



Village of Ashville

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Ashville's 2018 Utility Report Consumer Confidence Report (CCR)



This is a Special Edition of the Ashville Newsletter. Annually we report on the quality of water provided to our residents. The Ohio Environmental Protection Agency (Ohio-EPA) calls this the CCR or Consumer Confidence Report. All community public water systems are required to prepare a CCR annually and make the report available to their customers. The report contains information on the community's drinking water including the source of the water, contaminants detected, the likely sources of detected contaminants, health effects of the contaminants when violations occur, and availability of source water assessments.

The Village of Ashville pumped 172.043 million gallons (MG) in 2018, a 13% increase over 2017, with 23,654 removed in the process resulting in total finished pumped of 148.389 MG.

A word from the Water Department

In 2018 the water department made repairs to our softeners replacing aging valves and repairing controllers. A new pc unit was upgraded and one was replaced. In the distribution system we either replaced or repaired 5 hydrants. A new generator pad and generator was installed and we now have the ability to run in any emergency. We had seven water line breaks in the system and three in the water plant. On four different occasions we either supplied water temporarily to the village of South Bloomfield or they supplemented our system through our emergency connection. Also the village added more homes and water main lines with the new subdivision improvements. With all this we had zero water interruptions and violations and are currently operating with an unconditional certificate from the OHIO EPA. For a water plant and system that is 85 years old this year, we are operating well and keeping up with demand as expected. On-line the CCR has an informative article about tap vs. bottle water. For more information or any concerns, you can contact me personally at jwelsh@ashvilleohio.gov.

Thank you for your time.
James Welsh
740-983-6367 office
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The complete CCR can be found by clicking on the above banner on our website: www.ashvilleohio.gov or specific webpage: www.ashvilleohio.gov/index.php/16-village-of-ashville/251-2018-consumer-confidence-report-ccr CCR's are required by the 1996 amendments to the Safe Drinking Water Act. The Federal Rule (40 CFR 141.151-155) was finalized August 19, 1998. We hope this information will provide you comfort and security. We recognize that water quality is a very important area of operation.

Beyond the CCR Report

More month to month information about utility services can be found on our website www.ashvilleohio.gov. Click on the image to the right that is toward the bottom of the CCR page.



Village Council Meetings Every 1st and 3rd Monday Time: 6:30 pm
Council Committee Meetings Every 2nd Monday at 6:30 pm
- Holiday Mondays will move the meeting forward by one week

Next Month....

- ♦ Gazebo Gatherings

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The Legislative Corner

This section provides the title to Ordinances & Resolutions being considered by Village Council. To read the entire text go to our website. Enacted legislation will be found under "Village Government"; & Legislation that is being considered can be found under "Village Council—Agenda".

- ♦ 2019-05 An Ordinance to Vacate Ashville Property Between The West End of Glenn Road and Dime Alley and Declaring an Emergency.
- ♦ 2019-06 An Ordinance Authorizing the Mayor or Village Administrator to Obtain BIDS for a 2019 Ashville Paving Project to Complete Pavement Repairs in the Village of Ashville and to Declaring an Emergency.
- ♦ 2019-07 An Ordinance to Divest the Village of Ashville of Westside Property that is part or near Suburban Village and Declaring an Emergency.
- ♦ 2019-08 An Ordinance to Accept the Public Improvements for the Ashton Crossing Subdivision Section One Part Two and Declaring an Emergency.
- ♦ 2019-09 An Ordinance to Amend Part One – Administrative Code - Title Five - 155 Employment Provision (2000-11, 2003-11, 2009-20, 2015-05) and Declaring an Emergency.

The Mayor's Column—Information for You

Please take note of the two items below.

- * PICCA is offering a Summer Child Lunch Program.



TAKE A CHILD TO LUNCH... FREE!!!

Summer Food Service Program
Available to all kids age 18 and younger
(While Supplies Last)



Place: Floyd E. Younkin Branch Library

(51 Long Street, Ashville)

Time: 11:45am—12:45pm

Days: Monday—Thursday

June 9—August 8

Except Thursday July 4th)

For More Information Contact:
The PICCA Ashville
Neighborhood Center at
740-983-2530 or
The Younkin Branch
Library at 740-983-8856

"This institution is an equal opportunity provider & employer"

"Hop on the bus"
PICCA is bringing
Flexible Point Bus Service
to Ashville & South Bloomfield
on Tuesdays & Thursdays 10-2



Call for Details
PICKAWAY AREA
RURAL TRANSIT
740-474-8835

For information about the Transportation that is Flexible to your needs! Call or go to www.ashvilleohio.gov

ASHVILLE VISION STATEMENT

Remembering our rural heritage, Ashville will be a vibrant and friendly community, offering an enhanced quality of life achieved through planning, progress and collaboration.

It will be a welcoming place where people want to live and businesses prosper.

Mean Hardness
355.0 mg/L or
355,000 ppb

About your drinking water

The EPA requires regular sampling to ensure drinking water safety. The Ashville Water Department conducted sampling for {bacteria; inorganic; radiological; synthetic organic; volatile organic} during 2014. Samples were collected for a total of four (4) different contaminants most of which were not detected in the Ashville Water Department water supply. The Ohio EPA requires us to monitor for some contaminants less than once per year because the concentrations of these contaminants do not change frequently. Some of our data, though accurate, is more than one year old.

What are sources of contamination to drinking water?

The sources of drinking water, both tap water and bottled water, include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include: (A) Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations and wildlife; (B) Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming; (C) Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm water runoff, and residential uses; (D) Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban storm water runoff, and septic systems; (E) Radioactive contaminants, which can be naturally-occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, USEPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water which must provide the same protection for public health. Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (1-800-426-4791).

Ashville has a Lead Water Distribution Map go to:

www.ashvilleohio.gov/images/utility-dept/Water/EPA_Water_Exhibit-002.pdf

How do I participate in decisions concerning my drinking water?

We want our valued customers to be informed about their water utility. If you want to learn more, please attend our regularly scheduled Village Council meetings. They are held at 6:30 P.M. on the first and third Monday of each month at 200 East Station Street.

For more information on your drinking water contact James Welsh or Franklin Christman 740 / 983 – 6367 or email www.ashvilleohio@ashvilleohio.gov.

We are pleased to report that our drinking water is safe and meets federal and state requirements. This report shows your water quality and what it means. Thank you for allowing us to continue providing your family with clean and quality drinking water this year.

Lead Educational Information (Lead and Tier 3 Reporting)

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Village of Ashville's Water Department is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline at 800-426-4791 or <http://www.epa.gov/safewater/lead>.

License to Operate (LTO) Information
 In 2018 we have a current, unconditional license to operate our water system.



2019 Monthly & YTD Activity Report

If you wish to view a different monthly report you can access by going to our website www.ashvilleohio.gov and clicking on the department you wish to visit below:



Water Department

Description - Facility	Jan	Feb	Mar	Apr	May	June	July	Aug	Sep	Oct	Nov	Dec	YTD Total	Projected	Ave	Mean	Measure
Total Gallons Raw Water Pumped:	18,394	17,346	18,514	17,957	18,827					91,038	218,4912	18,21	18,394	MGD			
Total Gallons Treated:	15,891	15,159	16,096	15,568	16,605					79,319	190,3656	15,86	15,891	MGD			
Total Water Billed	8,176	7,495	6,628	7,914	7,413					37,626	88,35	7,36	7,454	MGD			
Total Gallons to Waste:	2,503	2,187	2,418	2,389	2,222					11,719	28,1256	2,34	2,389	MGD			
Average Daily Treated Water:	0.513	0.62	0.519	0.519	0.536					2,707	6,4968	0,54	0,519	MGD			
Total Chlorine Used: (disinfection)	384	412	365	337	436					1934	4641,6	386,80	384	Gallons			
Average Chlorine used/day:	12	15	12	11	14					64	153,6	12,80	12	GPD			
Average Chlorine Residual:	0.67	0.52	0.59	0.67	0.76					3,21	7,704	0,64	0,67	mg/l			
Total Salt used:	24,71	0	0	21,54	0					46,25	111	9,25	0	Tons			
Percentage between Treated & Billed	53.35%	50.56%	58.82%	49.16%	55.36%					52,56%	53,59%	53,45%	53,35%	Percentage			
Description - Water Analysis	Jan	Feb	Mar	Apr	May	June	July	Aug	Sep	Oct	Nov	Dec	YTD Total	Projected	Ave	Mean	Measure
Average Iron Concentration:		0.15	0.11	0.27	0.13	0.13									0.16	0.13	mg/l
Average Manganese Concentration:		0.02	0.03	0.02	0.02	0.04									0.03	0.02	mg/l
Average Hardness Concentration:		259	256	271	309	302									279,40	271	mg/l
Average Chlorine Residual:		0.39	0.43	0.48	0.48	0.47									0.45	0.47	mg/l
Description - Work-order & Activity	Jan	Feb	Mar	Apr	May	June	July	Aug	Sep	Oct	Nov	Dec	YTD Total	Projected	Ave	Mean	Measure
Meter Work-order & Activity																	
Meters Installed (Radio Read):	10	13	26	14	4								67	160,800	13,40	13	
Meter & Tap Inspections (Checks)	2	0	0	7	1								10	24,000	2,00	1	
Final Reads:	6	3	0	6	3								18	43,200	3,60	3	
Meter Reread:	4	1	4	2	2								13	31,200	2,60	2	
Sub-Totals	22	17	30	29	10	0	0	0	0	0	0	0	108	259,200	21,600	19	
Service Work-order & Activity																	
Monthly Water Shut-offs Notice:	117	100	88	98	110								513	1231,200	102,60	100	
Water Shut-offs:	3	14	0	2	10								29	69,600	5,80	3	
Water Turn On's reconnection:	1	4	0	1	0								6	14,400	1,20	1	
Customer Service - Check for Leaks & Repair:	0	7	3	6	1								17	40,800	3,40	3	
Curb Box/Pit Repair and/or Replace/Check Valve:	0	0	1	3	1								5	12,000	1,00	1	
Customer Service - Miscellaneous	5	0	0	0	0								5	12,000	1,00	0	
Sub-Totals	126	125	92	110	122	0	0	0	0	0	0	0	575	1380,000	115,000	108	
Hydrant Work-order & Activity																	
Hydrant Test with Fire Department	0	0	0	0	0								0	0,000	0,00	0	
Fire Hydrant Repair/Replace	0	0	0	0	0								0	0,000	0,00	0	
Fire Hydrant Relocation	0	0	0	0	0								0	0,000	0,00	0	
Fire Hydrant Valve Repair/Replace	0	0	0	0	0								0	0,000	0,00	0	
Sub-Totals	0	0	0	0	0	0	0	0	0	0	0	0	0	0,000	0,000	0	
Miscellaneous Work-order & Activity																	
Line Locates including OUPS:	40	51	46	0	0								137	328,800	27,40	40	
Water Line Repairs & Breaks:	0	0	0	0	0								0	0,000	0,00	0	
Sub-Totals	40	51	46	0	0	0	0	0	0	0	0	0	137	328,800	27,40	40	
Total Number Completed:	188	193	168	139	132	0	0	0	0	0	0	0	820	1968,000	164,000	167	
Description	Jan	Feb	Mar	April	May	June	July	Aug	Sep	Oct	Nov	Dec	YTD Total	Projected	Budget	Ave	Mean
Water Division Tank Revenue	\$1,906.36	\$2,250.87	\$2,191.06	\$1,976.16									\$8,324.45	\$24,973.35	\$15,000.00	\$2,081.11	\$2,083.61
Water Division Total Revenue	\$31,609.28	\$37,494.77	\$37,045.30	\$33,579.83									\$139,729.18	\$419,187.54	\$405,558.00	\$34,932.30	\$35,312.57
Water Division Expenses	\$28,875.53	\$27,933.39	\$36,865.03	\$44,842.48									\$138,516.43	\$415,549.29	\$526,968.00	\$34,629.11	\$32,870.28
Water Balance	\$2,733.75	\$9,561.38	\$180.27	(\$11,262.65)									\$1,212.75	\$3,638.25	(\$121,410.00)	\$303.19	\$1,457.01