



A. SETTLEMENT STATEMENT (HUD-1)

B. TYPE OF LOAN		
1. <input type="checkbox"/> FHA	2. <input type="checkbox"/> FHMA	3. <input type="checkbox"/> CONV. UNINS.
4. <input type="checkbox"/> VA	5. <input type="checkbox"/> CONV. INS.	
6. FILE NUMBER: 13-13758		7. LOAN NUMBER
8. MORTGAGE INS. CASE NO.:		

C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "(p.o.c.)" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.

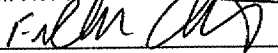
D. NAME & ADDRESS OF BORROWER:	VILLAGE OF ASHVILLE, OHIO 200 East Station Street, Ashville, OH 43103
E. NAME & ADDRESS OF SELLER:	THE CITIZENS BANK OF ASHVILLE, OHIO 26 E. Main Street, P.O. Box 227, Ashville, OH 43103
F. NAME & ADDRESS OF LENDER:	Cash Transaction
G. PROPERTY LOCATION:	10.241 Acres, Ashville, OH 43103
H. SETTLEMENT AGENT:	Esquire Title Services, Inc.
PLACE OF SETTLEMENT:	The Citizens Bank Of Ashville, Ohio 26 E. Main Street, Ashville, OH, 43103 (614) 855-9600
I. SETTLEMENT DATE:	3/14/2014


J. Summary of Borrower's Transaction		K. Summary of Seller's Transaction	
100. Gross Amount Due From Borrower:		400. Gross Amount Due To Seller:	
101. Contract sales price	153,615.00	401. Contract sales price	153,615.00
102. Personal property		402. Personal property	
103. Settlement charges to borrower: (line 1400)	403.00	403.	
104.		404.	
105.		405.	
Adjustments For Items Paid By Seller In Advance:		Adjustments For Items Paid By Seller In Advance:	
106. City/town taxes to		406. City/town taxes to	
107. County taxes to		407. County taxes to	
108. Assessments to		408. Assessments to	
109.		409.	
110.		410.	
111.		411.	
112.		412.	
113.		413.	
114.		414.	
115.		415.	
116.		416.	
120. Gross Amount Due From Borrower:	154,018.00	420. Gross Amount Due To Seller:	153,615.00
200. Amounts Paid By Or In Behalf Of Borrower:		500. Reductions In Amount Due To Seller:	
201. Deposit or earnest money		501. Excess deposit (see instructions)	
202. Principal amount of new loan(s)		502. Settlement charges to seller (line 1400)	2,466.60
203. Existing loan(s) taken subject to		503. Existing loan(s) taken subject to	
204. Payment Made Outside Of Closing	153,615.00	504. Payoff 1st Mtg. Ln.	
205.		505. Payoff 2nd Mtg. Ln.	
206.		506. Payment Made Outside Of Closing	153,615.00
207.		507.	
208.		508.	
209.		509.	
Adjustments For Items Unpaid By Seller:		Adjustments For Items Unpaid By Seller:	
210. City/town taxes to		510. City/town taxes to	
211. County taxes 07/01/13 to 03/14/14	798.59	511. County taxes 07/01/13 to 03/14/14	798.59
212. Assessments to		512. Assessments to	
213.		513. Miscellaneous Tax-CAUV Recoupment	1,241.78
214.		514. Miscellaneous Tax-CAUV Recoupment	193.10
215.		515.	
216.		516.	
217.		517.	
218.		518.	
219.		519.	
220. Total Paid By/For Borrower:	154,413.59	520. Total Reductions In Amount Due Seller:	158,315.07
300. Cash At Settlement From/To Borrower:		600. Cash At Settlement From/To Seller:	
301. Gross amount due from borrower (line 120)	154,018.00	601. Gross amount due to seller (line 420)	153,615.00
302. Less amount paid by/for borrower (line 220)	154,413.59	602. Less reductions in amount due seller (line 520)	158,315.07
303. Cash (FROM) (X TO) Borrower:	395.59	603. Cash (TO) (X FROM) Seller:	4,700.07

X

X

L.		SETTLEMENT	CHARGES	Escrow: 13-13758		
700. Total Sales/Broker's Commission:						
Based On Price \$		153,615.00	@	% =		
Division of Commission (line 700) As Follows:						
701. \$	to				Paid From Borrower's Funds At Settlement	Paid From Seller's Funds At Settlement
702. \$	to					
703. Commission paid at settlement						
704.						
800. Items Payable In Connection With Loan:						
801. Loan Origination fee		%				
802. Loan Discount		%				
803. Appraisal fee to:						
804. Credit report to:						
805. Lender's inspection fee						
806. Mortgage insurance application fee to						
807. Assumption fee						
808.						
809.						
810.						
811.						
812.						
813.						
814.						
815.						
816.						
817.						
818.						
819.						
820.						
821.						
900. Items Required By Lender To Be Paid In Advance:						
901. Interest from	to	@ \$	/day	(0 days)		
902. Mortgage insurance premium for mo. to						
903. Hazard insurance premium for yrs. to						
904. Flood insurance premium for yrs. to						
905.						
906.						
1000. Reserves Deposited With Lender:						
1001. Hazard insurance	0 months @ \$	0.00	per month			
1002. Mortgage insurance	0 months @ \$	0.00	per month			
1003. City property taxes	0 months @ \$	0.00	per month			
1004. County property taxes	0 months @ \$	0.00	per month			
1005. Annual assessments	0 months @ \$	0.00	per month			
1006. Flood insurance	0 months @ \$	0.00	per month			
1007.	0 months @ \$	0.00	per month			
1008. Aggregate Adjustment						
1009.						
1100. Title Charges						
1101. Settlement or closing fee to Esquire Title Services, Inc.					150.00	50.00
1102. Abstract or title search to						
1103. Title examination to Esquire Title Services, Inc.						1,000.00
1104. Title insurance binder to Esquire Title Services, Inc.						50.00
1105. Document preparation to Esquire Title Services, Inc.						25.00
1106. Notary fees to						
1107. Attorney's fees to						
(includes above item Numbers:)						
1108. Title insurance to Esquire Title Services, Inc.						880.50
(includes above item Numbers:)						
1109. Lender's coverage \$ 0.00 Premium: \$ 0.00						
1110. Owner's coverage \$ 153,615.00 Premium: \$ 880.50						
1111. Survey Endorsement to Esquire Title Services, Inc.					100.00	
1112. Fax/Courier/Handling Fee to Esquire Title Services, Inc.					50.00	
1113. Recording Service Fee to Esquire Title Services, Inc.					50.00	
1114.						
1200. Government Recording and Transfer Charges:						
1201. Recording fees: Deed \$ 52.00		;Mortgage \$ 0.00		;Releases \$ 0.00		52.00
1202. City/county tax/stamps: Deed \$ 461.10		;Mortgage \$ 0.00				461.10
1203. State tax/Stamps: Deed \$ 0.00		;Mortgage \$ 0.00				
1204. Real Estate Transfer Tax to County Auditor					1.00	
1205.						
1300. Additional Settlement Charges:						
1301. Survey to						
1302. Pest inspection to						
1303.						
1304.						
1305.						
1306.						
1307.						
1308.						
1400. Total Settlement Charge (Enter on line 103, Section J - and - line 502, Section K)					403.00	2,466.60

X  X

X  X

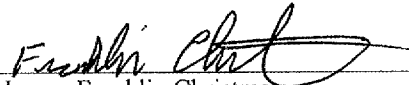
ACKNOWLEDGEMENT OF RECEIPT OF SETTLEMENT STATEMENT

Date: March 14, 2014
Case Number: 13-13758

Buyer/Borrower: **VILLAGE OF ASHVILLE, OHIO**
Seller: **THE CITIZENS BANK OF ASHVILLE, OHIO**
Lender: **Cash Transaction**
Property Location: **10.241 Acres**
Ashville, OH 43103

I HAVE CAREFULLY REVIEWED THE HUD-1 SETTLEMENT STATEMENT AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, IT IS A TRUE AND ACCURATE STATEMENT OF ALL RECEIPTS AND DISBURSEMENTS MADE ON MY ACCOUNT OR BY ME IN THE TRANSACTION. I FURTHER CERTIFY THAT I HAVE RECEIVED A COPY OF THE HUD-1 SETTLEMENT STATEMENT.

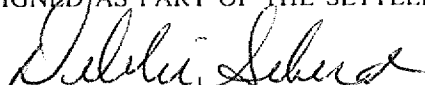
VILLAGE OF ASHVILLE, OHIO, an Ohio
municipal corporation

By: 
Name: Franklin Christman
Its: Village Administrator

THE CITIZENS BANK OF ASHVILLE, OHIO, an
Ohio corporation

By: 
Name: Michael J. Lamping
Its: President & CEO

TO THE BEST OF MY KNOWLEDGE, THE HUD-1 SETTLEMENT STATEMENT WHICH I HAVE PREPARED IS A TRUE AND ACCURATE ACCOUNT OF THE FUNDS WHICH WERE RECEIVED AND HAVE BEEN OR WILL BE DISBURSED BY THE UNDERSIGNED AS PART OF THE SETTLEMENT OF THIS TRANSACTION.


Esquire Title Services, Inc.
Settlement Agent
Debbie Sekerak

WARNING: IT IS A CRIME TO KNOWINGLY MAKE FALSE STATEMENTS TO THE UNITED STATES ON THIS OR ANY OTHER SIMILAR FORM. PENALTIES UPON CONVICTION CAN INCLUDE A FINE AND IMPRISONMENT. FOR DETAILS SEE: TITLE 18 U.S. CODE SECTIONS 1001 & 1010.

CUSTOMER CONSENT FORM

BUYER: VILLAGE OF ASHVILLE, OHIO

SELLER: THE CITIZENS BANK OF ASHVILLE, OHIO

PROPERTY: 10.241 Acres, Ashville, OH 43103

DATE: March 14, 2014

On July 1, 2001, a new law went into effect, the Gramm-Leach-Bliley Act, which includes provisions protecting the privacy of consumers relating to the dissemination of non-public personal information. The privacy issues apply to a broad range of consumers including sellers, buyers, and also to borrowers in equity loan or refinance transactions.

By signing below, you authorize ESQUIRE TITLE SERVICES, INC., to supply non-public information it has pertaining to you to any and all parties who may be involved with your real estate closing. This may include attorneys, real estate agents, insurance agents, lenders, your purchaser or seller, or anyone else who we may supply information to in the ordinary course of business, which would assist us, or others, in providing services to you.

This is intended to serve as a general consent and you have the right to limit how we supply information to others by instructing us in writing on this form or by separate letter. Unless you provide us such notice, you will waive your rights under the Gramm-Leach-Bliley Act restricting ESQUIRE TITLE SERVICES, INC. from releasing non-public information. Furthermore, by signing below you agree to hold ESQUIRE TITLE SERVICES, INC., harmless for any loss or damage resulting from ESQUIRE TITLE SERVICES, INC., previously disseminating any information which we deem customary or necessary to prepare for your closing.

SELLERS:

THE CITIZENS BANK OF ASHVILLE, OHIO, an Ohio corporation

By: 

Name: Michael J. Lamping
Its: President & CEO

BUYERS:

VILLAGE OF ASHVILLE, OHIO, an Ohio municipal corporation

By: 

Name: Franklin Christman
Its: Village Administrator

AGREEMENT AS TO TAXES AND ASSESSMENTS

The undersigned, THE CITIZENS BANK OF ASHVILLE, OHIO, Seller, have this day sold property located at 10.241 Acres, Ashville, OH 43103, to VILLAGE OF ASHVILLE, OHIO, Buyer.

By mutual agreement of Seller and Buyer, ESQUIRE TITLE SERVICES, INC., as title agency in connection with the closing of the transaction, has collected and/or prorated taxes and assessments.

We understand that this is done on the basis of information now appearing on the tax duplicate in the Pickaway County Treasurer's Office, and that there may be assessments levied which do not now appear of record, or an increase in Tax Valuation or amount of taxes, which has not yet been reflected on the Treasurer's Tax Duplicate.

We have accepted that amount collected, withheld, or prorated in full satisfaction of any obligation on the part of ESQUIRE TITLE SERVICES, INC., and agree that if there is any change or addition in taxes or assessments, we will handle the matter between ourselves and not look to ESQUIRE TITLE SERVICES, INC. therefor.

IN WITNESS WHEREOF, we have hereunto set our hands on the date set forth next to our respective signatures.

Dated: March 14, 2014


BUYER:

VILLAGE OF ASHVILLE, OHIO,
an Ohio municipal corporation

By: 
Name: Franklin Christman
Its: Village Administrator

SELLER:

THE CITIZENS BANK OF ASHVILLE, OHIO,
an Ohio corporation

By: 
Name: Michael J. Lamping
Its: President & CEO

**NOTICE OF AVAILABILITY AND OFFER
OF CLOSING PROTECTION COVERAGE**

Seller: THE CITIZENS BANK OF ASHVILLE, OHIO
 Buyer: VILLAGE OF ASHVILLE, OHIO
 Borrower: _____
 Lender: Cash Transaction

RE: Licensed Agent: ESQUIRE TITLE SERVICES, INC.
Premises: 10.241 Acres, Ashville, OH 43103
Commitment/File No. 13-13758

Notice of Availability of Closing Protection Coverage

Pursuant to Ohio Revised Code Section 3953.32, you are hereby notified of the availability of Closing Protection Coverage from First American Title Insurance Company in connection with the above-referenced transaction for the premium stated in the Offer of Closing Protection Coverage outlined below.

Closing or settlement of a real estate and/or mortgage loan transaction can be characterized as having two components. One component pertains to the title to the Premises and the title insurance policy therefore. The other component pertains to the handling of funds and documents. A title insurance policy **does not** cover losses due to the mishandling of funds or documents. However, Closing Protection Coverage, as outlined below, **does** provide such protection.

Description of Coverage: The Closing Protection Coverage indemnifies you against the loss of settlement funds resulting from any of the following acts of the Licensed Agent or anyone acting on behalf of the Licensed Agent, subject to certain conditions and exclusions specified in the Closing Protection Coverage Form:

- (1) Theft, misappropriation, fraud, or any other failure to properly disburse settlement, closing or escrow funds; and
- (2) Failure to comply with any applicable written closing instructions, when agreed to by the Licensed Agent.

You are covered by a Closing Protection Coverage Form only if it is specifically addressed to you. A copy of the Closing Protection Coverage Form is available upon request.

Offer of Closing Protection Coverage

Pursuant to Ohio Revised Code Section 3953.32, you are hereby offered Closing Protection Coverage from First American Title Insurance Company in connection with the above-referenced transaction.

Premium Cost: The premium cost for the Closing Protection Coverage is \$40.00 for Lender; \$55.00 for Seller; \$20.00 for Buyer/Borrower; and \$20.00 for any other applicant for title insurance, and in no case shall the premium cost be less than \$40.00 for this coverage in any transaction.

Acceptance of Offer/Declination of Offer

I/We, the undersigned, acknowledge receipt of this Notice of Availability of Closing Protection Coverage and Offer of Closing Protection Coverage and

Do accept the said Offer _____
Do not accept the said Offer X

If this offer is accepted, the undersigned hereby agrees to pay the applicable premium.

VILLAGE OF ASHVILLE, OHIO, an Ohio
municipal corporation

By: Franklin Christman
Name: Franklin Christman
Its: Village Administrator

Dated: 3/17/2014

A lender's closing instructions requiring Closing Protection Coverage is deemed to be its acknowledgement of receipt of the Notice of Availability of Closing Protection Coverage and its acceptance of the Offer of Closing Protection Coverage.

AFFIDAVIT

STATE OF OHIO, COUNTY OF FRANKLIN, ss:

The undersigned Seller, whether one or more, being first duly sworn jointly and severally if more than one, deposes and makes the following statements for the purpose of inducing VILLAGE OF ASHVILLE, OHIO, Buyer, whether one or more than one, to purchase the following described property (the "Premises"), and, if applicable, to induce any mortgagee to pay proceeds to Seller and any title insurance company to issue policies of insurance: 10.241 Acres, Ashville, OH 43103.

1. All taxes, assessments or other charges now a lien against the Premises are shown on the Treasurer's Duplicate, and no improvements (site or area) have been installed by public authority, the costs of which may be assessed against the Premises. Seller has not been notified within the period of two years immediately preceding the date hereof of contemplated improvements (site or area) to the Premises by public authority, the costs of which are to be assessed against the Premises in the future, nor has Seller received any notice of condemnation or other exercise of the power of eminent domain. Seller represents that all bills for water and sewer charges issued prior to the date hereof for water and sewer services to the Premises have been fully paid.
2. No unpaid-for work or labor has been performed on Premises and no unpaid-for materials have been furnished or fabricated in furtherance of any improvement to or on the premises within seventy-five (75) days (or, in the case of a one or two family home or a residential condominium unit, sixty (60) days) immediately preceding the date hereof which might form the basis of a mechanic's lien against the Premises. Seller acknowledges payment in full of the purchase price.
3. Seller has no knowledge of any encumbrances on title to the Premises other than those set forth in the evidence of title provided to Buyer, nor does Seller have any knowledge of off-record or undisclosed legal or equitable interests in the Premises owned or claimed by any other person or entity, except the rights of tenants, if any, which have been fully disclosed to Buyer and to any title insurance company issuing title insurance in reliance thereon.
4. To Seller's best knowledge and belief the improvements on the Premises are located within the boundary lines of the Premises and all utility service lines serving the Premises are located either within the boundary lines of the Premises or within lands dedicated to public use or within recorded easements for the same.
5. With respect to the improvements located on the Premises, Seller has no knowledge of hidden structural defects or uncomplied with orders or notices of civil authority concerning health, building or fire code violations, and to the extent that Seller has made any structural or non-structural alterations or modifications to the improvements located on the Premises, Seller has to Seller's knowledge obtained all necessary permits and variances for the same.
6. Seller is not now under any legal disability which would impede or void any of Seller's contractual obligations nor is Seller a debtor in any proceeding under the bankruptcy laws of the United States. If Seller is a partnership or corporation, its officials consummating this transaction are properly authorized to do so, and the partnership or corporation and the undersigned shall be bound by this Affidavit.

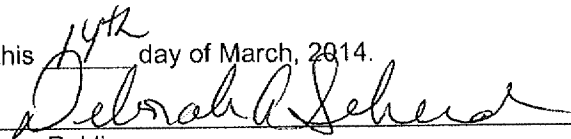
THE CITIZENS BANK OF ASHVILLE, OHIO, an Ohio corporation

By: 
Name: Michael J. Lamping
Its: President & CEO

Sworn to before me and subscribed in my presence this 14th day of March, 2014.



Deborah A. Sekerak
Notary Public, State of Ohio
My Commission Expires
December 26, 2017


Notary Public

WARNING: In transactions involving proceeds in excess of \$300,000.00 or property that is not to be used as a principal residence by Buyer, a separate affidavit should be executed in accordance with Internal Revenue Code Section 1445 and the Regulations promulgated thereunder (FIRPTA).

FIRPTA AFFIDAVIT

Section 1445 of the Internal Revenue code provides that a purchaser of a United States real property interest must withhold tax if the seller is a foreign person. To inform the purchaser that withholding of tax is not required upon the disposition of a United States real property interest by the seller herein, the undersigned hereby certifies the following:

1. THE CITIZENS BANK OF ASHVILLE, OHIO is not a foreign corporation, foreign partnership, foreign trust or foreign estate (as those terms are defined in the Internal Revenue Code and Income Tax Regulations);
2. THE CITIZENS BANK OF ASHVILLE, OHIO's United States employer identification number is Removed .
3. THE CITIZENS BANK OF ASHVILLE, OHIO's office address is 26 E. Main Street P.O. Box 227, Ashville, OH 43103, and place of organization is the State of Ohio.

The undersigned understands that this certification may be disclosed to the Internal Revenue Service by purchaser and that any false statement contained herein could be punished by fine, imprisonment or both.

Under penalties of perjury I declare that I have examined this certification and to the best of my knowledge and belief it is true, correct and complete, and I further declare that I have authority to sign this document on behalf of seller.

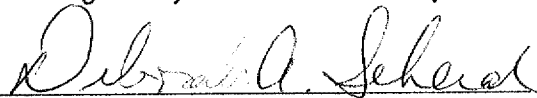
THE CITIZENS BANK OF ASHVILLE, OHIO, an Ohio corporation

By: 
Michael J. Lamping, President & CEO

STATE OF OHIO, COUNTY OF Pickaway, ss:

BE IT REMEMBERED, That on March 11th, 2014 before me, the subscriber, a Notary Public in and for said County and State, personally appeared Michael J. Lamping, the President & CEO of THE CITIZENS BANK OF ASHVILLE, OHIO, who acknowledged that he did execute the foregoing instrument and that such execution is his and its free and voluntary act and deed for the uses and purposes therein described.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my official seal on the day and year last aforesaid.


Notary Public



Deborah A. Sekerak
Notary Public, State of Ohio
My Commission Expires
November 28, 2017

13-13758
General Warranty Deed By A Corporation

GENERAL WARRANTY DEED

THE CITIZENS BANK OF ASHVILLE, OHIO, an Ohio corporation, for valuable consideration paid, grants with general warranty covenants, to VILLAGE OF ASHVILLE, OHIO, an Ohio municipal corporation, whose tax mailing address is 200 East Station Street, P.O. Box 195, Ashville, Ohio 43103, the following **REAL PROPERTY:**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR PROPER LEGAL DESCRIPTION.

SUBJECT TO restrictions, reservations and easements of record, if any, and further subject to real estate taxes and assessments which are now or may hereafter become liens on said premises.

PARCEL NUMBER: D13-0-010-00-069-00, D13-0-010-00-071-00

Prior Instrument: Official Record Volume 683, page 2152 Recorder's Office, Pickaway County, Ohio

PROPERTY ADDRESS: 10.241 Acres, Ashville, OH 43103

The undersigned Grantor has caused its corporate name to be subscribed hereto, by Michael J. Lamping, its President & CEO, thereunto duly authorized by resolution of its Board of Directors, this 14th day of March, 2014.

THE CITIZENS BANK OF ASHVILLE, OHIO,
an Ohio corporation

By: 
Name: Michael J. Lamping
Its: President & CEO

STATE OF OHIO, COUNTY OF PICKAWAY, ss:

BE IT REMEMBERED, that on this 14th day of March, 2014, before me, the subscriber, a Notary Public in and for said County and State, personally came THE CITIZENS BANK OF ASHVILLE, OHIO, the Grantor, by Michael J. Lamping, its President & CEO, and acknowledged the signing thereof to be their/his/her voluntary act and deed, pursuant to authority of its Board of Directors.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.



Deborah A. Sekerak
Notary Public, State of Ohio
My Commission Expires
November 26, 2017

Deborah A. Sekerak
Notary Public

This Instrument Prepared By: BRUCE H. BURKHOLDER, ESQ.; Isaac, Wiles, Burkholder & Teetor, LLC, Two Miranova Place, Suite 700, Columbus, Ohio 43215 (614)221-2121.

SURVEY PLAT and LEGAL DESCRIPTION
MATHEMATICALLY APPROVED
PICKAWAY COUNTY ENGINEER
BY DEB DATE 10-30-13

EXHIBIT "A"

**Legal Description
Harrison Township, Pickaway County, Ohio
Village of Ashville
10.241 Acres
For: Citizens Bank of Ashville**

Situated in the Township of Harrison, County of Pickaway, the State of Ohio and the Village of Ashville being more particularly bounded and described as follows:

Being all of an 8.831 acre tract and all of a 1.45 acre tract as described in Official Record 683, Page 2152 in the Pickaway County Recorder's Office.

Beginning for reference at an iron pin found at the Southwest corner of the Suburban Village Subdivision (reference Plat Cabinet 2, Slide 95) being in the East line of the CSXT Railroad;

Thence with the West line of said subdivision and the East line of said railroad N07°36'27"W 332.35 feet to an iron pin set at the Northwest corner of said subdivision and the Southwest corner of the above referenced 8.831 acre tract being the **TRUE POINT OF BEGINNING**;

Thence leaving said subdivision and continuing with the East line of said railroad N07°36'27"W 424.56 feet to an iron pin found capped "Ahlers" at the Southwest corner of a 32.15 acre tract (reference Official Record 628, Page 2278);

Thence leaving said railroad line and going with the South line of said 32.15 acre tract S89°36'40"E 1173.22 feet to a 1" pipe found at the Northwest corner of the above referenced 1.45 acre tract;

Thence continuing with the South line of said 32.15 acre tract S89°37'22"E 199.72 feet to a 1" pipe found in the West line of the Norfolk & Western Railroad;

Thence with said railroad line S09°38'37"E 399.34 feet to a 1" pipe found in the East line of the above referenced subdivision;

Thence with said East line N09°45'28"W 85.27 feet to an iron pin set at the Northeast corner of said subdivision;

Thence with the North line of said subdivision the following eight (8) calls;

S80°14'32"W 125.00 feet to an iron pin set;

Thence N09°45'28"W 32.26 feet to an iron pin set;

Thence S80°14'32"W 60.00 feet to an iron pin set;

Thence N89°42'09"W 1009.04 feet to an iron pin set;

Thence S07°36'31"E 68.30 feet to an iron pin set;

Thence S82°23'29"W 60.00 feet to an iron pin set;

Thence with a curve to the left 8.06 feet having a radius of 135.00 feet and a chord of which bears S09°19'27"E 8.05 feet distant to an iron pin set;

Thence S78°59'22"W 125.52 feet to the **POINT OF BEGINNING**;

Containing **10.241 Ac.**, more or less.

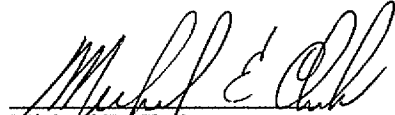
Subject to all existing valid rights-of-way and easements of record.

All iron pins shown as set are 5/8" diameter by 30" long rebar with yellow plastic cap stamped "M.E. CLARK ASSOC."

The bearing reference for this survey is the North line of Suburban Village Subdivision as platted and delineated in Plat Cabinet 2, Slide 95 being N89°42'09"W.

Legal Description EXHIBIT "A"
Harrison Township, Pickaway County, Ohio
Village of Ashville
10.241 Acres
For: Citizens Bank of Ashville

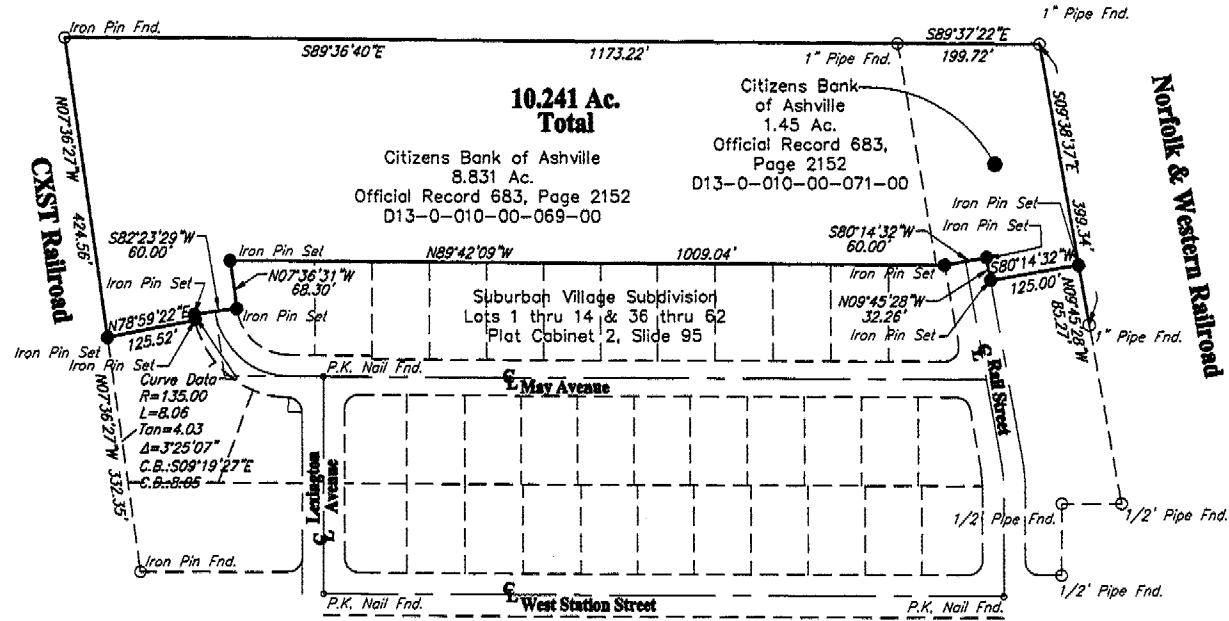
I hereby certify that the foregoing legal description and the attached plat are a true representation of the conditions as they existed on the date of the survey and that the accuracy of same is consistent with accepted surveying standards.


Michael E. Clark
Professional Surveyor # 6808



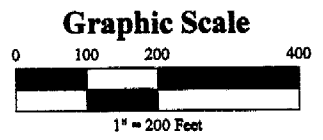
10-30-13
Date
File No. S13-1128

Leo J. Hall; Trustee
32.15 Ac.
Official Record 628, Page 2278



Auditor's Information
Not to Scale

D13-0-010-00-069-00	8.831 Ac.
D13-0-010-00-071-00	1.450 Ac.
Total	10.281 Ac.
Less	-10.241 Ac.
Balance	-0.040 Ac.
Increased By New Survey	0.040 Ac.
Balance	0.000 Ac.



- Legend**
- Iron Pin Set
 - Iron Pin Found
 - ▲ Railroad Spike Set
 - △ Railroad Spike Found
 - P.K. Nail Set
 - P.K. Nail Found
 - ▣ Post Found



BEARING REFERENCE: SOUTH LINE OF SUBURBAN VILLAGE SUBDIVISION AS PLATTED AND DELINEATED IN PLAT CABINET 2, SLIDE 95 BEING N89°47'00\"/>

IRON PINS SET ARE 5/8\"/>

ALL IRON PINS SHOWN AS FOUND ARE IN GOOD CONDITION UNLESS NOTED OTHERWISE.

I HEREBY CERTIFY THAT THE ATTACHED PLAT IS A TRUE REPRESENTATION OF A SURVEY PERFORMED BY MICHAEL E. CLARK & ASSOCIATES UNDER MY DIRECT SUPERVISION AND THAT THE ACCURACY OF SAID SURVEY IS CONSISTENT WITH CURRENT ACCEPTED SURVEYING STANDARDS.

Michael E. Clark
MICHAEL E. CLARK P.S. #6808
DATE 3-13-14

MICHAEL E.
CLARK & ASSOCIATES
SURVEYORS
115 WEST MAIN STREET
CIRCLEVILLE, OHIO 43115
PHONE (740) 474-6333 FAX (740) 474-9553

HARRISON TOWNSHIP, PICKAWAY COUNTY, OHIO
The Village of Ashville
PLAT OF SURVEY
For: Citizens Bank of Ashville

File No.: S13-1128	Drawn By: JAF
Date: September 2013	Scale: 1" = 200'

EXHIBIT "A"