarding the burden estimate, including suggestions for reducing this burden, to U.S. EPA, Attn: Collection Strategies Division (MC 2822T), Office of Information Collection, 1200 Pennsylvania Ave., NW, Washington, D.C. 20460; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.

The information on this form is required to enable the U.S. Environmental Protection Agency to determine whether applicants and prospective recipients are developing projects, programs and activities on a nondiscriminatory basis as required by the above statutes and regulations.



EPA Project Control Number

1	NA	
	N A	

United States Environmental Protection Agency Washington, DC 20460

Certification Regarding Debarment, Suspension, and Other Responsibility Matters

The prospective participant certifies to the best of its knowledge and belief that it and its principals:

- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
- (b) Have not within a three year period preceding this proposal been convicted of or had a civil judgement rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- (c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State, or local) terminated for cause or default.

I understand that a false statement on this certification may be grounds for rejection of this proposal or termination of the award. In addition, under 18 USC Sec. 1001, a false statement may result in a fine of up to \$10,000 or imprisonment for up to 5 years, or both.

Typed Name & Title of Authorized Representative March 27, 2015 Signature of Authorized Representative I am unable to certify to the above statements. My explanation is attached.

EPA Form 5700-49 (11-88)



Division of Environmental & Financial Assistance

50 West Town Street, Suite 700, Columbus, Ohio 43215 Ph:(614) 644-2798 Fx: (614)644-3687 ww.epa.ohio.gov/defa

OHIO WATER POLLUTION CONTROL LOAN FUND COMPLIANCE CERTIFICATION

ENTITY Village of Ashville

PROJECT NAME Ashville's Water Resource Recovery Facilty

I certify that I am the duly authorized representative of the above-named legal entity (Borrower) and that the Borrower agrees to comply with all Federal and State laws, executive orders, regulations, policies and conditions relating to WPCLF assistance. I also certify that the Borrower:

- 1 Has the legal, institutional, managerial and financial capability to ensure adequate construction, operation, maintenance and replacement of the project facilities.
- 2 Will, if the project includes a new wastewater collection system, require all planned users to connect to the said system no later than one-year after the initiation of operation of the project facilities.
- 3 Does assure that the mitigative measures stated in the environmental assessment and detailed plans and specifications will be implemented in the construction of the project facilities.
- 4 Has not and will not violate any Federal, State or local law pertaining to fraud. bribery, graft, collusion or other unlawful or corrupt practices.
- 5 Will, during the construction of the project facilities, comply with the provisions of:
 - A. Federal Executive Order 11246 relating to Equal Employment Opportunity.
 - B. Federal Executive Orders 11625 and 12138 relating to the use of Women's and Minority Business Enterprises.
 - C. Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition and Policies Act of 1970 (P.L. 91-646).
 - D. Federal Executive Order 11988 relating to evaluation of potential effects of any actions in a floodplain and Federal Executive Order 11990 relating to minimizing harm to wetlands.
 - E. The National Historic Preservation Act of 1966 (P.L. 89-665 as amended.)
 - F. State Executive Order 90-68 relating to construction impacts on wetland areas.
 - G. The Federal Davis-Bacon Act as codified at 40 U.S.C. 276a-276a-5 unless waived in writing by the State.
- 6 Will, when disbursements exceed \$500,000 in any year under this agreement, comply with:

The Single Audit Act of 1984, (SAA), as amended by the Single Audit Act of 1996. The Borrower will also have an audit of its use of Federal Financial Assistance, keep a copy of the SAA for review for the life of the loan.

- 7 Will comply with Federal Water Pollution Control Act 602(b)(14) pertaining to the procurement of A/E services.
- 8 Will comply with Federal Water Pollution Control Act 603(d)(1)(E) pertaining to the development of a Fiscal Sustainability Plan.

I certify that I have read and understand these requirements and agree that WPCLF assistance is conditional upon the above-named Borrower maintaining compliance with these requirements.

Franklin Christman	
	March 31,2015
Signature of Authorized Official	Date