

**DISTRICT 17
ROUND 29**

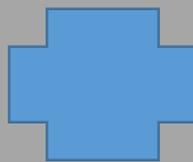
- ✂ APPLICATION FOR FINANCIAL ASSISTANCE
- ✂ 10 ITEM NARRATIVE
- ✂ ATTACHMENTS/EXHIBITS

TO

DISTRICT INTEGRATING COMMITTEE
OHIO PUBLIC WORKS COMMISSION

FOR

**ASHVILLE WATER
RESOURCE RECOVERY
FACILITY IMPROVEMENT
PROJECT**



SUBMITTED BY:

VILLAGE OF ASHVILLE, OHIO (PICKAWAY COUNTY)

DATE SUBMITTED:

OCTOBER 3, 2014

The Table of Contents

PUBLIC WORKS COMMISSION

	NUMBER OF PAGES
APPLICATION FOR FINANCIAL ASSISTANCE	1-6
EXHIBIT 1 PARCELS AND MAPS	1-2
EXHIBIT 2 ENGINEER'S ESTIMATE OF PROBABLE COST & PROJECT STATUS CERTIFICATION	1-2
EXHIBIT 3 PICKAWAY COUNTY FARMLAND PROTECTION STRATEGY	1-2
10 ITEM NARRATIVE	1-3
ATTACHMENT 1 CERTIFIED CENSUS, HOUSEHOLDS, BUSINESSES	1-15
ATTACHMENT 2 FIVE YEAR CAPITAL IMPROVEMENT PLAN/MAINTENANCE	1
ATTACHMENT 3 OHIO EPA DIRECTOR'S FINAL FINDINGS & ORDERS	1-32
ATTACHMENT 4 URS ENGINEERING ASSESSMENT REPORT	1-76
ATTACHMENT 5 ASHVILLE RATE STRUCTURE	1-12
ATTACHMENT 6 FACILITY PLAN MAPS, DIAGRAMS, SITE, & PHOTOS	1-4
ATTACHMENT 7 FISCAL OFFICER CERTIFICATION & OHIO WATER DEVELOPMENT AUTHORITY COMMITMENT LETTER	1-2
ATTACHMENT 8 ASHVILLE'S MIDIAN HOUSEHOLD INCOME (MHI CENSUS)	1-5
ATTACHMENT 9 PICKAWAY COUNTY'S MIDIAN HOUSEHOLD INCOME (MHI CENSUS)	1
ATTACHMENT 10 OPWC PROJECTS	1
ATTACHMENT 11 CEDA, JEDD, & INTERMODAL HUB	1-15
ATTACHMENT 12 NORTH GATE ALLIANCE LAND USE PLAN (EXECUTIVE SUMMARY)	1-14
ADDITIONAL INFORMATION EXHIBITS	
DISTRICT 17 CHECKLIST EXHIBIT	1
LOW AND MODERATE INCOME (LMI) DOCUMENTATION EXHIBIT	1-2
FEMA – FIRM PICKAWAY COUNTY MAP OF ASHVILLE EXHIBIT	1
OPWC – CIR SUMMARY FORM	1
VILLAGE OF ASHVILLE RESOLUTION 13-2014	1

Application for Financial Assistance

IN THIS SECTION:

- Application
- Exhibits 1 - 3

10 Item Narrative

IN THIS SECTION:

- Narrative
- Attachments 1-12

Additional Information

IN THIS SECTION:

- District 17 Checklist Exhibit
- Low & Moderate Income (LMI) Documentation Exhibit
- FEMA – FIRM Pickaway County Map of Ashville Exhibit
- OPWC – CIR Summary Form
- Village of Ashville Resolution 13-2014

Contact Information

IN THIS SECTION:

From: URS Corporation

Columbus Office
277 West Nationwide Blvd.
Columbus, Ohio 43215
Tel: (Main) 614-464-4500
Fax: 614-464-0588

- Greg Otey
Vice President
Office: 614-464-4500 Ext. 5905
Cell: 614-325-9488
Email: www.greg.otey@urs.com

- Jeffrey R. Kerr, P.E.
Senior Project Manager
Email: www.jeff.kerr@urs.com

- Andrew Martin
Project Designer
Architects, Engineers, Planners
Tel: (Direct) 614-600-5888
Email: www.andrew.martin@urs.com

From: Village of Ashville

- Franklin Christman
Village Administrator
Village of Ashville
200 East Station Street
Ashville, Ohio 43103
Tel: 740-983-7132
Fax: 740-983-4703
Email: www.villageadministrator@ashvilleohio.net