



Village of Ashville

P.O. Box 195
200 East Station Street
Ashville, OH 43103

Office: 740/983-6367 • **Fax:** 740/983-4703
Email: ashvilleohio@ashvilleohio.gov

Emergency Contact Numbers:

Police Department 911 Street Department 614/402-9876
Utility Department 614/214-9223 740/207-1842



Ashville's 2017 Utility Report Consumer Confidence Report (CCR)



This is a Special Edition of the Ashville Newsletter. Annually we report on the quality of water provided to our residents. The Ohio Environmental Protection Agency (Ohio-EPA) calls this the CCR or Consumer Confidence Report. All community public water systems are required to prepare a CCR annually and make the report available to their customers. The report contains information on the community's drinking water including the source of the water, contaminants detected, the likely sources of detected contaminants, health effects of the contaminants when violations occur, and availability of source water assessments.



The complete CCR can be found by clicking on the above banner on our website: www.ashvilleohio.gov or specific webpage: www.ashvilleohio.gov/index.php/16-village-of-ashville/251-2017-consumer-confidence-report-ccr CCR's are required by the 1996 amendments to the Safe Drinking Water Act. The Federal Rule (40 CFR 141.151-155) was finalized August 19, 1998. We hope this information will provide you comfort and security. We recognize that water quality is a very important area of operation.

The Village of Ashville pumped 173.078 million gallons in 2017 with 24.11 removed in the process resulting in total finished pumped of 148.968 MG.

A word from the Water Department

In 2017, the Ashville Water Department began monitoring pressure throughout the distribution system as an ongoing evaluation of the hydraulic flow through the village. Monitoring flow will help to provide information in future to where a new water tower will need to be placed and where water lines need to be up-sized. We had few water main breaks and had zero interruptions of service. Last year we had all of our water towers serviced, one of which was flushed clean. In the future, we will be cleaning the outside of the towers as well. The water Department focused on the distribution system in 2016 and part of 2017. The end of last year we began to work on the water plant, and that will continue this year. The work includes replacing softeners, updating our chlorine feed system, cleaning our backup wells and installing a permanent generator. Looking forward, I am expecting the water plant to continue to operate without any significant issues as it did in 2017. The water plant has aged well and is producing enough water our demand and then some.

For more information or any concerns, you can contact me personally at jwelsch@ashvilleohio.gov.
Thank you for your time.
James Welsh
740-983-6367 office
614-214-9223 mobile

Beyond the CCR Report

More month to month information about utility services can be found on our website www.ashvilleohio.gov. Click on the image to the right that is at the bottom of the home page



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Next Month....

- ♦ Gazebo Gatherings



Village Council Meetings Every 1st and 3rd Monday Time: 6:30 pm
Council Committee Meetings Every 2nd Monday at 6:30 pm
- Holiday Mondays will move the meeting forward by one week

The Legislative Corner

This section provides the title to Ordinances & Resolutions being considered by Village Council. To read the entire text go to our website. Enacted legislation will be found under "Village Government"; & Legislation that is being considered can be found under "Village Council—Agenda".

- ♦ 06-2018 Resolution Authorizing the Execution of an Enterprise Zone Agreement with Prairie Acres LLC and Granting a Fifteen-Year One-Hundred Percent Tax Exemption for Each Building Constructed and Declaring an Emergency.
- ♦ 2018-08 An Ordinance Amending Ordinance 2017-09, 2016-07, 2014-04, 2015-04 and 929.02 (96-13, 2006-06, 2009-03, 2010-07) for a Debt Service Charge for The Wastewater Plant Expansion Project in Compliance with OhioEPA Findings and Orders for The Village of Ashville, and to Alter the Charge for Wastewater in the Village of Ashville. This Amended Ordinance Will Not Conflict with the Ohio Revised Code (ORC) Limitations and Declaring an Emergency.

The Mayor's Column—Information for You

Please take note of the two items below.

- * PICCA is offering a Summer Child Lunch Program.
- * Two bridges are or will be closed for repairs south of Ashville.



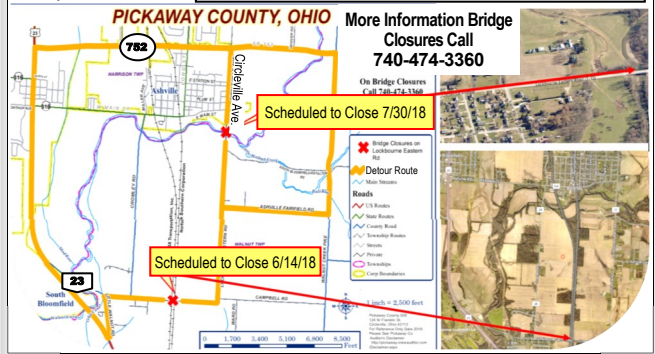
TAKE A CHILD TO LUNCH... FREE!!!
Summer Food Service Program
Available to all kids age 18 and younger
(While Supplies Last)



Place: Floyd E. Younkin Branch Library
(51 Long Street, Ashville)
Time: 11:45am—12:45pm
Days: Monday—Thursday
June 11—August 9
Except Wednesday July 4th

For More Information Contact:
The PICCA Ashville
Neighborhood Center at
740-983-2530 or
The Younkin Branch
Library at 740-983-8856

"This institution is an equal opportunity provider & employer"



ASHVILLE VISION STATEMENT

Remembering our rural heritage, Ashville will be a vibrant and friendly community, offering an enhanced quality of life achieved through planning, progress and collaboration.
It will be a welcoming place where people want to live and businesses prosper.

Mean Hardness
251.5 mg/L or
251,500 ppb

About your drinking water

The EPA requires regular sampling to ensure drinking water safety. The Ashville Water Department conducted sampling for {bacteria; inorganic; radiological; synthetic organic; volatile organic} during 2014. Samples were collected for a total of four (4) different contaminants most of which were not detected in the Ashville Water Department water supply. The Ohio EPA requires us to monitor for some contaminants less than once per year because the concentrations of these contaminants do not change frequently. Some of our data, though accurate, is more than one year old.

What are sources of contamination to drinking water?

The sources of drinking water, both tap water and bottled water, include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include: (A) Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations and wildlife; (B) Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming; (C) Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm water runoff, and residential uses; (D) Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban storm water runoff, and septic systems; (E) Radioactive contaminants, which can be naturally-occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, USEPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water which must provide the same protection for public health. Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (1-800-426-4791).

New for Ashville is the Lead Water Distribution Map

www.ashvilleohio.gov/images/utility-dept/Water/EPA_Water_Exhibit-002.pdf

How do I participate in decisions concerning my drinking water?

We want our valued customers to be informed about their water utility. If you want to learn more, please attend our regularly scheduled Village Council meetings. They are held at 6:30 P.M. on the first and third Monday of each month at 200 East Station Street.

For more information on your drinking water contact James Welsh or Franklin Christman 740 / 983 – 6367 or email www.ashvilleohio@ashvilleohio.gov.

We are pleased to report that our drinking water is safe and meets federal and state requirements. This report shows your water quality and what it means. Thank you for allowing us to continue providing your family with clean and quality drinking water this year.

Lead and Tier 3 Reporting

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Village of Ashville's Water Department is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

License to Operate (LTO) Information

We have a current, unconditional license to operate our water system.

Fire Hydrant Flushing Sunday, August 12, starting at 8:00 pm & ending by 2:00 am



2018 Monthly & YTD Activity Report

If you wish to view a different monthly report you can access by going to our website www.ashvilleohio.gov and clicking on the department you wish to visit below:



Police Dept	Service Dept	Tax Dept	Utility Dept	Mayor's Court	Annual Reports
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Water Department

Description - Facility	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD Total	Projected	Ave	Mean	Measure	
Total Gallons Raw Water Pumped:	15,012	15,363	17,001	16,832	17,612								81,82	196,368	16,36	16,832	MGD	
Total Gallons Treated:	13,146	13,057	15,021	14,895	15,387								71,506	171,6144	14,30	14,895	MGD	
Total Water Billed	8,037	6,494	6,625	8,034	7,207								36,397	85,08	7,09	6,916	MGD	
Total Gallons to Waste:	1,866	2,306	1,98	1,937	2,225								10,314	24,7536	2,06	1,98	MGD	
Average Daily Treated Water:	0.424	0.466	0.41	0.497	0.496								2,293	5,5032	0,46	0,466	MGD	
Total Chlorine Used: (disinfection)	304	332	410	324	324								1694	4065,6	338,80	324	Gallons	
Average Chlorine used/day:	10	12	13	11	11								57	136,8	11,40	11	GPD	
Average Chlorine Residual:	0.23	0.23	0.27	0.42	0.27								1,42	3,408	0,28	0,27	mg/l	
Total Salt used:	23	0	0	0	0								23	55,2	4,60	0	Tons	
Percentage between Treated & Billed	45.18%	50.26%	55.90%	46.06%	53.16%								49.10%	50.42%	50.11%	50.26%	Percentage	
Description - Water Analysis	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD Total	Projected	Ave	Mean	Measure	
Average Iron Concentration:		0.22	0.16	0.15	0.18	0.21										0.18	0.18	mg/l
Average Manganese Concentration:		0.03	0.03	0.04	0.04	0.04										0.04	0.04	mg/l
Average Hardness Concentration:		298	358	366	365	365										350.40	365	mg/l
Average Chlorine Residual:		0.28	0.34	0.25	0.49	0.37										0.35	0.34	mg/l
Description - Work-order & Activity	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD Total	Projected	Ave	Mean	Measure	
Meter Work-order & Activity																		
Meters Installed (Radio Read):	6	5	2	7	19								39	93,600	7,80	6	Each	
Meter & Tap Inspections (Checks)	1	4		3	5								13	39,000	3,25	3.5	Each	
Final Reads:	9	4	5	3	8								29	69,600	5,80	5	Each	
Meter Reread:	3	4	1	3	2								13	31,200	2,60	3	Each	
Sub-Totals	19	17	8	16	34								94	233,400	19,450	17.5		
Service Work-order & Activity																		
Monthly Water Shut-offs Notice:	109	100	113	87	92								501	1202,400	100,20	100	Each	
Water Shut-offs:	7	12	8	10	8								45	108,000	9,00	8	Each	
Water Turn On's reconnection:	2	0	1	1	1								5	12,000	1,00	1	Each	
Customer Service - Check for Leaks & Repair:	0	0	0	0	0								0	0,000	0,00	0	Each	
Curb Box Repairs/Replace:	0	1		3	0								4	12,000	1,00	0.5	Each	
Customer Service - Miscellaneous	2	0		1	1								4	12,000	1,00	1		
Sub-Totals	120	113	122	102	102								559	1346,400	112,200	110.5		
Hydrant Work-order & Activity																		
Hydrant Test with Fire Department	0	0	0	0	0								0	0,000	0,00	0		
Fire Hydrant Repair/Replace	0	0	0	0	0								0	0,000	0,00	0	Each	
Fire Hydrant Relocation	0	0	0	0	0								0	0,000	0,00	0		
Fire Hydrant Valve Repair/Replace	0	0	0	0	0								0	0,000	0,00	0		
Sub-Totals	0	0	0	0	0								0	0,000	0,000	0		
Miscellaneous Work-order & Activity																		
Line Locates including OUPS:	34	43	35	69	92								273	655,200	54,60	43	Each	
Water Line Repairs & Breaks:	1	0	0	0	3								4	9,600	0,80	0	Each	
Sub-Totals	35	43	35	69	95								277	664,800	55,400	43		
Total Number Completed:	174	173	165	187	231								930	2244,600	187,050	171	Each	
Description	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD Total	Projected	Budget	Ave	Mean	
Water Division Tank Revenue	\$2,173.98	\$2,298.02	\$2,089.14	\$1,934.37	\$2,096.04								\$10,591.55	\$25,419.72	\$0.00	\$2,118.31	\$2,096.04	
Water Division Total Revenue	\$34,998.01	\$34,913.45	\$34,004.06	\$34,386.10	\$31,686.28								\$169,987.90	\$407,970.96	\$733,535.00	\$33,997.58	\$34,386.10	
Water Division Expenses	\$31,649.08	\$29,221.12	\$21,029.02	\$34,321.19	\$35,208.72								\$151,429.13	\$363,429.91	\$576,279.00	\$30,285.83	\$31,649.08	
Water Balance	\$3,348.93	\$5,692.33	\$12,975.04	\$64.91	(\$3,522.44)								\$18,558.77	\$44,541.05	\$157,256.00	\$3,711.75	\$3,348.93	

A larger version of this Water Utility Report is available along with the Police Report as a pdf on our website: www.ashvilleohio.gov