OHIO WATER DEVELOPMENT AUTHORITY Local Government Agency Financing Information Form

Revenue Allocation (most recent year):

GENERAL						
LGA:	Village of Ashville					
Address:	200 East Station Street					
City:	Ashville			, 0	H Zip:	43103
County:	Pickaway					
Contact Person/Ti	tle: Franklin Christman					
Telephone Numbe	er: 740/983-7164					
Consulting Engine	eer (Name of Firm):		URS			
Contact Name:	Greg Otey					
Address:	277 West Nationwide Bl	vd.				
City, State Zip:	Columbus, Ohio 43215					
i elephone Numbe	r: 614-464-4500 Ext. 7730					
COOPERATIVE A	GREEMENT					
Cooperative Agree	ement Dated:	:	31-Aug-12	Type of Cooperat	ve Agreement:	Planning Loan
Terms:		3.86%	5 years	Repayment (check one):	Equal Principal	Equal Payments

Cooperative Agreement Dated:	31-	Aug-12	Type of Cooperativ	Planning Loan	
Terms:	3.86%	5 years	Repayment (check one):	Equal Principal	Equal Payments
Total Project Cost: \$	1,110,000		Estimated Principa	al to be Repaid: \$	1,110,000
First Repayment Date:	1	-Jan-14	Las	t Repayment Date:	
Source of Pledged Revenues:					
		(e.g. us	er charges, assessments and/or conn	ection charges)	
Project Description: See Attached					
Rate Covenant (if applicable):					
Additional Bonds Test (if applicable):					

Expenditure	% of Revenues
Operating Expenses	61%
Debt Service Payments	34%
Surplus/General Fund Transfer	5%
Other:	

SYSTEM DESCRIPTION							
System Description/Levels of Treatment:							
Sewer Treatment Plant Capacity (MGD):		600,000					
Water Source: Teays Valley Aquifer			Water Treatm	ent Capacity (N	MGD):	480,000	
Water or Sewer Flows over Last Three Years:			V2000	IV	IV.		ed 1st Year
	Average Da	ly Flow (MGD)	Year:2009 478,000	Year: 443,000	Year: 537,000	6000	ompletion 00%
	Peak Flow (547,000- 700,000	547,000- 700,001	547,000- 700,002	490	,000
	reak riow (wigb)	1700,000	1700,001	700,002	480	,000
Percent of Water Unaccounted For:	NA	%					
Construction Status:		0 % Completed	Construction	Completed Da	te:		
Number of Customers:							
		Residential	1150]		
		Commercial	100		AL 600		
		Industrial Other	3		ALSCO SCHOOLS		
		Total	1254		100110020		
			* Includes Ap		_		
Ten Largest Customers:		Customer		0/ of Davor			
		1. Lake Apartme	ents	% of Rever 7.40%			
		2. Teays Valley		5.40%			
		Westview Apa	artments	1.40%			
		4. Cooksen Apa	rtments	1.00%			
		5. House Author		0.70%			
		6. Royal Car Wa	sh	0.60%			
		7. Tedrow Trail		0.50%			
		8. Ashville Clear		0.50%			
		9. Ashville Beve 10. Mike's Pizza	rage Center	0.40% 0.30%			
Retail Rate Schedule See Attached		10. WIRE 5 1 122a		0.3076			
Netali Nate Schedule See Attached							
Lad Bala la succession de la constantina della c		2042		A In	(0/)-	00/	
Last Rate Increase (year):		2012		Average Incre	ease (%):	3%	
Planned Rate Increases (during next 2 years):		Village of Ashville rate inc	rease are based	d upon the Con	sumer Price Inc	dex (CPI)	
ENVIRONMENTAL COMPLIANCE							
Compliance with Safe Drinking Water and Clean See Attached	Water Acts (circ	ele one):			Yes No	o Explain: See Att	ached
If not in compliance, anticipated compliance date	ə:			Projected fine	es due to non-co	ompliance: \$	0
Pre-Treatment Ordinance (circle one): Yes		No Explain:					

REVENUE ANALYSIS

Current Revenues (Last Audit Year):

Range of Use	(A) # of Customers	(B) Average Revenue	(A) X (B) Total Revenue
Residential	1150	\$32	\$36,800 /month
Commercial	180	\$51	\$9,180 /month
Industrial/Gov	9	\$554	\$4,986 /month
			\$0 /month
TOTAL:	1339		\$50,966 /month

Projected Revenues (First Year following Project Completion):

Range of Use	(A) # of Customers	(B) Average Revenue	(A) X (B) Total Revenue
Residential	1202	\$34	\$40,808 /month
Commercial	200	\$54	\$10,704 /month
Industrial/Gov	9	\$572	\$5,144 /month
			\$0 /month
TOTAL:			\$56,656 /month

CAPITAL IMPROV	EMENT PLAN										
Brief Description of	of Major Projects:										
See Attached											
Ten Year Capital II	mprovement Plan:			Generated f	rom the Ohio P	ublic Work Co	mmission (OPV	VC) Capital I	mprovement P	lan	
	Year: 2011		Year:2012	Year:2013	Year:2014	Year:2015	Year:2016	Year:2017	Year: 2018	Year: 2019	Year:2020
\$ in 000's		\$40,000		\$1,545,000				\$4,250,000			
FINANCIAL INFOR	RMATION pies of last three aud	lits for Water	or Sewer Ent	erprise Syste	e <u>m.</u>						
LGA Ratings (if ap	plicable):								_		
					~		Moody's	S&P			
					Obligation Sewer Revenue						
Type of Accountin	g System:										
Debt Outstanding	(do not include OWD	A loan being	applied for):				_				

		\$ in 000's	Annual Payments	Last Payment Date
OWDA Loans:		\$476,449.54	\$136,128.44	Jul-15
Revenue Bonds:				
GO Bonds:				
Other:	Savings	\$559,179.90	\$ 37,278.66	2026

Future	Deht	Rear	ıirem	ents

Area Served: Village of Ashville 2.51 sq mi in 20	110			
Population Served: 4,097 from 2010 Census				
	-			
Employment by Sector:	Sector	# Employ	vooc	
	Government	310		Public School
	Banking	32		. 45.10 56.1001
	Industry	50		

	L			
Top Ten Employers (greater than 50 employees):				
	(manada.sa			
	Employer 1. Teavs Valle	/ School System	# Employees 280	3
	2. Columbus I	ndustries	55	
	3. L.W. Associ		40	
	4. Citizen's Ba	nk	32	
	5. Village of A	shville	30	
	6.			
	7. 8.			
	9.			
	10.			
	<u> </u>	L	***************************************	
Employment Trends:	4.24 Male unemploymen	t 0.0 Female		
Growth Trends (Population, Housing):	2000 to 2010 29.08% gro	wth to 4,097		

Income Housing and Education Indicators				
Income, Housing and Education Indicators:	The same of the sa			
	Per Capital Income:		\$	19,952
	Avg. Housing Costs:		\$	143,000
	Avg. Education Level Att	ained:	*	High School
	Education for the 25 Years an	d Over		
			01:	
	Total 25 Years and Over Population		Ohio U 7,655,994 199,726,	J.S. 659
	Less Than High School			
	High School Graduate		35.85% 28.9	
	Some College or Associate Degree		27.43% 28.1	
	Bachelor Degree Master, Doctorate, or Professional Degree		15.33% 17.6 8.82% 10.3	
	USA.com Education Index#			3.39
	#Higher USA.com Education Index means more ed			
	10 and an 2002 2010 date			
	*Based on 2006-2010 data.			
This Report Submitted by: Exan	klin Christman		1	/illage Administrator
	(Name)		**************************************	(Title)
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Signature: Frankli (the state of the s			
originature.				
Date: Thursday, August 16, 2012		Telephone Num	nber: 7	40/207-1842

SERVICE AREA DEMOGRAPHICS